## **PROPOSAL**

FEDERATION OF JEWISH COMMUNITIES

OF THE FORMER SOVIET UNION

HOLOCAUST VICTIMS ASSETS LITIGATION

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### **OVERVIEW**

# RISING FROM THE ASHES: The Role of the FJC in Restoring Jewish Life To the Former Soviet Union

The Effect of the Holocaust on Jews in the Former USSR

Jewish communities in the countries of the former Soviet Union thrived for centuries before the 20<sup>th</sup> century. But the unfathomable devastation of the Holocaust, coupled with the destruction of communist rule, all but annihilated Jewish life in the FSU.

Under 72 years of communist rule, religious persecution had reached new heights. Jews who tried to uphold their faith and traditions were harassed and often arrested, tortured, condemned to hard labor or executed. The communities that remained were decimated in World War II by bombardment, famine, and, above all, the Holocaust. When Nazi Germany invaded the Soviet Union, the Germans and their Slavic collaborators killed some three million Jews and left the survivors shattered.

The death of Jews in the former Soviet Union was not referred to as "genocide" during the first 15 years following the end of World War II. Russia, the Ukraine, Georgia, Armenia and other regions had lost so many of their countrymen that there seemed to be no reason to separate the murder of Jews from that of other nationalities. The death of Jews in the former Soviet Union was regarded exclusively in terms of the USSR's stand against Germany. It was assumed that Jews were murdered during the occupation as a result of their Soviet, rather than Jewish, identity.

However, attitudes in the former Soviet Union changed significantly with the fall of the Iron Curtain in 1989. Soviet authorities admitted that genocide of Jews did take place in the territory of the former Soviet republic. Still, they continued to insist that the genocide of the Jews was only one component of the tragedy suffered by all people of the former Soviet Union. This is historically incorrect: the Nazis did not kill native Belorussian, Russian, Ukrainians and other non-Jewish people because of their ethnic origins.

World War II caused irreversible changes in the demographic structure of the population of the former Soviet Union. The Holocaust also played a major role in destroying the traditional demographic pattern by reducing the Jewish population. Jews, who had been the second largest population after the Belorussians, now trailed the Russians as the third largest. The physical reduction of the Jewish population was reflected in their identity and observance: Jews became a minority, forced to intermarry and conceal their Jewish identity.

In 1945, the borders between the USSR and Poland were redrawn and a population exchange took place along ethnic lines. Tens of thousands of Jews who had fled Nazi atrocities in Poland and its surrounding countries now found refuge in various

countries and cities in the former Soviet Union. But here they faced another Holocaust: a spiritual one. In a strange, new land, thrust into an alien culture and foreign language, they were forced to assimilate and give up or conceal their heritage and culture.

By the end of the 20th century, Jewish life had all but ceased. Even those few who practiced Judaism in secret were left with little knowledge of their rich cultural and religious heritage.

A underground network of Yeshivot, Schools and mikvaot were established and led by Rabbi Joseph Isaac Schnnersohn from 1920-1950 in order to safeguard Jewish life under communist rule, eventually Rabbi Schnnersohn was expelled from Russia and after his passing his work was succeeded by his son-in-law Rabbi Menachem Schneerson, The Lubavitcher Rebbe.

The embers of Judaism throughout the years of communism were kept alive by Rabbi Menachem M. Schneerson, the Lubavitcher Rebbe of righteous memory, who relocated from Soviet Russia in 1927.

From 1950, Rabbi Schneerson directed a vast clandestine network of Jewish education, prayer services, sending Rabbis disguised as tourists and humanitarian aid from his base in New York. Jewish activists risked their lives to preserve Judaism by performing ritual circumcisions in secret, smuggling in *haggadahs* and *matzoh* at Passover, delivering kosher food to the starving and carrying out other acts of courage and compassion.

This clandestine work continued until the collapse of the Iron Curtain in 1989, when, for the first time in seven decades, the Soviet system granted religious freedom to the third largest Jewish population in the world. More than one million Soviet Jews left for Israel and the United States, leaving at least two million to rebuild the ruins of Jewish community life, with generous support from the Diaspora.

Veterans of the Jewish underground who remained, Jewish leaders who emerged after the fall of communism and dozens of rabbis sent by Chabad-Lubavitch began working together to build a new infrastructure of synagogues, community centers and day schools throughout the vast territory that spans 10 time zones. The embers that were kept alive by the Jewish underground movement now burst into flame to restore literally hundreds of Jewish communities.

In November 1997, leaders of these dispersed communities recognized the need for a united and efficient umbrella group. They pooled their professional, financial and technical resources to create the Federation of Jewish Communities.

### ROLL OF FJC IN REBUILDING JEWISH LIFE

The FJC has changed the entire Jewish landscape of the former USSR through its role in reviving Jewish life there.

The Federation's mandate is to restore Jewish life, culture and religion throughout the former Soviet Union by providing professional assistance, humanitarian aid, Jewish

education, culture and financial assistance to its member communities. From its headquarters in Moscow, the Federation supports its 427 member communities through a variety of funds for community development, rebuilding Jewish institutions and creating infrastructure and programs.

The central FJC office represents member interests in international forums while the FJC administration in each country represents its members in governmental relations, with emphasis on upholding religious freedom and restitution of Jewish communal properties. The organization works in each member country to maintain good relations with other practicing faiths.

Indeed, since the fall of communism, the FJC has effected a dramatic transformation, bringing a Jewish population that was wary of any Jewish identification to a vibrant Jewish life experience. And the work of the FJC continues unabated throughout the entire region

The FJC is the largest local Community Umbrella organization with its headquarters in Moscow, all its central offices and departments are run in the Former Soviet union and has trained and developed hundreds of local leaders to take responsibility for the Jewish communities in the FSU.

The focal point of the FJC-led Jewish renaissance is the Marina Roscha Moscow Jewish Community center in Moscow which has become the key center of Jewish activity, and the source of many religious, academic and social programs. Speaking at the September, 2000 dedication of this new Jewish Community Center, built by the FJC, Russian President Vladimir Putin standing alongside the Chief Rabbi of Rabbi Lazar, stressed that the revival of Russian Jewish life "is an integral part of the general revival of folk traditions and spiritual values in Russia...spiritual revival is unthinkable without understanding that Russian culture is a combination of traditions of all the people who have lived in Russia for centuries."

As a result of the work of the FJC, Jewish institutions now flourish throughout the Former Soviet Union. These include hundreds of organizations throughout the FSU, local community centers, religious organizations, synagogues and burial societies, educational institutions, research groups, libraries, sports clubs, youth groups, veterans' groups, welfare and charity organizations, pensioners' clubs and mass media.

The following pages detail the vast range of unparalleled services and activities carried out by the FJC in nearly 430 communities throughout the former Soviet Union with a primary focus on Humanitarian aid and social services and the new network of Jewish educational institutions in the FSU.

### GENERAL OVERVIEW OF INSTITUTIONS

The FJC activities and institutions include:

- A) HUMANITARIAN AID Special kitchen and food for the needy, welfare for senior citizens, orphanages, medical clinics, dental clinics, special needs children, employment agencies, spiritual and material aid for Jewish inmates and more.
- B) EDUCATION Kindergartens, day schools, Sunday schools, high schools, universities, yeshivot, special education for impaired children
- C) YOUTH AND STUDENTS ~ Childrens' clubs, camps, Arevim youth centers, birthright Israel
- D) CULTURE AND JCC Community centers, adult education, clubs, computer centers, libraries, museums and exhibitions, performing arts, seminars
- E) RELIGIOUS SERVICES Synagogues, holiday celebrations, brit center, bar and bat mitzvah, weddings, mikva, kashrut dept, burial and cemeteries, books and Judaica
- F) PUBLICATIONS AND MEDIA magazine, newspaper, TV & radio programs, Internet site

### (A) SOCIAL & HUMANITARIAN AID

Jewish communities in the former Soviet Union have a higher percentage of elderly people, Holocaust survivors, single parent homes, sick and disabled, and extremely poor families than most other countries. Of the more than 2 million Jews living in 426 Federation communities, more than one-third live below the poverty line. Many lack even the most basic tools for survival, such as food, clothing and medicines.

We provide hot meals at dozens of kosher soup kitchens for thousands of impoverished Jews daily, and deliver food packages to nearly 20,000 more who are too ill or frail to leave home. We also distribute high-quality clothing, shoes and medications and provide professional medical care in clinical settings -- all without charge.

Because the elderly account for so many of the needy, we also operate senior activity centers.

### 1. Soup Kitchens

Hundreds of thousands of Jewish elderly in the former Soviet Union live on meager pensions that are not sufficient to cover even their most basic needs, such as food. Many are disabled and homebound.

The creation and operation of dozens of soup kitchens under Federation auspices has literally saved many needy people from starvation. The kitchens, which are certified kosher, provide two hot meals each day, every day of the year. In addition to nutritious sustenance, they provide frail people in desperate circumstances with security that they will not be left hungry or neglected.

The FJC is committed to helping its member communities provide for all its needy citizens and plans to increase the number of soup kitchens to accommodate the many still in need of this service.

### 2. Social Services

Each month the Federation feeds clothes and counsels tens of thousands of Jewish families who rank among the poorest of the poor. Many of these individuals live in distant cities and rely solely on the organized Jewish Community for help.

Many of people in our community don't meet the service criteria of the JDC. The Federation fills this gap with food packages, clothing donations and social services to needy families with invalids, disabled, sick children or lacking an employable head of household.

In a typical case, a desperate 72-year-old woman and her two grandchildren sought out Rabbi Izchak Gorelick, the chief rabbi of the Kazan region. The children's mother had died and their father was jailed for ten years for criminal activity. The rabbi put them in touch with Federation who provide the family with food staples and clothing as well as job counseling for the father and free Jewish day school for the children.

### 3. Senior Welfare

In 2001, Federation member community in Dnepropetrovsk, Ukraine opened the first Jewish assisted living facility in the former Soviet Union, the facility provides its 100 permanent residents with single or double rooms with private baths, as well as a communal dining room, physiotherapy unit, fitness center, meeting hall and medical examining rooms.

It is a model the Federation hopes to replicate in many other cities so the elderly can live their remaining years in comfort and dignity. In the interim, however, our communities offer a wide range of services to the hundreds of thousands of Jewish elderly and holocaust survivors who need emotional as well as physical and financial support.

Each of our 427 member communities operates some form of activity program for its elderly, be it adult education, social gatherings or Yiddish clubs. These free walk-in day centers give meaning to lonely days and invigorate the elderly with a sense of self-worth.

Many of our communities also send volunteers on weekly visits to the homebound to provide companionship and assess their need for donated clothes, food or medical care.

Others operate short-term assisted living residences for elderly homeless, such as The Warm House in the city of Viborg, Russia.

"We've rented a large rented a large four-room apartment that is used as a temporary residence for the sick or disabled who for some reason don't have any relatives, who could look after them," says Lev Kreimer, a community organizer. "They can stay in The Warm House for a period ranging from a few weeks to three months, depending on the condition of their health. The Jewish community kindly provides them with free meals, medications and in-home supervision. Our goal is to fund and build a facility that will provide live-in long-term care."

### 4. Orphanages

The Federation operates an expanding network of children's homes for both orphans and those from broken families—a holistic, warm environment where these desperate children not only heal, but thrive.

Jewish families have not escaped the high rate of unemployment and poverty ravaging Former Soviet Union. Numerous marriages have broken up, leaving children in the hands of caretakers or single parent homes that can't make ends meet. Many of these children's parents become alcoholics and chronic drug users who end up in prisons or mental homes. Their children end up neglected in state orphanages or with an aging relative too frail or ill to care for them.

Adoption is almost never an option as these children are not infants and are usually claimed by some family member who will never fully release them for adoption. More often than not, they end up on the street, living in filth, sleeping on the icy sidewalks, and spending their days stealing, smoking and begging instead of attending school.

The Federation has already built and is successfully running children's homes in cities such as Moscow, Dnepropetrovsk, Zhitomir, and Almaty, staffed by state-certified professionals.

Each of these shelters provides loving house parents, psychological counseling, medical treatment, three nutritious meals daily, attractive bedrooms, modern bathrooms, new clothing, game rooms, field trips and cultural enrichment. The children attend the local Jewish day schools, enabling them to adapt to mainstream society by mingling with children outside the orphanage. In the summer they attend Federation day or sleep-away camps, where they swim, do arts and crafts and enjoy outdoor activities.

Federation professionals do not wait for referrals; they actively seek out children in need. In Moscow, and other large cities, special teams of municipal social workers and FJC staff take to the streets on night patrol, with food, information and an open invitation to 'come home.'

Dozens more are needed. The need is dire.

### 5. Medical Clinics

Medical care in the former Soviet Union is abysmal. Hospitals often lack the most essential supplies and equipment. Surgery often takes place with outdated equipment and often patients must supply their own linens, food and medicines. Many hospitals do not even have heat, and patients wear winter coats as they shiver under thin blankets.

Most tragically, state doctors and nurses often make even the poorest patients pay for treatment, despite a government guarantee of free medical care for all. The FJC has responded to this crisis by establishing a network of free medical clinics.

The care provided at these clinics ranges from optometry, dentistry, first aid and preventive care to pediatrics, obstetrics/gynecology, ear, nose and throat and reconstructive surgery. Many of our doctors are sent abroad to the United States for special training at renowned medical centers.

At the local level, most of the Federation's member communities supply free medications to their sick and elderly.

### 6. Special Needs Children

Children with mental or physical disabilities have traditionally been isolated, even hidden away in the countries of the former Soviet Union, causing undue hardship for them and their families.

The Jewish community in Ukraine pioneered a more humane and effective approach in 1996 by creating a free daycare center for 150 children with special needs.

The center gives children with severe physical disabilities, autism and Downs Syndrome the chance to socialize with their peers in a loving environment supervised by specially trained professionals.

It also provides their parents with a few hours of rest from round-the-clock care, and the opportunity to focus on the rest of the family. The nutritious hot meals and medical checkups these children receive at the center relieve a financial as well as a logistical burden on these families, who have no access to home healthcare.

Our goal is to replicate this successful program in all 15 Federation countries.

### 7. Employment Agencies

The FJC has found employment for hundreds of Jewish jobseekers in the first year of operating a free employment agency in Moscow. Our goal is to replicate this model throughout the former Soviet Union.

The employment agencies assist young people who graduate school and seniors who have experience and have lost their jobs to find placement of jobs so they could earn a living and utilize their talents and education to support themselves and their families.

Our employment agency contacts the Jewish-owned businesses in our community and asks to be apprised of any vacancies that arise. Each applicant takes an aptitude test and undergoes a personal interview before registering with the agency. Agency staff then supplies the most appropriate candidates for each vacancy.

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(B) EDUCATION

The critical need for Jewish education in the countries of the Former Soviet Union cannot be overstated.

Millions of Jews grew up with no knowledge of their religion, culture or heritage while they were forcibly educated in the state doctrine of atheism. By 1989, there was not a single day school, university, locally educated teacher or Russian-language educational material for Jewish instruction anywhere in the vast territory of the Soviet Union. Many people did not even know they were Jews.

With the fall of Communism, the first and most pressing priority in reviving Jewish communities has been recreating Jewish educational institutions. Fully 30 percent of the FJC budget – tens of millions of dollars – is devoted to this cause.

Today, the FJC oversees and operates 54 kindergartens, 72 elementary day schools, 12 high schools and five universities, located in 65 cities across the former Soviet Union, with an aggregate enrollment of more than 15,000 students.

And more are on the way.

### 1. Kindergartens

Kindergartens are the kernel of Jewish community life. With their high level of parental involvement, they are one of the most effective ways to bring Jewish families together. So when the community decides there's a need for a Jewish day school, they usually start with an all-day kindergarten.

Ours are founded on the highest educational standards. The central office trains teachers in the Western model emphasizing pre-reading and math skills, arts and crafts and physical education. There is also a strong emphasis on Jewish songs, tradition and holidays. The children gather in light, airy classrooms with individual cubbies for their coats and other belongings. Two meals a day and rest time are interspersed with their activities.

### 2. Day Schools

FJC- Ohr Avner day schools are the heartbeat of the effort to revive Jewish life in the former Soviet Union; they unify communities by raising a generation that knows what it means to be Jewish and is proud of its heritage.

Almost all of our students come from secular homes. Our goal is to educate these children to live 'Jewishly' within the framework of their home environment. At the same time, very often through the child, vital connections are made to bring Judaism into the home and to the entire family.

In addition to a robust curriculum in Jewish history and culture, the 72 day schools with an enrollment of over eleven thousand students have earned a reputation within the communities they serve for providing the best secular education. Our schools espouse a philosophy of inclusion, and their curricula and policies reflect the unique character and needs of each community.

In the majority of the cities served, the FJC-Ohr Avner school is the only Jewish educational institution. Many of the students live in such desolate circumstances that the two hot meals served at school are their only nourishment of the day.

The FJC-Ohr Avner day school network benefits from Hebrew and Jewish studies teachers sent from Israel and supported by the Israeli ministry of Education. This program helps our children develop a strong connection with Israel's history and people.

### 3. Sunday Schools

Tens of thousands of Jewish children in the former Soviet Union do not attend day schools, despite the network's rapid pace of expansion. To meet the urgent need to educate them in their heritage, the FJC is has launched a major initiative to coordinate, develop and upgrade Jewish Sunday schools.

The FJC runs more than 100 schools in 13 countires. A central Sunday School Office is developing a shared year-round curriculum, publishes Russian-language materials, hosts teacher training workshops, coordinates winter and summer day camps and promotes enrollment through advertising.

Sunday school classes run from 10:30 a.m.-3:00 p.m. They introduce children from unaffiliated families to basic Jewish traditions, songs and holidays and teach them Hebrew and a love of Israel and its history. Since the class schedule competes with extra-curricular activities, the schools also offer music, art and dance taught by local professionals.

A program must have a minimum of 20 children to be considered a Sunday school, although the range of schools reaches many times to hundreds of students per Sunday school.

### 4. High Schools

The FJC's early focus was on creating Jewish day schools at the elementary school level. Now that the first classes are graduating from that network of 70 schools, we are rapidly expanding our network of Jewish high schools.

There are currently 15 general education high schools in Federation member countries. At least 10 more will be opened in each of the next five years.

The Federation also supports a special Boys High School in Moscow, where 200 students from 40 cities pursue higher study in Jewish education. But the majority of our students will not attend Jewish universities. So the focus at the co-educational schools is on preparing students to succeed in their academic careers at public universities, and for eventual leadership of Jewish communities.

### 5. Universities

As they have emigrated, Soviet Jews have made renowned contributions throughout the world to science, literature, medicine, engineering and business.

Now that Jews can practice their religion without having to emigrate, we are intent on

Now that Jews can practice their religion without having to emigrate, we are intent on reversing some of the "brain drain" from the countries of the Soviet Union by providing quality academic and professional training at the university level, supplemented by Hebrew classes and Jewish studies.

More than 500 Jewish students attend the Federation's five accredited universities tuition-free, thanks to the generosity of local and international donors. Our goal is to prepare them for successful careers, to encourage ethical behavior and civic responsibility and to help them develop a positive sense of Jewish identity.

Two of the universities are located on campuses in Moscow, where students from 15 countries can live in dormitories while earning undergraduate degrees in business,

accounting, psychology or languages. Two others operate as night schools where students can earn degrees while working full-time and living at home.

In addition, the Beit Chana teachers college in the Ukraine grants degrees in education to students who get jobs upon graduation in our network of more than 150 Jewish day schools, kindergartens and high schools.

### 6. Yeshivot

Interest is so keen in attending yeshiva in the former Soviet Union that many students interrupt their university studies to pursue advanced studies in Talmud and Jewish philosophy, then return to earn a secular degree.

The Federation provides dormitory lodging and kosher meals as well as tuition-free education at its 15 yeshivot.

More than 700 yeshiva students are enrolled at campuses scattered from Moscow to Siberia, from Ukraine to Belarus.

Many of these students will take up posts as rabbis in Federation member countries. Some will become teachers and scholars. Others will share their advanced knowledge of Jewish studies with their communities while working in other professions.

### 7. Resource Center

A team of writers, designers and professional educators produces high-caliber, custom-made curricula, textbooks, visual aids and teaching manuals at the Federation's Resource Center in Moscow.

Mere translation will not do. The circumstances of Soviet Jewry were so unique that most materials from abroad are not relevant. Most of our ideas are generated in the classroom by the dedicated and innovative teachers in our network of schools.

### 8. Teachers' Training

The central office established a teachers training institute headed by Dr Reuven Mamo (formerly of the Israeli ministry of education) to provide training seminars to all 70 directors each year. In addition, they have regional seminars, before Jewish holidays for all Judaic teachers in the schools.

The institute is also developing curriculums especially geared for Russian Jewish schools.

### (C) YOUTH & STUDENTS

Today's young people will be the first generation in history to lead free Jewish communities in the countries of the former Soviet Union.

Helping them to thrive, to develop a Jewish identity and to prepare for future leadership is a core mission of the FJC. Our programs focus on community life and Jewish identity. Our youth clubs, offer Jewish children aged 7-16 a chance to swim, play sports and board games, do Jewish arts and crafts, go on field trips, experience Judaism in fun and exciting ways and get free medical check-ups in a safe and nurturing environment.

The FJC operates 40 summer and winter overnight camps for close to 14,000 children yearly. Most of our campers are public school students with little or no prior knowledge of Judaism.

The FJC runs 150 Jewish student centers, run by the Arevim network of Jewish students, where more then 18,000 young people of college age meet twice a week for Shabbat services and meals, Torah studies, youth seminars, leadership workshops and creative programs to engage the youth in the Jewish communal life.

In addition, the Federation is the local partner for "Birthright Israel," which sends Jewish youths to Israel to learn about their heritage. To date, more than 4,000 Jewish youth from the former Soviet Union have visited Israel.

I. Summer Camps

"I was born in 1928 in Poland," Nat Taubenfeld relates, "In 1939 the war broke out, and I did not ever get a chance to go to any summer camp. My summer and winter camp was in Siberia, where I spent four years" for the crime of being Jewish.

40 children's day or sleep-away summer and winter camps in 15 Federation member countries. Each year they provide more than 13,700 children with their first experience with hiking, swimming, exploring nature and, in many cases, their first exposure to Jewish life.

Life at a Gan Israel camp is a healthy and welcome respite for children ages 6-14. A typical day starts with a morning prayer and a nutritious breakfast, followed by games, excursions to the seashore, museum, zoo or riding stable. The children also spend a portion of each day with tutors learning the basics of Judaism.

### (D) CULTURE & JEWISH COMMUNITY CENTERS

Stravinsky. Pasternak. Shostakovich. Chagall.

The list of Soviet Jews who've made lasting contributions to world culture is too long to mention. But the artistic and intellectual heritage that produced them must be rebuilt from its foundations.

The FJC vigorously promotes the rebirth of Jewish culture by sponsoring programs and institutions in 15 countries. Together, they serve as a creative incubator for the first post-Soviet generation of Jewish artists, performers, composers and writers.

This cultural archipelago includes libraries, computer centers, museums, chess tournaments, athletics, art exhibitions, poetry readings, concerts, theatrical productions, dance groups, adult education classes and hobby clubs. Most of these activities take place at Federation-sponsored Jewish Community Centers.

There is demonstrable evidence that when a JCC is built in the former Soviet Union, even people who today relate to Judaism only through culture are attracted to the facility and all it offers. The end result is consistently an embrace of Jewish culture and tradition and a newfound pride in living as a Jew.

### 1. Jewish Community Centers

Jewish community centers offer the most accessible route back to Judaism for the hundreds of thousands of assimilated families who grew up under Soviet atheism.

A successful JCC is a second home where Jews of all affiliations and ages are welcome to join in social, artistic, intellectual, athletic and religious activities in a nurturing communal setting.

A typical center may host women's clubs, sports clubs, book clubs, chess clubs, singles clubs, family clubs, business clubs and Yiddish clubs. It will offer Hebrew classes for adults, concerts, sports and recreation, and lectures and seminars on Jewish topics such as Talmud, Kabbalah, medical ethics and family law.

The JCC also serves as an information center, arranges communal holiday events and life cycle ceremonies. In many communities it is the sole supplier of Judaica.

The Federation currently supports more than 100 community centers across the former Soviet Union. Our goal is to open a JCC center in every city and town with a substantial Jewish population.

Ideally, each will include a gym or fitness center, multi-function halls, a theater, library, classrooms, a soup kitchen, even medical facilities.

### 2. Adult Education

The 80 FJC-sponsored adult learning programs in the former Soviet Union perform a dual function. These kolel offer senior citizens and holocaust survivors, the opportunity to learn Hebrew, Torah and Talmud, and to get reacquainted with Jewish traditions.

The programs also provide a way of funneling aid to proud but needy seniors by offering them modest stipends in exchange for attending three hours of class per week and tutoring their peers.

More than 7,000 elderly many of them holocaust survivors receive financial help in this way as they fend off loneliness and isolation in lively reading and discussion groups.

The classes are held at local Jewish Community Centers so that seniors who attend can easily expand their participation in a host of other free cultural and recreational activities without leaving the building.

In addition community centers have established programs of adult Jewish education geared toward the professional and layman who never had the opportunity to study Jewish texts and Torah. These classes are part of the Community centers educational programs and tens of thousands of adults catch up on their Jewish learning.

### (E) RELIGIOUS SERVICES

The FJC helps local communities rebuild synagogues, maintain cemeteries and help the needy. We also build and maintain mikvaot, train mohels, certify kosher food, organize

major holiday celebrations, train Hebrew scribes and publish and distribute religious texts in Russian across vast territories spanning 10 time zones.

Through a strategic partnership with Chabad Lubavitch, the FJC supports more than 200 permanent rabbis serving 82 communities in 12 countries. In addition to leading prayer services and performing weddings, bar and bat mitzvahs and funerals, these rabbis partner with local Jewish leaders in rebuilding the full infrastructure of their communities.

Many serve in remote locations and inhospitable climates. All take joy in leading the remarkable revival of Jewish life throughout the former Soviet Union.

The celebration of Jewish holidays is enjoying a tremendous resurgence in the former Soviet Union. It is the greatest opportunity to unite all Jews, and a gateway to Judaism for the millions who grew up without the opportunity to celebrate as a community.

### 1. Holidays:

For the High Holy Days, the FJC sends out hundreds of thousands of prayerbooks, tallit and shofars. We dispatch hundreds of cantors and rabbinical students to lead services in 426 communities spanning 10 time zones. And we distribute holiday food packages, to the many needy families in our communities.

Simchat Torah is a legendary holiday in the former Soviet Union. Even under Communism, thousands of people of every age defied armed repression to gather and celebrate the Torah on this day. Today it is a major event in our communities -- even those without synagogues.

The celebration of Chanukah in these young democracies is the triumph of light over darkness. The FJC sends out 250,000 menorahs so people can light them in their homes. In the cities, we set up large menorahs in central locations where they'll attract major attention, and invite celebrities and dignitaries to light them. Every community also puts on an elaborate Chanukah play, and many present major concerts.

You have to play the numbers game to understand the magnitude of the FJC Passover campaign in the former Soviet Union. Numbers like 2 million pounds of matzoh, 250,000 bottles of kosher wine, 400 rabbinical students and 200,000 Seder participants, at 400 locations. For 600 students who wanted to celebrate a full week of Passover, Passover camps were set up in Moscow, Russia and Chernigov, Ukraine.

The public nature of these events reminds the general public that Jewish life is an integral part of the fabric of post-Soviet society. Numbers alone cannot even begin to describe the celebration of this holiday of freedom in the countries that until recently knew all too well the meaning of enslavement.

2. Synagogues

In the old communities of the Russian Empire and the early years of the Soviet regime, the synagogue was the traditional center of all Jewish life. As synagogues are rebuilt and restored in hundreds of locations, this tradition is being revived. Other communal institutions and activities spring up around the synagogue, with Federation support.

Under Communism the regime confiscated synagogues throughout the Soviet Union and turned them into symphony halls, textile factories, warehouse, sports arenas and stables.

The Federation works with local governments to return these buildings to their rightful use as a sacred place of worship. In cases where the synagogue lacks space for all community programs and needs, additional buildings are acquired.

The FJC has funded the purchase and restoration of 80 buildings for use as synagogues, and has 20 more under construction. Historic synagogues in St. Petersburg, Kharkov, Dnepropetrovsk and other cities have been restored.

3. Rabbinical Training

Because Jewish education was illegal until 1990, many rabbis in the former Soviet Union are foreign-born. Our kolel (seminary) was founded in the year 2001 in Moscow to train as many locally-born rabbis as possible.

The Rabbinical Alliance has already ordained and placed locally-born rabbis in the republics of Armenia and Kyrgistan and the Russian cities of Volgograd, Bryansk, Astrakhan, Kostroma, and Krasnoyarsk; Irkutsk, Siberia; and Khabarovsk, on the Russian border with Japan.

These rabbis serve as community as well as religious leaders in regions that depend on them for humanitarian aid and access to culture as well as the spiritual revival of Jewish life.

### 4. Rabbis

How do you revive a Jewish community that was barred from religious observance for more than 70 years and forcibly educated in atheism? In May of 1992 prominent rabbis of the former Soviet Union tackled that challenge by forming the Rabbinical Alliance.

Today, the Alliance counts 90 senior members in 13 countries with over 300 Rabbis under its umbrella. In addition to their broad religious functions, these rabbis partner with their respective communities to provide a wide array of educational, cultural and humanitarian services.

Sending rabbis and their families to settle and lead in challenging, far-flung locations such as Novosibirsk, Vladivostok or Tashkent is tribute to the dedication and idealism of Chabad-Lubavitch.

### **FUNDING REQUEST**

### FUNDING REQUEST OF THE HOLOCAUST VICTIM ASSETS LITIGATION

The FJC, the largest local Community Umbrella organization with its headquarters in Moscow, has led the extraordinary renaissance of Jewish life in the FSU leaving no area or age group untouched.

Today due to the severe financial difficulties, the majority of Jews and particularly seniors live in dire situations due to the current local economic circumstances, and further exasperated for seniors and holocaust survivors due to the fact that many of their children and grandchildren emigrated to Israel or the USA.

The FJC sees its mandate to provide for them and all in need in the Jewish Community in every way possible, for it is our responsibility as the local Jewish community to provide and care for them.

### Humanitarian Aid and social welfare

Since the FJC tends to the needs of thousands of holocaust survivors, seniors and all other age groups in dire need of social and humanitarian aid, we are making a funding request of the Holocaust victim Assets litigation to expand and develop our humanitarian aid and food distribution centers by expanding our network of kosher soup kitchen for the needy and hungry. We build and maintain them at the most economic costs, with of our infrastructure where of having local providers in 427 towns and cities in the FSU.

In addition we are requesting support for the expansion of our social welfare programs for both seniors and the impoverished, establishing and building Orphanages for children at risk —a holistic, warm environment where these desperate children not only heal, but thrive.

Establishing a network of medical centers to serve young and old and mass distribution of medication..

Our goal over the next few years is to develop a network of assisted living facilities for the aging Jewish population and particularly holocaust survivors with no family nearby. Over ten cities are ready to establish these much needed homes fro elderly as soon as funds will be made available.

The funding request for the Humanitarian aid for the FJC is seen in the budget report for future requests.

Jewish Education

Due to the effects of the holocaust and the communist regime, Jewish education was completely wiped out in the Former Soviet union, denying millions of Jews the right to learn about their heritage.

Today the FJC is rebuilding a large Jewish educational network and is therefore requesting of the Holocaust victim Assets litigation to support the expansion and rebuilding the educational network, providing capital costs for new school buildings or renovations of existing schools of the FJC educational institutions

In addition we request the providing for costs for humanitarian projects, such as supporting the thousands of meals to the students, who rely on their day schools for their only daily hot meal.

A focus of the Day Schools is also to teach the students the history of their parents and grandparents, including learning about the Holocaust and its ramifications on Jewish life and how they should learn to face their future as Jews, all these educational programs we are requesting support from the Holocaust victim Asset litigation.

The funding request for the Education for the FJC is seen in the budget report for future requests.

### Jewish Community Centers/Synagogues

Rebuilding the Jewish Community is the primary task of the FJC, to restore the glorious Jewish life that was destroyed by the holocaust and the communist regime.

Today communities are getting back on their feet and Jewish life is flourishing. Local and international funds are limited and currently the need to rebuild Synagogues and community centers is great and current fundraising capabilities are limited. It is vital to provide the community a central gathering place for celebrations and activities and to unite as a community.

The FJC is currently building dozens of community centers and Synagogues and is requesting of the Holocaust victim Assets litigation to support the building projects of the new Jewish Community centers and Synagogues being built across the FSU.

In addition many Synagogues and historic Jewish Communities are being returned that were confiscated by the Soviet Government, and it the local communities responsibility to renovate and restore the facilities to its original glory.

Rabbis

The FJC has sent over 300 Rabbis to 80 cities throughout the FSU. Unlike other organizations that send representatives to the former Soviet Union for a number of years, the Rabbis of the FJC are there to stay. FJC Rabbis move to their respective cities in the FSU with the intention of making it their permanent, lifelong home. This self-sacrifice and endless devotion has enabled the FJC to bring Judaism to new horizons and change the entire Jewish landscape in the former Soviet Union.

Today we have a window of opportunity to send another 200 permanent Rabbis to two hundred FJC member communities that don't have yet a full time Rabbi, and bring about a Jewish renewal.

It has been proven that after a Rabbi arrives and works together with the local leadership to rebuild the community, it completely transforms the landscape of the Jewish community.

The FJC is therefore requesting from the Holocaust victim Assets litigation to support the posting of 200 new permanent Rabbis to two hundred FJC member communities that do not yet have Rabbis and the support for their community work for the first three years.

The budget for the sending of the new Rabbis is detailed in the full budget report

		Index of cities
Russia		
1. Astrakhan	6. Kalinigrad	11. Krasnodar
<ol><li>Birobidjan</li></ol>	7. Kazan	12. Krasnoyarsk
3. Bryansk	8. Kemerova	13. Kursk
4. Chlyabinsk	9. Khabarovsk	14. Moscow
5. Irkutsk	10. Kostroma	

### Federation of Jewish Communities of the Former Soviet Union / Proposal

<ul><li>15. Nizhny Novgorod</li><li>16. Novgorod Viliky</li><li>17. Novosibirsk</li><li>18. Omsk</li><li>19. Orenburg</li><li>20. Perm</li></ul>	<ul><li>21. Rostov on-don</li><li>22. S. Petersburg</li><li>23. Samara</li><li>24. Saratov</li><li>25. Smolensk</li><li>26. Sochi</li></ul>	27. Tolyatti 28. Ufa 29. Vladivostok 30. Volgograd 31. Yekaterninburg
UKRAINE		
<ol> <li>Bełaya Tserkov</li> <li>Belgorod-         Dnestrovsky</li> <li>Berdichev</li> <li>Cherkassy</li> <li>Chernigov</li> <li>Chernovitz</li> <li>Dneproderzhinsk</li> <li>Dnepropetrovsk</li> <li>Donetsk</li> <li>Ivano Frankovsk</li> </ol>	11. Izmail 12. Kharkov 13. Kherson 14. Khelmnitzky 15. Kiev 16. Kirovograd 17. Korosten 18. Krementchug 19. Kirovy-Rog 20. Lugansk 21. Makeyevka	22. Nikolaev 23. Odessa 24. Pervomaisk 25. Poltava 26. Rovna 27. Sevastopol 28. Uzhgorod 29. Vinitza 30. Zaparozhe 31. Zhitomir
Belarus		
<ol> <li>Bobroisk</li> <li>Brest</li> </ol>	<ul><li>3. Grodna</li><li>4. Minsk</li></ul>	5. Mogilev 6. Orsha

### Armenia

1. Yerevan

### Azerbeijan

1. Baku

### Georgia

1. Tiblisi

### Kazakhstan

- 1. Almaty
- 2. Karganda

### Kirgystan

1. Bishkek

### Uzbekistan

- 1. Buchara
- 2. Tashkent
- 3. Samarkand

### Estonia

1. Tallin

### Latvia

1. Riga

### Lithuania

1. Vilnius

### List of Communities without a permanent Representative

Armenia Vanadzor Sevan

Azerbaijan Kuba

Belarus Baranovichi Borisov Gomel Gorki Kalinkovichi Kobrin Mozyr Osipovichi Pinsk Polotzk

Rechitza Slutsk Stolin Vitebsk

Georgia Achalzikhe Batumi

Gori Kreli Kutaisi Oni Surami

Kazakhstan Aksu Aktau Aktubinsk Astana Aturau Borovoye Chimkent Dzhezkazgan Kizil Orda Kokchetav Kustanay Lisakovsk Pavlodar Petropavlovsk Rudnuy Schuchinsk Semipalatinsk

Taldy-Kurgan Taraz Temirtau Uralsk Ust Kamenogorsk

Zhitikara

Stepnogorsk

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Russia
Abakan
Achinsk
Anapa
Arkhangelsk
Armavir
Arsenyev
Artem
Balakovo
Balashov
Barnaul

Belgorod
Biysk
Blagoveschensk
Borovichi
Bratsk
Buinaksk
Chebarkul
Cheboksary
Cherepovetz
Cherkessk
Chita

Derbent
Dmitrovgrad
Dubna
Dzerzhinsk
Elista
Engels
Gelenjik
Goryachiy Klyuch

Ivanovo Izhevsk Kaluga Kamensk-Uralsky Novorossiyisk Kasimov Novouralsk Novozybkov Kineshma Obninsk Kirov Kislovodsk Orsk Klintzy Oryol Komsomolsk-on-Amur Ozersk Korkino Partizansk Korsakov Petropavlovsk-Krasnoturinsk Kamchatsky Petrozavodsk Kurgan Polevskoy Kuznetzk Priozersk Kyshtym Prokopyevsk Lipetsk Lubavichi Pskov Pushkino Magadan Magnitogorsk Revda Mahachkala Roslavl Maikop Ryazan Miass Rybinsk Salavat Mozdok Murmansk Sarov Naberezhnye Chelny Serov Severodvinsk Nadym Nakhodka Shakhty Nalchik Sharya Naryan-Mar Nevinnomyssk

Naryan-Mar
Naryan-Mar
Nevinnomyssk
Nizhnekamsk
Nizhny Tagil
Norilsk
Novocherkassk
Novokuibyshevsk
Novokuznetzk
Spassk-Dalny
Stertensk
Stavropol
Sterlitamak
Surazh
Surazh
Surgut
Svetly Yar

Taganrog
Tambov
Tomari
Tomsk
Troitzk
Tuapse
Tula
Udomlya
Uglegorsk
Ukhta
Ulan-Ude
Ulyanovsk
Unecha
Ussuriysk
Velikie Luki

Verkhnyaya Pyshma

Vladikavkaz Vladimir Vologda Volzhsky Vorkuta Voronezh Vyazma Vyborg Yakutsk Yeletz Yoshkar-Ola Yurga

Yuzhno-Sakhalinsk

Zadonsk Zelenograd Zhukovsky Zlatoust

Tajikistan Dushanbe Turkmenistan Ashkhabad

Ukraine Akhtyrka Alchevsk Alexandria Artemovsk Balta Baranovka Belozerka Berdyansk Beregovo Berislav Bershad Borislav Borodyanka Bryanka Chernyakhov

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Chortkov
Chuguev
Derazhnya
Druzhkovka
Dubno
Dunayevtsy
Dzerzhinsk
Fastov

Feodosia Letichev Simferopol Gadyach Lisichansk Sinelnikovo Gaisin Lozovava Skadovsk Genichesk Lubny Skvira Glukhov Lutzk Slavuta Golaya Pristan Makarov Slavyansk Gorlovka Marganetz Smela Gorodnya Mariupol Solenove Gorodok Melitopol Stakhanov Irpen Mogilev-Podolsky Starokonstantinov Ivankov Mukachevo Stavische Izyaslav Nezhin Sumv Izvum Nikopol Svalvava Kakhovka Novaya Kakhovka Svetlovodsk Kalininskoye Novava Odessa Tarascha Kalush Novograd-Volynsky Teofipol Kamenets-Podolsky Novomoskovsk Ternopol Kanev Novy Bug Ternovka Kargalyk Olevsk Tokmak Kerch Ovruch Torez Khartzyzsk Pavlovgrad Truskavetz Khmelnik Pereyaslav-Khmelnitzky Tzurupinsk Khotin Piryatin Ukrainka Khust Pologi Uman Kolomya Priluki Vinogradovo Komsomolsk Pyatikhatki Vorzel Konotop Rakhov Voznesenk Konstantinovka Rakitnoye Vyzhnitza Korostvshev Romny Yalta Korsun-Shechenkovsky Rovno Yenakievo Kostopol Rubezhnoye Yevpatoria Kramatorsk Sarny Yuzhnoukrainsk Krasilov Severodonetzk Zheltve Vodv Krasnoarmeisk Shakhtersk Zolotonosha Krasnodon Shchors Zvenigorodka Krasny Luch Shepetovka Krolevetz Shostka \*\*\*

Uzbekistan Andijan Buhara

Fergana Kirgili Kokand

Margilan Samarkand

Estonia Tartu

Kohtla-Yarve

Narva

Latvia Daugavpils Liepaya Ludza Rezekne Yelagva

Yurmala

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# Humanitarian Aid

Cities	Soup kitchens & Food Parcels	Social Services	Seniorweifans	Omhenades	Medical clinics &	Special needs	Inwish Inmetes	TOTAL CITY
RUSSIA								
Astrakhan	0\$	\$0	\$4,300	\$0	0\$	\$0	\$1,200	\$5,500
Birobidjan	\$100,000	0\$	20	0\$	0\$	\$0	0\$	\$100,000
Bryansk	0\$ 1833/27 200	0\$	0\$	0\$	0\$	90	0\$	20
Chelyabinsk	\$45,600	\$25,000	098'8\$	20	\$0	80	\$1,000	\$74,960
Irkutsk	\$6,000	0\$	0\$	\$0	\$0	\$6,000	0\$	\$12,000
Kaliningrad	\$43,800	0\$	0\$	\$0	0\$		20	\$43,800
Kazan	\$12,000	0\$	0\$	80	\$0	SO	0\$	\$12,000
Kemerovo	\$34,800	0\$	0\$	20	\$0	\$0	0\$	\$34,800
Khabarovsk	\$25,000	0\$	\$19,200	0\$	\$14,000	\$2,200	\$1,200	\$61,600
Kostroma	000'9\$	\$1,000	\$500	20	\$1,500	80	20	\$9,000
Krasnodar	0\$	0\$	0\$	\$0	0\$	80	0\$	20
Krasnoyarsk	000'6\$	0\$	0\$	\$0	0\$	80	20	000'6\$
Kursk	05	0\$	0\$	0\$	OS	\$0	0\$	20
Moscow	\$540,000	\$12,000	\$270,000	\$480,000	\$200,400	\$360,000	20	\$1,862,400
Nizhny Novgorod	000'08\$	\$18,600	0\$	\$0	\$10,200	\$0	\$13,000	\$71,800
Novgorod Viliky	\$1,000	0\$	\$2,000	80	20	\$0	20	\$3,000
Novosibirsk	\$18,000	\$4,000	0\$	80	\$2,000	90	0\$	\$24,000
Omsk	\$5,000		\$5,000	80	\$2,500	\$0	\$3,040	\$15,540
Orenburg	000'9\$		\$4,000	80	\$3,000	\$6,000	0\$	\$18,000
Perm	\$14,000	0\$	20	80	\$0	]	\$2,000	\$16,000
Rostov on-don	009'6\$	\$150,000	\$174,000	0\$	\$0	\$0	\$0	\$333,600
S. Petersburg	\$104,000	\$15,000	\$5,0	\$350,000	\$10,000	\$3,000	\$2,000	\$489,000
Samara	000'98\$	\$6,000	\$0	80	0\$	80	0\$	\$42,000
Saratov	\$15,000	\$28,000	20	0\$	20	80	\$1,000	000'975
Smolensk	2500	0\$	0\$	0\$	0\$	\$0	0\$	0095
Sochi	\$22,800	000'8\$	009'8\$	0\$	\$7,200	\$0	80	009'92\$
Tolyatti	\$3,000	\$2,340		0\$	20	0\$	0\$	36,340
Ufa	\$32,400	\$18,000	\$34,000	0\$	\$12,000	\$2,400	0\$	008'86\$
Vladivostok	\$19,500	\$24,000	\$156,000	80	\$5,400	\$0	80	\$204,900
Volgograd	\$7,200		0\$	80	0\$	0\$	008\$	\$8,000
Yekaterinburg	\$43,200	\$12,000	\$4,200	0\$	20\$	0\$	0\$	\$59,400
				Control of the Contro		A Comment of the comm		

TOTAL CITY HUMANITARIAN AID		\$25,200	0\$	\$32,600	\$202,000	\$35,000	\$7,200	\$266,400	\$904,880	\$477,080	\$32,400	SO	\$339,000	\$303,000	0\$	\$36,600	\$51,120	0\$	\$63,000	\$36,900	\$189,000	0\$	\$37,600	\$34,000	\$706,800	0\$	0\$	0\$	8	\$121,600	\$12,800	\$278,400	\$658,800	
Jewish Inmates HU		\$0		0\$				\$14,400		80	0 \$1,200	0\$	009\$	\$1,800		\$1,800	20	20 80			2 \$5,000	0\$					© 20   C						2  \$4,800	
Special needs		Ö	80	Ÿ	0\$	\$0	\$0	\$12,000	\$36,820	₩	80	80	0\$	0\$	₩	€	0\$	3\$	€	\$0	Š	) <del>\$</del>	Ĭ	80	80	) <del>\$</del>	\$0	\$0	\$0	0\$	\$3,200	0\$	0\$	Administration of the second
Medical clinics & Assistance		\$4,800	0\$	83,000	280,000	\$0	20	\$136,000	\$0	000'9\$	\$1,200	\$0	\$18,000	\$50,400	0\$	\$20,400	SO	80	80	\$1,500	\$0	\$0	\$1,800	0\$	\$480,000	0\$	0\$	0\$	0\$	0\$	0\$	\$18,000	\$24,000	
Orphanages		0\$	0\$	80	80	\$27,000	\$2,400	os	0\$	\$199,000	0\$	20	\$126,000	\$1,800	\$0	0\$	80	0\$	0\$	20	\$120,000	20	0\$	0\$	\$180,000	\$0	0\$	0\$	20	0\$	0\$	\$138,000	\$230,000	A Commence of the Commence of
Senior welfare		26,000	0\$	\$5,000	\$20,000	\$3,000	0\$	\$20,000	\$233,500	0\$	O\$	0\$	0\$	26,000	0\$	\$1,200	\$21,600	20	\$4,000	0\$	0\$	0\$	0\$	0\$	80	0.8	80	0\$	0\$	\$3,600	20	20	\$145,000	
Social Services		80	80	\$3,000	\$80,000	\$2,000	0\$	\$12,000	© \$0	\$10,000	© 26,000	80	\$14,400	\$63,000	80	3e,000	\$14,400	0\$	\$24,000	\$12,000	\$24,000	80	\$33,000	\$10,000	0\$	SO S	80	80	©\$	© 000'9\$	©0\$	\$12,000	\$30,000	Section of the sectio
Soup kitchens & Food Parceis		\$14,400	0\$	\$21,600	\$22,000	23,000	\$4,800	\$72,000	\$634,560	\$262,080	\$24,000	0\$	\$180,000	\$180,000	0\$ 0.0000000000000000000000000000000000	\$7,200	\$15,120	0\$	\$35,000	\$23,400	\$40,000	0\$	\$2,800	\$24,000	\$46,800	0\$	0\$	0\$ - 50000000000000000000000000000000000	0\$>>> >>>>>	\$112,000	\$9,600	\$108,000	\$225,000	
Citles	UKRAINE	Belaya Tserkov	Belgorod-Dnestrovsky	Berdichev	Cherkassy	Chernigov	Chernovtsy	Dneprodzerzhinsk	Dnepropetrovsk	Donetsk	Ivano Frankovsk	Izmail	Kharkov	Kherson	Khelmnitzky	Kiev	Kirovograd	Korosten	Krementchug	Krivoy-Rog	Lugansk	Makeyevka	Melitopol	Nikolayev	Odessa	Pervomaisk	Poltava	Rovno	Sevastopol	Uzhgorod	Vinnitsa	Zaparozhye	Zhitomir	

Cities	Soup kitchens & Food Parcels	Social Services	Senior welfare	Orphanades	Medical clinics & Assisbnce	Special peeds	lewish promites	TOTAL CITY
BELARUS								
Bobruisk	\$12,000	0\$	0\$	80	80	0\$	80	\$12,000
Brest	0\$	80	0\$	80	\$0	0\$		0\$
Gradno	\$5,760	\$0	0\$	\$0	80	80		\$5,760
Minsk	\$102,900	\$30,000	\$1,500	\$0	\$5,000	0\$		\$139,400
Mogilev	0\$ /25/2000 000	20	0\$	80	\$0	0\$		0\$
		\$0	0\$	\$0	0\$	0\$		20
		And the state of t		Section of the second section of the second				
ARMENIA					を かん かん			
Yerevan	\$4,320	\$2,280	\$0	0\$	\$1,800	\$2,760	20	\$11,160
The state of the s		A Company of the Comp		Section of the sectio				
AZERBAIJAN								
Ваки	0\$:::::::::::::::::::::::::::::::::::::	\$0	20	80	\$0	\$0	09	80
the designation of the second control of the second								
GEORGIA								
Tbilisi	\$27,000	\$10,000		\$0	\$19,000	\$21,500	\$6,500	\$84,000
A STATE OF THE STA	THE CANADA STATE	A Comment of the Comm	· · · · · · · · · · · · · · · · · · ·	A Commence of the Commence of				
KAZAKHSTAN								
Almaty	009'68\$	80	20	\$66,000	\$12,000	\$3,000	\$2,500	\$123,100
		\$4,200		\$0	\$3,600	80		\$7,800
	A STANDARD S	A CONTRACTOR OF THE PARTY OF TH						
KYRGYZSTAN								T
Bishkek	009'6\$	0\$	0\$	0\$	\$1,800	80	0\$	\$11,400
TOTAL KYRGYZSTAN		The second secon						
UZBEKISTAN								
Bukhara	0\$ 0.500 1000 20	80	20	0\$	\$0	0\$	08	20
Tashkent	\$116,400	\$0	20	0\$	20	\$30,000		\$148,400
Samarkand	20	\$0	0\$	0\$	20	0\$	0\$	0\$
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	Soup kitchens &				Medical clinica &			TOTAL CITY
Citles	Food Parcels	Social Services	Senior welfare	Orphanages	Assistance	Special needs	Jewish Inmates	Special needs Jewish Inmates HUMANITARIAN AID
ESTONIA								
Tallinn	0\$	0\$	08	\$0	80	\$0	20	20
· · · · · · · · · · · · · · · · · · ·	Company of the second of the s	The state of the s						
LATVIA								
Riga	\$161,799	0\$	0\$	\$0	80	0\$	0\$	\$161,799
		A Company of the Control of the Cont		The second secon	And the second s			
LITHUANIA							1,3	
Vilnius	\$65,644	0\$	0\$	000'98\$	0\$0000000000000000000000000000000000000	\$0	\$5,000	25
				Same and the Same Section				
TOTAL FSU	\$3,800,783 \$727,220 \$1,1	\$727,220	\$1,156,560	\$2,006,200	\$1,156,500	\$488,880	\$71,240	\$9,250,739

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### Education

				:			
Citles	Kindergartens	Day Schools	Spodp8 vabring	Yeshiva	Collons	Tradition Studies	TOTAL CITY FOLICATION
RUSSIA							
Astrakhan	0\$		\$0	0\$	80	\$3,600	\$3,600
Birobídjan	0\$ 1.50 (1.10)	\$0	0\$	0\$	0\$	80	0\$
Bryansk	\$48,000	\$75,000	000'9\$	80	80	0\$	\$129,000
Chelyabinsk	220,000	\$139,000	\$4,000	20	\$0	80	\$213,000
irkutsk	20		\$550	\$0	\$0	0\$	\$550
Kaliningrad	\$0	\$47,044	0\$	80	\$0	\$2,288	\$49,332
Kazan	\$18,000		08	\$0	0\$	\$4,800	\$22,800
Kemerovo	0\$	0\$	0\$	\$0	\$0	0\$	0\$
Khabarovsk	\$0	2138'		\$0	\$0	OS	\$138,725
Kostroma	\$10,000	0\$	\$2,000	0\$	\$0	\$1,000	\$13,000
Krasnodar	20		\$5,000	80	SO	\$1,500	009'9\$
Krasnoyarsk	800		\$3,640	80	80	0\$	\$3,640
Kursk	\$20,000	0\$	\$4,800	SO	20	\$2,400	\$27,200
Moscow	000'06\$	\$816,000	\$11,800	\$900,000	\$1,360,000	0\$	\$3,177,800
Nizhny Novgorod	290,000	\$180,000	0\$	\$102,000	\$0	\$0	\$372,000
Novgorod Viliky	80	0\$	20	0\$	\$0	0\$	20
Novosibirsk	\$110,000	\$250,000	\$12,000	\$0	\$0	\$4,800	\$376,800
Omsk	\$30,135		\$5,590		\$5,500	\$3,500	\$44,725
Orenburg	\$42,000	\$180,000	0\$	\$0	\$0	\$400	\$222,400
Perm	\$30,000	\$130,000	0\$	20	\$0	80	\$160,000
Rostov on-don	\$21,600	\$276,000	\$3,600	80	80	80\$	\$301,200
S. Petersburg	\$120,000	\$594,000	\$12,000	\$120,000	\$212,000	\$18,000	\$1,076,000
Samara	\$70,000	\$170,000	20	os so	80	80\$	\$240,000
Saratov	\$60,000	\$215,000	20	0\$	0\$	80	\$275,000
Smolensk	20	\$0	08	0\$	0\$	\$0\$	0\$
Sochi	20	,	\$3,000	\$0	0\$	\$3,500	26,500
Tolyatti	80	0\$	\$1,500	\$0	\$4,800	\$1,600	\$7,800
Ufa	\$25,000	\$138,000	23/600	\$0	0\$	\$3,000	\$169,600
Vladivostok	0\$ 300000000000000000000000000000000000	0\$	os	\$0	\$0	\$3,500	009'83
Volgograd	\$48,000		\$3,600	0\$	\$0	\$4,800	\$284,400
Yekaterinburg	\$78,000	\$414,000	\$8,400	0\$	\$4,800	\$12,800	\$518,000
A Section of the second of the		A STATE OF THE STA		Compared to the first of the fi	Carlot San		AND THE PROPERTY OF THE PARTY O

\$295,000 \$5,400 \$0 \$0
\$60,000 \$60,000 \$84,000 \$171,345 \$0 \$0 \$336,000 \$345,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0

	29				
<b>₩</b>	000,8T&	OS US	\$23,500	000'01	Samarkand
\$0	80	80	80	0\$	Bukhara
					UZBEKISTAN
			and the state of t		Control terrory and a selection of the control of t
20	0\$	\$4,200	80	20	Bishkek
					KYRGYZSTAN
				A Control of the Cont	
\$0	0\$	23,000		\$55,000	Karaganda
0\$	0\$	,		\$180,000	Almaty
					KAZAKHSTAN
	W. Stranger		Andrea de Santa anti-	· · · · · · · · · · · · · · · · · · ·	12 9 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
0\$	80	\$32,400	\$186,000		Tbilisi
					GEORGIA
A Constitution of the					The Willy Takes of the Control
\$0	\$0			\$132,00	
					Баки
					AZERBAIJAN Baku
					AZERBAIJAN Baku
os		\$3,600	Section of the sectio		AZERBAIJAN Baku
			OS .	**************************************	JAN
ACCORDING TO A 100 MAY COMPANY OF THE STATE				0.00	AN
				0	NAN
\$0		The second secon	100 m	9	AN
0\$		\$2,400		09	AN
\$60,000	20	\$2,500		09 09	JAN
0\$		\$2,500 \$2,500 \$2,400	\$328.0	\$43,000	JAN
0\$			\$328.0	\$43,000	JAN
\$0			\$328.0	\$43,000	JAN
			\$328.0	\$26,500 \$00 \$43,000 \$0 \$0 \$0 \$0	NAN
Colleges Tradition Studies	Yeshiva		\$328	\$26,500 \$0 \$43,000 \$0 \$0 \$0 \$0	JAN
		\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$32,400 \$0 \$0 \$0  \$32,400 \$0 \$0  \$19,200 \$0 \$0  \$3,19,200 \$0 \$0  \$3,19,200 \$0 \$0  \$4,200 \$0 \$0  \$4,200 \$0 \$0  \$5,000 \$0  \$5,000 \$0  \$5,000 \$0	\$396,000 \$32,400 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$93,600 \$186,000 \$322,400 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$

Cities	Kindorgartons	Day Schools	Sunday Schools	Yoshiva	Colleges	Tradition Studios	TOTAL CITY	
ESIONIA								
Tallinn	\$0	20	20	80	\$0	\$0	0\$	
TOTAL ESTONIA		>>0			A CONTRACTOR OF THE CONTRACTOR			
ATVIA								
Riga	\$156,550	000'008	20	80	0\$	20	\$456,550	
All the second s	· 一方	A Lin and Line of the World Service Service				A Company of the Comp		
LITHUANIA								
Vilnius	000'06\$	\$285,800	\$0	\$72,000	0\$	\$13,950	\$461,750	
which are to be come ware and	The first had to receive the test of the first	Man and the Color Sympassing Street	A STATE OF THE STA	A Company of the Comp	The second secon	The second second second second second		
TOTAL FSU	\$2,554,509	\$9,490,584	\$343,780	\$2,467,784	\$2,715,900	\$217,050	\$17,785,007	
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### RELIGIOUS SERVICES

Astrakhan Birobidjan Bryansk Chelyabinsk Irkutsk Kaliningrad Kazan Kazan Kazan Kazan Kazan Kazan Kazan Kazan Kazan Kasnodar Krasnodar Krasnodar Krasnodar Krasnodar Krasnojarsk Moscow Nizhny Novgorod Novosibirsk Omsk Omsk	\$7,000 \$15,000 \$63,600 \$18,000 \$18,000 \$18,000 \$15,000 \$11,100 \$15,000 \$80,000 \$50,000 \$50,000 \$50,000
Birobidjan Bryansk Chelyabinsk Irkutsk Kaliningrad Kazan Kemerovo Khabarovsk Kostroma Krasnodar	\$15,000 \$63,500 \$18,000 \$18,000 \$18,000 \$15,000 \$11,100 \$15,000 \$8,000 \$8,000 \$8,000 \$8,000 \$18,000 \$18,000 \$18,000 \$18,000
Bryansk Chelyabinsk Irkutsk Kaliningrad Kazan Kemerovo Khabarovsk Kostroma Krasnodar Krasnodar Krasnodar Krishoyorod Moscow Nizhny Novgorod Novosibirsk Omsk Omsk Perm	\$15,000 \$63,600 \$18,000 \$18,000 \$25,000 \$15,000 \$11,100 \$11,100 \$6,000 \$8,000 \$8,000 \$18,000 \$18,000 \$18,000 \$18,000
Chelyabinsk Irkutsk Kaliningrad Kazan Kazan Kemerovo Khabarovsk Kostroma Krasnodar Krasnodar Krasnoyarsk Kursk Moscow Mizhny Novgorod Novgorod Viliky Novosibirsk Omsk Omsk Perm	\$63,600 \$18,000 \$18,000 \$18,000 \$0 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1,100 \$1
kaliningrad Kazan Kazan Kemerovo Khabarovsk Kostroma Krasnodar Krasnoyarsk Kursk Moscow Nizhny Novgorod Novosibirsk Omsk Omsk Orenburg	\$18,000 \$18,000 \$18,000 \$25,000 \$11,100 \$6,000 \$300,000 \$50,000 \$50,000 \$50,000
Kaliningrad Kazan Kazan Kemerovo Khabarovsk Kostroma Krasnodar Krasnoyarsk Kursk Moscow Mizhny Novgorod Novgorod Viliky Novosibirsk Omsk Omsk Perm	\$18,000 \$18,000 \$25,000 \$11,100 \$6,000 \$3300,000 \$50,000 \$50,000 \$50,000
Kazan Kemerovo Khabarovsk Khabarovsk Kostroma Krasnodar Krasnoyarsk Kursk Moscow Mizhny Novgorod Novgorod Viliky Novosibirsk Omsk Omsk Perm	\$18,000 \$0 \$15,000 \$11,100 \$6,000 \$3300,000 \$50,000 \$50,000 \$50,000
Kemerovo Khabarovsk Kostroma Krasnodar Krasnodar Krasnoyarsk Kursk Moscow Mizhny Novgorod Novgorod Viliky Novosibirsk Omsk Orenburg	\$25,000 \$15,000 \$11,100 \$6,000 \$8,000 \$300,000 \$518,000 \$518,000
Khabarovsk Kostroma Krasnodar Krasnodar Krasnoyarsk Kursk Moscow Mizhny Novgorod Novgorod Viliky Novosibirsk Omsk Orenburg	\$25,000 \$11,100 \$11,100 \$6,000 \$320,000 \$18,000 \$18,000 \$50,000
Kostroma Krasnodar Krasnoyarsk Kursk Moscow Mizhny Novgorod Novgorod Viliky Novosibirsk Omsk Orenburg	\$15,000 \$11,100 \$6,000 \$3,000 \$50,000 \$50,000 \$50,000
Krasnodar Krasnoyarsk Kursk Moscow Nizhny Novgorod Novgorod Viliky Novosibirsk Omsk Orenburg	\$111,100 \$6,000 \$3,000,000 \$50,000 \$18,000 \$50,000
Krasnoyarsk Kursk Moscow Mizhny Novgorod Novgorod Vilky Novosibirsk Omsk Orenburg Perm	\$6,000 \$300,000 \$60,000 \$18,000 \$50,000
Kursk Moscow Nizhny Novgorod Novgorod Viliky Novosibirsk Omsk Orenburg Perm	\$8,000 \$300,000 \$60,000 \$18,000 \$60,000
Moscow Nizhny Novgorod Novgorod Viliky Novosibirsk Omsk Orenburg	\$300,000
Nizhny Novgorod Novgorod Viliky Novosibirsk Omsk Orenburg	\$60,000 \$18,000 \$60,000
Novgorod Viliky Novosibirsk Omsk Orenburg	\$18,000 \$60,000 \$52,000
Novosibirsk Omsk Orenburg	\$60,000
Omsk Orenburg Perm	CE5 000
Orenburg Perm	40.K,000
Perm	\$7,200
	26,000
Rostov on-don	000'06\$
S. Petersburg	\$210,000
Samara	\$15,000
Saratov	\$45,000
Smolensk	\$11,345
Sochi	\$12,600
Tolyatti	29,600
Ufa	\$55,000
Vladivostok	\$6,000
Volgograd	\$12,000
Yekaterinburg	\$16,200

Cities	
UKRAINE	
Belaya Tserkov	\$7,200
Belgorod-Dnestrovsky	0\$
Berdichev	0\$
Cherkassy	000'06\$
Chernigov	\$10,000
Chernovtsy	\$20,000
Dneprodzerzhinsk	0\$
Dnepropetrovsk	80
Donetsk	0\$
Ivano Frankovsk	\$18,400
Izmail	0\$
Kharkov	\$72,000
Kherson	\$30,000
Khelmnitzky	0\$
Kiev	000/99\$
Kirovograd	20
Korosten	0\$
Krementchug	\$10,000
Krivoy-Rog	\$7,200
Lugansk	000'09\$
Makeyevka	80
Melitopol	000'5\$
Nikolayev	80
Odessa	20
Pervomaisk	20
Poltava	0\$
Rovno	\$0
Sevastopol	80
Uzhgorod	\$0
Vinnitsa	\$0
Zaparozhye	\$30,000
Zhitomir	\$50,000
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BELARUS	
Babruisk	\$1,000
Brest	\$1,500
Grodno	\$1,500
Minsk	\$63,000
Mogilev	\$1,200
Orsha	\$1,400
Alberta Conference April 18 18 18 18 18 18 18 18 18 18 18 18 18	物がはないことという
ARMENIA	
Yerevan	09
AZERBAIJAN	
Baku	0\$
A Company of the Comp	
GEORGIA	
Tbilisi	\$143,400
The second of th	
KAZAKHSTAN	
Almaty	\$68,000
Karaganda	3733
the control of the co	
KYRGYZSTAN	(8)
Bishkek	\$6,000
UZBEKISTAN	
Bukhara	0\$
Tashkent	0\$
Samarkand	0\$
	· 我们一个好了好人,我们们的一个人的一个人,

Cittes	CONTRACTOR CONTRACTOR CONTRACTOR
ESTONIA	
Tallinn	0\$
Secretary of the second of the	
LATVIA	
Riga	\$79,500
LITHUANIA	
Vilnius	\$83,180
the second content of	
TOTAL FSU	\$2,108,625

### **CULTURE AND JCC**

RUSSIA Astrakhan Birobidjan Bryansk Chelyabinsk Irkutsk Kaliningrad Kazan Kemerovo Khabarovsk Kostroma Krasnodar Krasnodar Krasnoyarsk Kursk Moscow Nizhny Novgorod	\$41,800 \$42,000 \$40,000 \$37,000 \$37,000 \$45,920 \$40,800 \$40,000 \$32,600 \$2,833,000 \$2,833,000 \$2,833,000 \$2,833,000 \$2,833,000 \$2,833,000
strakhan irobidjan ryansk helyabinsk kutsk aliningrad azan emerovo habarovsk ostroma rasnodar rasnodar rasnoyarsk ursk lizhny Novgorod	\$41,800 \$42,000 \$111,000 \$37,000 \$37,000 \$40,800 \$40,800 \$40,800 \$33,600 \$200,000 \$200,000
irobidjan Nansk helyabinsk kutsk aliningrad azan emerovo habarovsk ostroma rasnodar rasnodar rasnoyarsk tursk tursk lizhny Novgorod	\$42,000 \$31,100 \$37,000 \$37,000 \$40,800 \$115,756 \$340,800 \$340,800 \$35,833,000 \$200,000 \$40,000
[TIP]	\$40,000 \$37,000 \$45,920 \$55,920 \$40,800 \$40,600 \$36,000 \$32,500 \$200,000 \$40,000
T	\$111,00 \$37,000 \$45,920 \$40,80 \$40,007 \$36,000 \$32,50 \$20,833,000 \$20,833,000 \$200,000
171   7   6   6   6   6   6	\$37,000 \$45,920 \$59,920 \$40,800 \$40,000 \$33,600 \$33,600 \$2,833,000 \$20,000 \$40,000
(Y1   Y   G   G   A   A     A	\$45,920 \$59,920 \$40,800 \$36,000 \$36,000 \$33,600 \$22,833,000 \$200,000
1 1 2 1 6 1 5 1 6 1 6 1 6 1 6 1 6 1	\$59,920 \$40,800 \$40,800 \$40,000 \$33,600 \$32,500 \$2,833,000 \$200,000
emerovo habarovsk ostroma rasnodar rasnoyarsk ursk loscow lizhny Novgorod	\$40,800 \$415,756 \$410,000 \$36,000 \$32,601 \$2,833,000 \$200,000
habarovsk ostroma rasnodar rasnoyarsk ursk loscow lizhny Novgorod	\$115,750 \$40,000 \$36,000 \$33,600 \$2,833,000 \$200,000 \$40,000
ostroma rasnodar rasnoyarsk ursk loscow lizhny Novgorod	\$40,000 \$36,000 \$31,600 \$32,500 \$2,833,000 \$200,000 \$40,000
rasnodar rasnoyarsk ursk loscow lizhny Novgorod	\$36,00 \$33,600 \$32,500 \$2,833,000 \$200,000
rasnoyarsk ursk loscow lizhny Novgorod	\$33,600 \$32,500 \$2,833,000 \$200,000
ursk Ioscow Izhny Novgorod	\$2,833,500 \$2,833,000 \$200,000 \$40,000
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lizhny Novgorod	\$200,000
	\$40,000
Novgorod Viliky	
Novosibirsk	\$140,000
Omsk	\$118,000
Orenburg States	\$40,000
Perm	\$75,000
Rostov on-don	863,600
S. Petersburg	\$400,000
Samara	\$115,000
Saratov	\$100,000
Smolensk	\$33,000
Sochi	\$216,200
Tolyatti	\$83,600
lfa	\$130,000
/ladivostok	\$75,000
/olgograd	\$71,500
ekaterinburg	\$285,000

Belgorod-Dnestrovsky	\$40	\$40,000
derdichev	UES	\$30,000
Cherkassy	\$60	560,000
Shernigov	\$30	8
Shernovtsy	\$55	\$55,000
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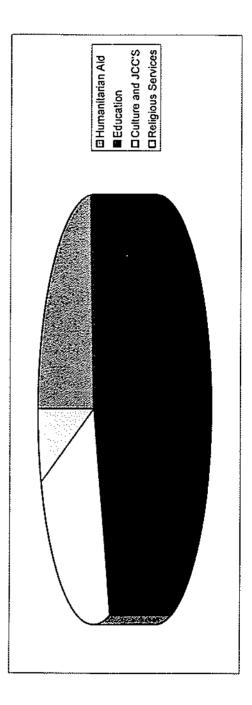
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### TOTAL ANNUAL BUDGET FOR SERVICES DETAILED BELOW

Humanitarian Aid	\$9,250,739
Education	\$17,785,007
Culture and JCC'S	\$9,374,490
Religious Services	\$2,108,625
TOTAL	\$38,518,861

The above Annual Budget does not include expenditure to the Satellite Cities. This budget is over \$17,500,000. Therefore the total annual budget exceeds \$56,000,000.



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Cities	Soup Kitchens & Food	ens & Food	Social	ισι ⊁	Senior	Vestaro	arydao	uges.	Medical Clinic	s & Ashistance	Special Needs	Chilidren	Jewish in	Н	TOTAL CITY HI	UMANITARIA
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The control of the	Cities	Kindergarten		Day S	chool	Sonda	y School	Yes	- Ava	히			Alana Alana	TOTAL CITY HE	MANITARIAN
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\$250,000	Irkutsk	\$1,000,000	\$120,000
S338,800   S338,800   S538,800   S530,000   S550,000   S5500,000   S55000,000   S55000,	Kaliningrad	\$250,000	
\$338,800     \$500,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$35,000     \$3	Kazan	SO	
\$500,000	Кетегоvо	\$338,800	538,250
\$35,000 \$35,000 \$35,000 \$35,000 \$35,000 \$35,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,000,000 \$35,00	Khabarovsk	\$600,000	
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\$1,500,000  \$107,094,800	LITHUANIA		
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	TOTAL FSU	\$107,094,800	\$9,787,560

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RELIGI	RELIGIOUS SERVICES	VICES
Citles		
	Initial cost	An.Budget
RUSSIA		
Astrakhan	\$30,000	\$6,000
Birobidjan	\$100,000	\$10,000
Bryansk	\$200,000	\$15,000
Chelyabinsk	20	\$90,000
Irkutsk	\$1,250,000	\$60,000
Kaliningrad	3300,000	\$33,600
Kazan	\$2,000	\$36,000
Kemerovo	0\$	\$6,100
Khabarovsk	\$400,000	\$60,000
Kostroma	\$60,000	\$25,000
Krasnodar	\$15,000	\$20,000
Krasnoyarsk	000'02\$	\$20,000
Kursk	\$350,000	\$30,000
Moscow	0\$	20
Nizhny Novgorod	\$100,000	\$80,000
Novgorod Viliky	0\$	\$18,000
Novosibirsk	000'009\$	\$84,000
Omsk	\$500,000	\$100,000
Orenburg	\$400,000	\$75,000
Perm	\$500,000	\$50,000
Rostov on-don	\$160,000	\$48,000
S. Petersburg	\$3,000,000	\$180,000
Samara	\$700,000	\$95,000
Saratov	\$552,000	\$20,000
Smolensk	\$45,000	\$56,725
Sochi	\$1,150,000	\$30,600
Tolyatti	\$200,000	\$10,000
Ufa	\$1,000,000	\$48,000
Vladivostok	\$500,000	\$30,000
Volgograd	\$85,000	\$4,800
Yekaterinburg	\$120,000	\$100,000
TOTAL RUSSIA	\$12,389,000	\$1,441,825

### RELIGIOUS SERVICES

Citles

		The second secon
UKRAINE		
Belaya Tserkov	\$200,000	\$15,000
Beigorod-Dnestrovsky	80	0\$
Berdichev	0\$	0\$
Cherkassy	\$460,000	\$140,000
Chernigov	0\$	0\$
Chernovtsy	\$200,000	000'81\$
Dneprodzerzhinsk	\$0	0\$
Dnepropetrovsk	\$0	0\$
Donetsk	\$0	
Ivano Frankovsk	\$35,000	\$28,0
Izmaił	80	O\$
Kharkov	0\$	
Kherson	000'059\$	\$130,000
Khelmnitzky	80	0\$
Kiev	\$1,500,000	\$60,000
Kirovograd	\$200,000	
Korosten	\$0	
Krementchug	\$40,000	
Krivoy-Rog	\$320,000	\$25,000
Lugansk	\$150,000	\$108,000
Makeyevka	\$0	
Melitopol	\$174,000	\$20,000
Nikolayev	\$570,800	
Odessa	\$0	
Pervomaisk	\$0	
Poltava	\$30,000	
Rovno	\$0	
Sevastopol	20	
Uzhgorod	\$30,000	
Vinnitsa	\$0	
Zaparozhye	\$100,000	\$80,000

RELIGI	RELIGIOUS SERVICES
Cities	
	Initial cost An.Budget
Zhitomír	\$400,000  \$150,000
And the second s	
BELARUS	
Bobruisk	
Brest	\$50,000 \$18,000
Grodno	
Minsk	
Mogilev	
Orsha	
ARMENIA	
Yerevan	
The state of the s	
AZERBAIJAN	
Baku	\$15,000 \$12,000
The state of the s	PARAGEMENT CONTROL CON
GEORGIA / all Georgia	
Tbilisi	\$276,000 \$250,000
· · · · · · · · · · · · · · · · · · ·	ALTO MARKA CARROLL CONTRACTOR CON
KAZAKHSTAN	
Almaty	\$12,000
Karaganda	\$50,000
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KYRGYZSTAN	
Bishkek	\$30,000
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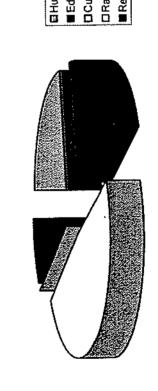
### RELIGIOUS SERVICES

Cities		
	Initial cost	An.Budget
UZBEKISTAN		
Bukhara	\$0	0\$
Tashkent	\$12,000	0\$
Samarkand	\$0	0\$
ESTONIA		
Tallinn	20	0\$
LATVIA		
Riga	\$800,000	\$100,000
LITHUANIA		
Vilnius	\$750,000	000'86\$
The state of the s		
TOTAL FSU	\$19.771.800	\$2,900,625

PLACING RABBIS IN 200 CITIES		
Cities	Future Annual Budget   Budget for 3 Years	Budget for 3 Years
200 Rabbis	\$12,000,000	\$36,000,000
Total FSU	\$12,000,000	\$36,000,000

## TOTAL BUDGET FOR FUTURE NEEDS

0 \$85,223,150	\$220,265,900	TOTAL BUDGET
30 \$2,900,625	\$19,771,800	Religious Services
•		Rabbis in 200 Cities (3 year Budget)
	\$107,094,800	Culture and JCC's
	\$44,310,000	Education
	\$49,089,300	Humanitarian Aid
	Initial cost	



☐ Humanitarian Aid
■ Education
□ Culture and JCC's
□ Rabbis in 200 Citles (3 year Budget)
■ Religious Services

### **RUSSIA**

### ASTRAKHAN, RUSSIA

Jewish Community of Astrakhan Babushkina str. 28 Astrakhan, Russia Tel: (7 8512) 390417

Current general population: 488,000 Current Jewish population: 7,000 Chairman: Mr. Yuri Feldman

Rabbi: Rabbi Shlomo Zalmen Goldenberg

### OVERVIEW OF CITY AND JEWISH LIFE

This city, located on eleven islands, is the oldest city of Nizhnee Povolzh'e (Lower reaches of the Volga).

In 1791, Empress Catherine the Great gave permission to Jews to reside in Astrakhan. Thousands of Cantonists, who had been dismissed from the military, came to live in Astrakhan in 1827. None of them had been baptized. Technically employed by the military, Rabbis were paid salaries from the state treasury to serve the cantonists. In 1862, cantonists received permission to summon their families and even servants.

The Jewish community purchased a building for use as their first synagogue. They also started to construct a new building for a second synagogue. Astrakhan wasn't included in the Jewish pale, and only those who obtained a corresponding status were allowed to settle there.

In the years of the New Economic Policy, from 1921-1925, Jewish life was revived for a short while. Weddings and other religious services were once again held in synagogues. Very soon, however, the authorities closed the Choral Synagogue, limiting it to a mere Jewish 'Club' until 1941.

. Astrakhan was not occupied during World War II; thus many Jews fled there from other cities. In 1970, there was still a significant group of well educated Jews, who had finished Cheders and yeshivas. A daily minyan met until 1972. There was a Hevra Kadisha, the cemetery was in excellent condition and financial aid was available for Jewish families in need. The community had 44 Torah scrolls in its synagogue and a huge library with some 2000 volumes. But the Soviet regime did not allow Jewish practice and observance, and the Jewish tradition gradually died out. By the end of 1980's, many well-educated Jews had died, and the community was close to non-existent.

A revival of religious life began in thee 1990's, with the help of international Jewish organizations. The synagogue was renovated in 2003 and welcomed its first Rabbi in seventy years, sent by Chabad-Lubavitch Rabbi Shlomo Zalmen Goldenbeng who is a native of Vilnius, Lithuania.

Rabbi Goldenberg works closely with Yuri Feldman, the Chairman of Astrakhan's Jewish community to initiate a new Jewish School and Kindergarten. In place of the two buildings that once belonged to Astrakhan's Jewish community, Jewish leaders have requested a building in the city center for use as a Jewish school and kindergarten.

Another priority issue for the Jewish community is the poor condition of the Jewish cemetery.

### **INSTITUTIONS**

### 1. Culture and JCC

■ Community Center- 250 regular participants

Director: Tatiana Lapshinova

Staff: 2 employees

\*Senior citizens' club: 40 people

Manager: Zeitlin A.M. Staff: 2 employees

### FUTURE NEEDS OF THE COMMUNITY

### 1. Humanitarian aid

- \* Kosher Soup kitchen- to serve 100 elderly two meals daily
- Social services

### 2. Education

- Kindergarten
- Day School
- Sunday school
- \* Yeshiva

### 3. Culture and ICC

- Community Center
- Burial and cemetery

### BIROBIDJAN, RUSSIA

Jewish Community of Birobidjan Sholom Aleikhema str.14a Birobidjan, Russia 679016 Tel: (7 42622) 20-402

Current General Population: 192,000 Current Jewish population: 4,200

Population of Jewish community in 1940:15,000

Chairman: Lev Toitman

Rabbi: Rabbi Mordechai Sheiner

### OVERVIEW OF CITY AND JEWISH LIFE

Birobidjan is the capital of the Jewish Autonomous Republic, located in Russia's Far East. It is six time zones from Moscow, just north of the border with China and not far from the Pacific Ocean.

Though migration to the region began in 1928, the Jewish Autonomous Region was officially founded in 1934 as a "homeland" for Soviet Jews. It was the first territorial-administrative entity in the world designated for the Jewish people on the basis of their Jewish nationality. Given the objectives of the Soviet government at the time, this distant outpost - thousands of miles, or six time zones, east of European Russia - seemed a perfect location.

Earlier attempts by the Soviet government to relocate Jews to the Crimea and to Ukraine ended with a severe backlash by local residents of the prospective host regions. To avoid local opposition, the government chose an area with extremely few inhabitants. Unfortunately for Jewish migrants, there was a good reason why virtually nobody lived in this region: the winters are extremely harsh, the land was very swampy, and telecommunication and roads were practically nonexistent.

Influenced by an effective propaganda campaign and problems of starvation and high unemployment in western Russia, 41,000 Soviet Jews relocated to the area in the late 1920s and early 1930s. By 1938, however, 28,000 of them had fled this region due to unbearable conditions. The region hosted Jewish schools and synagogues until the 1940s, when there was a resurgence of religious repression following the Second World War.

Today Birobidzhan is the industrial, cultural, educational, scientific and religious center of the autonomy. On July 26, 1997 the "Freud" Jewish community was founded to provide welfare and social aid.

Jewish leaders of Birobidjan are planning to open the first ever synagogue in Birobidjan in 2004. To accomplish this, they have appealed to Russian and foreign Jewry asking for

assistance. The building would also include a Jewish Sunday School and a soup kitchen. To date, the building temporarily housing the Jewish community center, has simultaneously served as the synagogue.

The project still lacks about \$150,000 of the total \$560,000 required to complete the work. A major portion of the funds has been contributed by the FJC Russia, and the JDC. Local authorities also agreed to allot \$112,000 to the project, making it the first synagogue in Russia to be built partly with the state money.

**INSTITUTIONS** 

### 1. Humanitarian Aid

 Welfare and social services: "Hesed" Freud Funds" 800 clients, Supported by JDC/Claims

Director: Alla Khrolenok

Number of employees: 23

- Programs of Hesed "Freud"
- Food packages: 505 people
- Medical products: 140 people
- \* Home care service: 30 people

Number of home care workers: 6

- Soup kitchens: 65 people daily
- **■** Winter relief: 60 people
- Emergency and special needs program for the Holocaust survivors: Supported by the Swiss Foundation
   Support for 5 medical centres in municipal hospitals

### 2. Education

- Kindergarten: 70 children
- Day school: 200 students
- Sunday school: 108 students
- University: English Yiddish faculty

### 3. Culture and JCC

- JCC "Freud":
- Clubs:

Intellectual
Former underage concentration camp and ghetto prisoners
Golden age
World War II veterans

### FUTURE NEEDS OF COMMUNITY

### Youth and Students

- Culture and JCC
- Burial and cemetery

### CITIES WITHOUT RABBIS

Amurzet

FJC Representative: Mikhail Melnikov

Smidovich

FJC Representative: Lyudmila Kokhonovskaya:

Birobidzhan region

Obluchie

FJC Representative: Nina Fedosova

Leninsky region

FJC Representative: Valentina Osokina

### BRYANSK, RUSSIA

The Jewish community of Bryansk Lunacharskogo str. 41A Bryansk, Russia 241000 Tel: (7 0832) 44-55-15

Current general population: 430,000 Current Jewish population: 4,000

Population of Jewish community in 1940:

Chairman: Nikolai Rivkind Rabbi: Rabbi Yitzhak Roitman

### OVERVIEW OF CITY AND JEWISH LIFE

Bryansk is one of the larger townships in Russia. It is situated on the border of Belarus and the Ukraine, and has large industrial plants, most of which catered the military sector. As a result, their current situation is somewhat problematic.

During the Nazi occupation, 5000 Jews were massacred in the city. A has been erected on the site of the killing. There were many surrounding villages with Jewish populations; the overwhelming majority was murdered by the Nazis.

A relatively large Jewish population remains mainly in four towns in the region – Klintsy, Novozybkov, Surazh and Unechas. The Russian Communist Party currently rules the area, but there has been significant improvement in relations with the municipal authorities and there are good chances that the communist rule in the province will be replaced.

### INSTITUTIONS

### 1. Education

• Kindergarten:

Director: Galina Komarovna

Staff: 30

Day School: 100 children

\*Sunday School: 30 children Director: Baruch Shalom Astrovsky

Staff: 5

■ Summer Camp: 80 participants

### FUTURE NEEDS OF THE COMMUNITY

### 2. Humanitarian aid

■ Social services

### CHELYABINSK, RUSSIA

The Jewish Community of Chelyabinsk Ordjonikidze 36-48 Chelyabinsk, Russia 454091 Tel: (7 3512) 63-49-71

Current general population: 1,200 000 Current Jewish population: 10,000 Jewish population in 1943: 42,000-45,000 Chairman: Ayrohom Itsekovitch J'uck

Rabbi: Rabbi Meir Kirsh

### OVERVIEW OF CITY AND JEWISH LIFE

Chelyabinsk, founded in 1736, is famous for its metal factories where one quarter of all of Russia's metal is manufactured. In 1957, an atomic blast occurred in the city of Mayak, about 100 km from Chelyabinsk.

From 1908-1910, the Jewish community built a synagogue, the only one in the city. In the 1930's the synagogue was confiscated by the Soviet regime, first for use as a club, later as a storage area and place of work for a nearby factory producing artificial limbs. During World War II many Jews escaped from war torn Europe and were refugees to Chelyabinsk.

In 1992 the Jewish community started to reclaim the Chelyabinsk synagogue. At first one room was given for prayers, until eventually the entire building was returned. Today it serves as the center for the revival of Jewish life in the city which also boasts a Jewish day school.

INSTITUTIONS

### 1. Humanitarian Aid

• Kosher Soup kitchen: 80 pensioners twice daily.

Director: Avrohom J'uck

Staff: 4

• Humanitarian aid: Monthly food parcels for 120 families.

Director: Avrohom J'uck

Staff: 5 volunteers

- \* Clothing and household items distribution
- Senior welfare: Food parcels

Director: Daniel Pekelis

Staff: 3

- 2. Education
  - Kindergarten and Day School: "Or Avner" 130 students

Director: Yosef Alexanderovitch Gotskozik

Staff: 35

■ Sunday school: 30 children

Director: Yosef Alexandrovitch Gotskozik

Staff: 7

\*Overnight summer camp: Gan Israel: 120 children for one-month camps

Staff: 30

Director: Alla Arkadivna Similgor

### FUTURE NEEDS OF THE COMMUNITY

### 3. Humanitarian aid

- Meals: for the homebound 100 meals a day, 6 days a week.
  - Medical assistance
  - Clothing: for children, seniors

### 4. Education

- Yeshiva
- School building

Construction of new building to replace crowded, rented quarters

### IRKUTSK, RUSSIA

The Jewish Community of Irkutsk - Partizanskaya str. 3
Irkutsk, Russia

Tel: (7 3952) 20-53-55/54

Current general population: 600,000 Current Jewish population: 5,000

Population of Jewish community in 1940:

Chairman: Vladimir Pupko Rabbi: Rabbi Ahron Wagner

### OVERVIEW OF CITY AND JEWISH LIFE

Irkutsk was established in 1661 as an elite Siberian city for army generals. Jews settled in Irkutsk in the second half of the 18th century when several families were given permission to open businesses. Later, Jewish cantonist soldiers and high ranking soldiers were allowed to settle there as well.

Jewish community life continues to revolve around the city's 120-year-old synagogue. Some 50 pensioners attend services on Friday night and Shabbat morning, and Jewish education classes are held throughout the week.

In September 2003 Chabad-Lubavitch sent Rabbi Ahron Wagner and his wife to take up permanent posting to Irkutsk to help revive the local Jewish community of 5,000 members.

### INSTITUTIONS

### 1. Humanitarian Aid

■ Meals on wheels: 250 food packages per month to war veterans

### FUTURE NEEDS OF COMMUNITY

### 1. Education

\* Kindergarten: To be opened Sept 04

■ Day school: To be opened Sept 04

### 2. Religious services

■ Synagogues: Renovation of the 120 year old synagogue

### KALININGRAD, RUSSIA (FORMERLY KOENINGSBERG)

The Jewish Community of Kaliningrad Saltykova-Schedrina str. 2 Kalinigrad, Russia 236040 Tel: (7 0112) 46-43-45

Current general Population: 500,000

Current General Population of the region: Approx. 1 million

Current Jewish population: 2000 Chairman: Zalman Jacobson Rabbi: Rabbi David Shvedik

### OVERVIEW OF CITY AND JEWISH LIFE

The history of Jews in Koeningsberg began in 1508, when two Jewish doctors received a permit to settle in the city. Koeningsberg was famous as a center of Jewish enlightment and as the home of Rabbi Israel Salanter, founder of the Mussar movement.

Before Nazis captured the city, the Jewish community of Kaliningrad had five synagogues, an orphanage, an old-age home, three Jewish cemeteries, and many Jewish organizations: religious, charitable, cultural and Zionist. When the Nazis prohibited education for Jewish children in Germany, a Jewish school opened in Koeningsberg in 1935. It operated until the summer of 1942. On October 9, 1938, Nazis burnt and destroyed the synagogues, orphanage and old-age home in the city. The last mass execution of Jews in World War II was conducted in the settlement of Palmniken (now called Yantarny) on January 31, 1945 – after the liberation of Auschwitz, which is generally considered to be the end of the Holocaust. Thousands of prisoners were taken from the Stuthoff concentration camp and killed at the Baltic Sea shore. The Jewish community of Kaliningrad has set a monument at the place of execution.

Jews returned to the Kaliningrad region after the war. Most were officers and professionals who were sent to restore the economy and industry, develop culture and science and work in newly established Soviet institutions.

Today the Jewish population the region is centered mainly in the city, with some Jews in neighboring towns and settlements such as Sovetsk, Chernyahovsk and Svetlogorsk.

**INSTITUTIONS** 

### 1. Humanitarian Aid

Soup kitchen: 40 elderly served 2 meals daily Staff: 2

### 2. Education

Day school:

Staff: 33

Director: Larisa Rozina

■ Camps: 65 children for summer camp

Staff: 6

Director Larisa Rozina

▶ Holocaust-related tours: 3,500 locals and visitors

Staff: 4

Director: Yakov Sukhovolsky

### FUTURE NEEDS OF THE COMMUNITY

### 1. Education

- School
- 2. Culture and ICC

- Community center
- Tours of holocaust sites

### KAZAN, RUSSIA

The Jewish Community of Kazan

Profsojuznaja str.15 Kazan, Russia 420111 Tel: (7 8432) 92-56-02

Current general population: 1,000,000

Current Jewish population:

Chairman: Alexsandr Moiseyevich Velder

Rabbi: Rabbi Izhak Gorelik

### OVERVIEW OF CITY AND JEWISH LIFE

Kazan, the capital of the Tatar republic of Russia, lies on the eastern bank of the Volga River, 800 km. east of Moscow. Half the population is Tatars. An important industrial and trade center, Kazan's main industries are electrical engineering, chemicals, machine production, textile, wood products, rubber products, oil refineries, medicine and food.

The first Jews in the city were Cantonists. After World War I, many Jews came to Kazan, founded a community and built a synagogue. In 1929, the synagogue was confiscated from the Jewish community. During World War II many Jews who fled the Nazis came to live in Kazan. Officially there was no community, but unofficially there was an active Jewish life in all areas. In 1988, Jews began gathering openly, and by 1995, the official Jewish community was founded. In the same year the synagogue building, used as a teachers' trade union, was returned by the government to the Jewish community. Since then it has served as the center of renewed Jewish life.

### **INSTITUTIONS**

### 1. Humanitarian services:

Soup kitchen: 50 people daily

Director: David Tokar

Staff: 4

- \* Humanitarian aid: 3,000 recipients. Supported by JDC/Claims Commission
- 2. Education:
  - \* Kindergarten:

Staff: 13

\*Summer camp: 100 campers

Director: Shnior Leider

Staff: 30

### 3. Culture and ICC:

### FUTURE NEEDS OF THE COMMUNITY

Soup kitchen: 36,000 meals

Burial and cemeteries:

■ Torah Center foundation: 300 people

Director: Rabbi Aviezer Kantor

Staff: 10

### KEMEROVO, RUSSIA

The Jewish Community of Kemerovo

Ostrovskogo str. 12-211 Kemerovo, Russia Tel: (7 3842) 362998

Current Jewish Population: 4,000

Chairman of the Jewish Community: Iliya Bondrenko

Rabbi: Rabbi Dovid De Bresser

### OVERVIEW OF CITY AND JEWISH LIFE

Kemerovo (formerly Shcheglovsk) is located on the Tom River and situated on the eastern edge of the West-Siberian lowlands. With coal mining and metallurgy the major industries of the area, Kemerovo is not only an administrative, educational, and cultural center, but also a center of heavy industry. The coal, chemical, mechanical, and military industries are well developed and extensive.

The first Jews arrived in the region in the 19th century, mostly populating the city of Mariinsk. During World War II, many refugees fleeing the Nazis came to the area, and some were able to relocate their factories in Kemerovo as well.

Because of the difficult living conditions, widespread assimilation, overt and covert anti-Semitism, and the small number of Jews residing in the area (less than 1% of the population), there was never organized Jewish life in the city or the region (except for a short period of time in Mariinsk). During recent years, many Jews emigrated to Israel or other countries, yet a number of Jews have remained in the area. The majority of the present population has never been exposed to any kind of organized Jewish communal life.

In 1991, the Center for Jewish Culture was founded to provide humanitarian and cultural programs. In 2001, the local religious community was established and is in the process of development and recently welcomed the cities first permanent Rabbi Dovid De Bresser who is a native of Dnepropetrovsk, Ukraine.

### **INSTITUTIONS**

- 1. Humanitarian Aid
  - Monthly food packages: 26 recipients
- 2. Culture and JCC

### FUTURE NEEDS OF THE COMMUNITY

- 1. Humanitarian Aid
  - Soup kitchens: 50 meals daily
  - Humanitarian aid: 120 monthly food packages
  - Medical aid:
- 2. Education
  - Kindergarten:
  - Sunday school:
  - \* Adult Education:
  - Summer camp:
- 4. Culture and JCC
  - Community center: purchase of a building for synagogue, soup kitchen, lecture hall classroom and offices.
  - · Cemeteries and burial

### CITIES WITHOUT A COMMUNITY RABBI

(Name of city, name of the head of the community, and the annual budget)

Novokuznetsk

Chairman: Yuri Medovi

Prokopievsk

Chairman: Sergei Santiorov

Yurga

Chairman: Mikhail Kaplan,

### KHABAROVSK, RUSSIA

Chairman: Mark Ivanovich Rabbi: Yaakov Snetkov

*INSTITUTIONS* 

### Humanitarian aid

Food Packages: 526 recipients

Staff: 3

Director: Mark Arshinsky

Medical Equipment Center: 60 recipients

Staff: 1

Director: Yu.Ginzburg

Medication: 240 recipients

Staff: 1

Director: Yu.Ginzburg

Medical specialists: 30 people/month

Staff: 4

Director: Yu.Ginzburg

Home Care for Elderly and Disabled: 75 people

Staff: 40

Director: D. Ovetskaya

Winter clothing distribution: 100 recipients

## Federation of Jewish Communities of the Former Soviet Union / Proposal

Staff: 2

Director: I. Rakhmeliuk

### **Education**

Day school: Staff: 49 Director: S. Levinzon

Summer camp: 200 children

Staff: 45

Director: Adel Snetkova

Culture and JCC

Veterans' Club: 100 members

Staff: 3

Director: A. Vainer

Association of Culture and Education: 350 members

Staff: 5

Director: S. Rud

# FUTURE NEEDS OF THE COMMUNITY

### Humanitarian aid

Soup kitchen: 180 people

Medical Center

### **Education**

Day school School dormitories Winter Camp: Culture and ICC

Jewish Community Center /social center – Synagogue Complex

# KOSTROMA, RUSSIA

Current general population: 279,400
Current Jewish population: 2,000
Jewish population in 1940: 2,000
Chairman: Michail Gaydman
Rabbi: Nissan Mendel Rupo

# OVERVIEW OF CITY AND JEWISH LIFE

Kostroma, founded founded in 1152, is situated in a verdant region 350 km northeast of Moscow on the Volga river. Kostroma is the site where the Russian Romanov kingship dynasty first began.

In 1858, there were 528 Jews reported living in the city, some of whom were army veterans. In 1907, the synagogue was built, only to be closed by the Communists. The rehabilitation of the community began in 1996, when the community received two rooms in the former synagogue building. In 1998, the entire building was reinstated to the community.

## INSTITUTIONS

#### Humanitarian services:

Soup kitchen: 22 recipients Manager: Gelina Skarzineskaia

Staff: 5

Social services: Clothing, medication distribution Manager: Michail Gaydman, Nissan Mendel Rupo

Staff: 2

Medical center:

Manager: Michael Bodkin

#### Education:

Kindergarten: .

Manager: Devora Rupo

Sunday school: 15 pupils Manager: Sarah Feiman

## **FUTURE NEEDS OF THE COMMUNITY**

#### Humanitarian Aid

Soup kitchen: Education

Evening school

Summer camp: 200 children.

Culture and ICC

JCC: for purchase, renovation and equipping of JCC

Cities without Rabbi's

Wologada

Chairman: Simon Nemanovitch

Cherpovech

Chairman: Alexander Chernigov

Shraya

Chairman: Oleg Wilensky

# KRASNODAR, RUSSIA

The Jewish Community of Krasnodar Vostochnokruglikovskaya str. 8 Krasnodar, Russia 350059 Tel: (7 8612) 527888

Current general population: 700,000 - 1,000,000

Current Jewish population: 5,000 – 8,000

Chairman of the Jewish Community: Yuri Teitelbaum.

Rabbi: Rabbi Shneuor Zalman Segel

# OVERVIEW OF CITY AND JEWISH LIFE

Krosnodar, the capital of the Kuban area, was founded in 1773 inside a military camp, and achieved city status in 1867. Today it is noted for being the prime agricultural area in Russia, providing goods for the entire country.

During the occupation in 1942, thousands of refugees fleeing the Nazis came to Krosnodar. Battalion No. 10 of the "Zonder Commando" of the Einsatzgruppe entered the city and put to death about 13,000 people – all of them Jews. On February 13, 1943, the Soviet Army liberated Krasnodar.

In 1946 Jews returned to the city and requested the return of their synagogue, although the central government agreed only to release the second floor of the building. Three years later, the government closed the community on the basis that there were not enough Jews. In 1991 many Jewish organizations restored their activity in the city.

Today Kransnodar is considered to be the most anti-Semitic area in Russia. The governor of the province made openly anti-Semetic remarks in public for over a decade. Although this particular governor left his post several years ago, he was replaced by a compatriot of the same party. For the most part, Jews live in a climate of extreme fear to exhibit their religion, In September 2003 Chabad-Lubavitch sent a permanent Rabbi to Krasnodar to serve the needs of the local community, he has since managed to expand Jewish community activities and raise the communities concerns about Anti-Semitism for protection from government and local law enforcement..

## FUTURE NEEDS OF THE COMMUNITY

### 1. Humanitarian Aid

• Soup kitchen: feed 40 people daily during first year Staff: 3

#### 2. Education

- Sunday school: 25 children
- Day school
- Cemetery
- 3. Security
  - \*24-hour guard: for synagogue, community activities

# KRASNOYARSK, RUSSIA

The Jewish Community of Krasnoyarsk

Address

Current general population: 950,000 Current Jewish population: 3300 Head of the Community: Yuri Lifschitz

Rabbi: Rabbi Benjamin Wagner

# OVERVIEW OF CITY AND JEWISH LIFE

Krasnoyarsk, the capital of the Krasnoyarsk Region, Siberia, was founded in 1628 as a military stronghold and a site for prisoners. The city's Jewish community was founded in 1822, and by 1828 possessed a house of worship recognized by the government. A religious elementary school with 29 students opened its doors in 1888. Jews of those years were mainly employed in the buying and selling of gold. Gold was the main industry for the general population as well, although Jewish gold merchants assumed leading positions.

In 1916, a pogrom in Krasnoyarsk resulted in the death and injury of numbers of the Jewish community. Still, in 1917, the city was home to an active Jewish school, library, reading room, synagogue, and humanitarian organizations. In 1924-1925, classes for the 50 students of the Jewish school were held in Russian. General Hebrew and religion classes were attended by 250 people.

The city's general population and Jewish population rose dramatically during World War II, due to the Trans-Siberian Railroad transporting of weapons, and the arrival of refugees and exiles from Poland and the Baltic states. Today's citizens work primarily in metallurgy, challenged by temperatures falling as low as 45 degrees Celsius below zero.

In 1989, the Jewish community became active again, and the government allocated a small house to serve as a synagogue. The synagogue has since been renovated, a Sunday school established, and building of a community center commenced.

**INSTITUTIONS** 

#### I. Humanitarian Aid

Soup Kitchen: 20-30 recipients,

Director: Yuri Lifschitz.

Staff: 3

Humanitarian Aid: 50 food packages monthly

Director: Genya Krivitsky.

Staff: 2

#### 2. Education

\* Camps: Summer camp "Gan Israel," 70-90 campers Director: Andrei Achiezer

Staff: 20

Culture and ICC

\* Adult Education: "Kollel Levi Yitzhak" - 60 senior citizens

Director: Rabbi Benjamin Wagner

Staff: 2

■ Cemeteries: Jewish cemetery from mid 19<sup>th</sup> century

Director: David Gershovich

Staff: 10

## FUTURE NEEDS OF THE COMMUNITY

### 4. Humanitarian Aid

 Medical Center: To provide medical aid 24 hours a day for Cardiac ophthalmologic, dental, urological, gynecological, and pediatric problems

#### 5. Education

- Day School:
- Kindergarten:

### 3. Culture and ICC

• Community Center: Complete the project started in 1999. Building will be 3 stories high, approximately 960 square meters. To house kosher soup kitchen that will offer 120 hot meals a day, a library, computer and internet centers, medical aid, mikva, and a large synagogue hall.

## CITIES WITHOUT RABBIS

Abakhan

Contact: Gregory Pikhotnik

Ulan-Ude

Contact: Vladimir Baladin

Achinsk

Contact: Eliya Grinberg

Bertsak

Contact: Sergey Glozenberg

Norilsk

Contact: Mikhail Shosterman

Startinansk

Contact: Alexander Yakobson

Chita

Contact: Mikhail Bord

## KURSK, RUSSIA

The Jewsih Community of Kursk

Gogolia per. 6-15 Kursk, Russia Tel: (7 0712) 566006

Current general population: 500,000 Current Jewish population: 5,000 Jewish population in 1940: 56,000

Chairman: Boris Diner Rabbi: Rabbi Meir Herzl

## OVERVIEW OF CITY AND JEWISH LIFE

Located near the Russian-Ukranian border, Kursk is a 1000 year-old town known for its submarine yards as well as a great WWII tank battle. Before the war, the city was the third largest Jewish community in Russia. During the war, 400 Jews were killed within the city limits; the rest were taken outside the city, where most were killed.

## **INSTITUTIONS**

### 1. Education:

■ Sunday school: 15 students

Staff: 5

Director: Rabbi Meir Herzl

- 2. Culture and JCC:
  - **■** Community Center:

Staff: 5

Director: Rabbi Meir Herzl.

# FUTURE NEEDS OF THE COMMUNITY

- 1. Humanitarian aid
  - Soup kitchen
  - Humanitarian aid
- 2. Education
  - Sunday school
- 3. Culture and JCC
  - Community Center
  - Synagogue

# MOSCOW, RUSSIA

Current Jewish population: 13,000,000 Current Jewish population: 500,000

Chairman: Alexander Borada

Rabbi: Rabbi Berel Lazar- Chief Rabbi of Russia

Over the last decade, Moscow, Russia's capital, has become one of the most successful financial centers in the world. During WWII, the city sustained heavy damage. Beyond the physical destruction, there were also injuries of a different sort: Most of the men drafted into the army returned with physical and mental injuries that affect their daily lives until today.

The socioeconomic status of Moscow's residents is either low (averaging \$200 a month), middle-class (~\$1,500) or very high.

## **INSTITUTIONS**

### Humanitarian services:

Soup kitchen: 1,000 recipients

Humanitarian aid: 10,000 recipients of food, financial aid, therapy and para-medical equipment.

Services for the elderly: home visits, occupational therapy

"Children of the future" orphanage: 40 children

Maimonides Medical Center: 60 patients daily

# Children with special needs:

Bringing in children and special doctors when in need of urgent care. Assistance in flying children to special medical centers in the country.

Employment Agency: "Avodat Chesed"

#### Education:

Kindergartens:

"Gan Chaya" 75 pupils

"Cheder Menachem" 75 pupils.

Elementary School: "Achei Temimim" 200 students.

Sunday Schools "Achdut": 9 branches, 300 students.

High school: Achei Temimim" 90 students. University: Machon Chaya Mushka" 200 students.

"The 21 century" University: 50 students.

"Metivta" yeshiva: 100 students

"Tomchei Temimim" yeshiva: 35 students. Adult education

Summer and winter camps: serving 1,000 children.

Culture and JCC

"The Marina Roshcha JCC": serving 9,000 people monthly. Manager: Motti Weisberg Staff: 650

### Included in JCC general budget:

Clubs: war veterans, blind, chess club, "Yiddisha Mama" club, writers and philosophers, artists, dating, young couple club, and others.

### Religious services:

Beit Menachem Synagogue: 500 worshippers every Sabbath, 1,800 for holidays

"Brit Yoseph Yitschak" Brit center: Average of 3 people a day. Center includes operation room, waiting room and recovery ward.

Staff: I physician

# FUTURE NEEDS OF THE COMMUNITY

### Humanitarian Aid

Soup kitchen: serving 2,500 daily portions and medical center serving 20,000 people annually, largely seniors and holocaust survivors.

<u>Education</u>

School for 700 students, including Sports center and swimming pool Culture and ICC

30 new Community centers in Moscow Jewish Museum of the holocaust and Russian Jewish history

# NIZHNY NOVGOROD, RUSSIA

The Jewish Community of Nizhny Novgorod

Gruzinskaya str. 5a

Kostopol, Russia 603000

Tel: (7 8312) 33-36-19, 34-49-07 General population: 1,300,000 Jewish population: 6,000

Chairman: Edward Michaelovitz Zeprak

Rabbi: Rabbi Shimon Bergman

## OVERVIEW OF CITY AND JEWISH LIFE

Nizhny Novgorod is the third largest city in Russia. Jewish life in the city dates back to the late 1800's; however most Jews arrived during or after WWII. Some 150 years ago, the Jewish community was comprised of artists, shop-owners, merchants and ex-soldiers. In the beginning of the 20th century the community started changing to include doctors, pharmacists and lawyers.

The synagogue at Nizhny Novgorod reflects the many changes the community endured over the years. Built in 1883, the synagogue was the center of Jewish life at Nizhny Novgorod, and continued as such even after the 1917 revolution. In 1938, the Communist government nationalized the synagogue, turning it into a factory for processing wood and metal. In 1988, after receiving permission from the government, the Jewish community began making efforts to restore the structure. In 1991, the government returned the synagogue to the community.

### INSTITUTIONS

#### 1. Humanitarian Aid

■ Soup kitchen: 120 people. Supported by JDC/Claims Conference.

Director: Nina Brunstein

• Humanitarian Aid: Second-hand clothing distribution.

Director: Oleg Sherno

Medical Clinic

Director: Dr. Semion Leonidovic

■ Medical Nurse: House calls, medical aid

Director: Sonya Kriger

\* Medical equipment: Medication, spectacles, orthopedic beds, etc.

Director: Asya Shpernova

2. Education

Kindergarten: 50 children
Director: Jana Vitvaskaya
School: 120 students.
Director: Marina Pashton

\*Yeshiva Ktana: 20 students Director: Rabbi Gershon Rabinowitz

Summer Camps: 280 children

### **FUTURE NEEDS OF THE COMMUNITY**

### 1. Culture and ICC

- **■** Community Center
- Gymnasium

# NOVGOROD VELIKY, RUSSIA

The Jewish Community of Veliky Novgorod

Current General Population:

215,000

Current Jewish population:

700

Chairman of Jewish Community: Grigory Feinberg

Rabbi: Rabbi Gershon Paley

# OVERVIEW OF CITY AND JEWISH LIFE

The town of Veliky Novgorod, considered to be one of the oldest Russian towns, was founded in 504. For several centuries Veliky Novograd served as the capital of all Russia, earning its place as a spiritual center and the cornerstone of Russian national culture. Prior to the Communist Revolution of 1917, Jews were forbidden to reside in the town, apart from select estate owners and entrepreneurs who were granted special permission. This pervading unfriendly attitude to Jews resulted in a dearth of Jewish institutions or

houses of worship in the town. The only vestige was a site at the town cemetery for Jewish burials. Although dozens of Jews were buried there, in 1970 the site was destroyed by the local authorities due to the absence of a local Jewish community.

After World War II, many Jews, primarily intellectuals and scientists, came to settle in Veliky Novgorod. Currently, the town's Jewish community and its activities are fully recognized by the local authorities. In the early 1990s, the town's Jews first organized and started independent activities. Thus began the religious and cultural Jewish community, which later became an integral part of the Federation of Jewish Communities of Russia and the CIS.

Today the Jewish community of Veliky Novgorod organizes a range of activities in education and welfare for its members, as well as providing the opportunity for authentic, vibrant Jewish life for the elderly and youth alike. In 2002 the synagogues and the community center were built to house most of the Jewish activities in the town and installed its first permanent Rabbi Gershon Paley who is a native of St. Petersburg, Russia.

## **INSTITUTIONS**

### 1. Humanitarian Aid

■ Humanitarian Aid: 100 recipients

Director: Rabbi Paley

Staff: 2

• Senior welfare: Jewish classes and support for the elderly; 55 persons

Director: Rabbi Paley

Staff: 3

## FUTURE NEEDS OF THE COMMUNITY

#### 1. Humanitarian Aid

■ Establishing Kosher soup kitchen:

#### 2. Education

■Establishing a kindergarten

### CITIES WITHOUT RABBIS

#### Borovichi

FJC Representative: Eduard Alekseev

Welfare, community activities, religious events

# NOVOSIBIRSK, RUSSIA

The Jewish Community of Novosibirsk

Gorkogo str. 85

Novosibirsk, Russia 630099

Tel: (7 3832) 22-20-23, 22-21-51, 23-77-04

Current General Population:

1.8 million

Current Jewish population:

25,000

Chairman of Jewish Community: Semion Osherov

Rabbi: Rabbi Zalman Zaklos

# OVERVIEW OF CITY AND JEWISH LIFE

Novosibirsk, the third largest city in Russia, began 110 years ago as a small fishing village, but became the capital of Siberia following the construction of the Trans-Siberian railway. More than half of the city's residents live below the poverty line.

Jews came to the city for several reasons: they were exiled to Novosibirsk by Stalin; Jewish scientists were allowed to advance only in the major university near Novosibirsk at the academic town of Gorodok and Jews who had fled to Novosibirsk during the war remained in the city.

Throughout the Communist era, a small number of Jews managed to keep Judaism alive even under the worst conditions.

With the fall of the Iron Curtain, many Jews from Novosibirsk moved to Israel. The remaining Jewish community is now flourishing and thriving. Novosibirsk serves as a center for the Jews of the entire region, and as a model for development for all Jewish communities in the area.

**INSTITUTIONS** 

#### Humanitarian Aid

- Soup kitchen: 150 people
- · Food packages: thousands distributed
- Medications fund:
- Family fund
- Free medical treatment

#### Education

Kindergartens and school: 180 children

Staff: 70

## Federation of Jewish Communities of the Former Soviet Union / Proposal

Educational director: Miriam Zaklas

Principal: Yefim Zingel

Sunday School

Summer camp: 200 children

### Culture and JCC

Community Center: 2500 families

Staff - 12 people

Golden Age Club: 100 members

Kollel for the elderly: 30 members

### FUTURE NEEDS OF THE COMMUNITY

### Humanitarian aid

Soup kitchen: expansion Orphanage: Education

School and Kindergarten: expansion

JCC

New Synagogue and Community Center:

## OMSK, RUSSIA

The Jewish Community of Omsk

Marshala Zhukova 53 Omsk, Russia 644024

Tel: (7 3812) 31-33-07

Current general population: 1,300,000 Current Jewish population: 6000 - 15,000 Chairman: Leonid Yakovlevitch Hayat Rabbi: Rabbi Asher Krichevski

# OVERVIEW OF CITY AND JEWISH LIFE

Located in eastern Siberia on the banks of two major rivers, Omsk is considered one of the most important cities in Russia. The first record of Jewish life in Omsk dates 170 years back. The first Jews arrived during the Cantonist period (Czar Nikolai I), on the Czar's orders. Today the great majority of the town's Jewry is made up of Ukrainian Jews who were transferred there with the factories they worked for after World War II.

The wooden structure used for a synagogue today was built 100 years ago especially for this purpose. In 1993, the authorities returned it to the congregation; The Community is currently undergoing a strong revival.

**INSTITUTIONS** 

#### 1. Humanitarian Aid

\* Aid for High Holidays: 150 people

2. Education

■ Kindergarten:

Staff 14

Director: Vatrushkina Galina

■ Sunday school:

Staff: 5

Director: Shvillin Ina

■ Beit Midrash: 25 students

Staff: 1

Director: Illia Bronfield

■ Camp: 70 children

Staff: 20

Director: Rabbi Asher Kriechevski

3. Culture and ICC

Senior citizens' club: 30 people

Staff: 2

Director: Marina Midavdova

\* Yiddish club: 30 people

Staff: 1

Director: Sarah Batushanski

### **FUTURE NEEDS OF COMMUNITY**

### 1. Humanitarian aid

- Soup kitchen
- \* Community health clinic

### 2. Education

School

## 3. Religious Services

■ Synagogue

## ORENBURG, RUSSIA

The Jewish Community of Orenburg

Shevchenko str. 3

Orenburg, Russia 460058

Tel: (7 3532) 50-12-13, 50-66-96, 72-68-41, 57-53-27

Current general population: 600,000 Current Jewish population: 5,000

Chairman: Zalman Eidlitz Rabbi: Rabbi Goel Meyers

## I. OVERVIEW OF CITY AND JEWISH LIFE

The city of Orenburg is located in southeast Russia on the shores of the Ural River near the Kazakhstan border. It was established as a fortress in 1743. Well-known residents of the city have included the author Pushkin, the Ukrainian writer Shevchenko, the famous musician Rostropovich, and the first Cosmonaut in the world, Gagarin.

Orenburg is a cultural and commercial center for the entire Orenburg region. The first indication of Jews in the city goes back to 1806. By the end of the 19<sup>th</sup> century there were slightly more than 1200. This number began to grow in 1941, when the German occupation of western regions of Russia triggered a large wave of immigration to the city.

At the end of the 20th century Judaism was revived in the city and its synagogues. Every year, Orenburg hosts two Jewish festivals: the "Peace Festival" and "the Festival of the Jewish Book"

**INSTITUTIONS** 

#### 1. Humanitarian Services

■ Soup Kitchen: 25 people

Staff: 1

Director: Mr. Zalman Eidlitz

Humanitarian Aid: 40 children

Staff: 4

Director: Svetlana Alexandrovna Nudelman

Senior Welfare: 100 people

Staff: 2

Director: Haim Rivkin

Clothing Bank: 5 children

Staff: 1

Director: Galina Yevgen'evna Pedovskaya

Special Needs Children: 40 children

Staff: 4

Director: Svetlana Alexandrovna Nudelman

### 2. Education:

■ Kindergarten: 50 children

Staff: 13

Director: Ludmila Nikolaevna Pukina

School: 120 children

Staff: 67

Director: Svetlana Alexandrovna Nudelman

■ Kollel: 20 participants

Staff: 1

Director: Haim Rivkin

**■** Camp

### 3. Culture and JCC

■ Golden Age Club: 40 people

Staff: 3

Director: Yelena Vladimirovna Kodinskay

## FUTURE NEEDS OF COMMUNITY

### 1. Education

■ Kindergarten and school

### 2. Culture and ICC

- Community center/synagogue
- \* Library

## CITIES WITHOUT RABBIS

Orsk

FJC representative: Yevgeny Schneiderma

## PERM, RUSSIA

The Jewish Community of Perm 25 Oktyabrya str. 43 Perm, Russia 614000 Tel: (7 3422) 12-47-32, 68-92-33 General Population: Jewish Population:

Chairman: Alexander Barsky Rabbi: Rabbi Zalman Deutch

## I. OVERVIEW OF CITY AND JEWISH LIFE

Current general population: 1,000,000 Current Jewish population: 7,000 Jewish population in 1940: 6,000

Chairman: Arcady Abramovich Volchek Rabbi: Shneor Zalman Aharon Deitsch

At the end of the 18th century, a copper-smelting factory was built on the Yegoshiha River flowing into the Kama River. In 1978 the city becomes the center of the province. Being favorably located in the western foothills of the Urals, on the crossing of the waterway and highway, the city served as the "transport gates" to Siberia. Today Perm is the greatest industrial center in the Eastern-European Russia with a population of one million people.

Jews began settling in Perm at the beginning of the 19th century. The province served as an exile for smugglers, counterfeiters and other criminals, who generally returned home after the end of their exile. Still, a number of exiles chose to remain in the city after their period of incarceration passed. Many famous people, such as Decembrist Hirsh Peretz, doctor Israel Blank (Lenin's grandfather) and others once lived in Perm.

Since 1827, after Czar Nicolai instituted the Cantonist law, which forced recruitment of Jewish children into the Russian Army, Perm became a major center of Cantonist service. The Cantonists formed the basis of the Jewish community in the city.

Since 1840 a Jewish cemetery has existed in the city, and from the middle of the century the city has had its own rabbi. There were two synagogues in Perm. One, which was for soldiers, no longer exists. The stone synagogue built in 1903 continues to function until this day.

In the years of the Second World War, 6000 Jews lived in the city. After the war their number rose to 9000. After the war, the Jewish population rose as many refugees from the occupied territories flocked to Perm.

Today Perm is home to close to seven thousand Jews. The Jewish community center "Habad Lubavich Or Avner" is active in Perm. The organization aims to help the Jews living on the shores of Kama materially and spiritually.

## **INSTITUTIONS**

### Humanitarian services:

Activity	Мападег	No. of people served	staff
Food packages	Community center	650	4

### **Education:**

Activity	Manager	No. of people served	staff
Jewish kindergarten	Molchanova Sofiya Iosifovna	35 children	14
Day school	Baranova Svetlana Nikolaevna	75 children	38

## Youth and students:

Activity	Name of the Organization	Manager	No. of people served	staff
Summer Camp	Israel Garden	Rabi Zalman Deitsch	80 children	30

## FUTURE NEEDS OF THE COMMUNITY

Our goal is to help our community develop all the resources it needs for a full range of Jewish communal life.

We are also planning to build a Jewish community center, which will provide for community needs in the city and in the suburbs. Plans for this center include a large library, social center, soup kitchen, restaurant, clubs, gym halls, synagogue, The building will be 5000 square meters.

# ROSTOV, RUSSIA

Jewish Community of Rostov

Gazetny per. 18

Rostov-on-Don, Russia 344007 Tel: (7 8623) 62-47-59, 62-41-19

Current general population: 1,500,000 Current Jewish population: 20,000 Chairman: Mr. Yuri Robinov

Rabbi: Rabbi Haim Friedman

# OVERVIEW OF CITY AND JEWISH LIFE

One of Russia's seven provincial centers, Rostov serves as the urban center for the entire southern region. Once home to a bustling Jewish community with 14 splendid synagogues and many communal institutions, Rostov now has one synagogue around which Jewish communal activities are centered. The synagogue was used even during the years of the Soviet regime by older Jews who were devoted to Judaism and were not deterred from holding Friday night prayer services and observing the Jewish holidays.

During the second World War, the Nazis massacred approximately 27,000 Jews in Rostov. A memorial site has been established and an annual memorial is held for the victims.

Jewish communal activity was renewed in 1988 by several local people who had studied Hebrew and Jewish tradition on their own and set out to convey their new knowledge to other Jews.

Rostov is also noted for the resting place of the Tzadik Rabbi Sholom Ber Schneersohn the fifth Lubavitcher Rebbe.

**INSTITUTIONS** 

### 1. Humanitarian Aid

Soup kitchens: 25 people

Staff: 5

Director: Ella Yosifana

- Senior welfare
- 2. Education
  - Kindergarten:

Staff: 8

Director: Luda Robinov

■ Sunday school: 40 students

Staff: 5

Director: Anya Begament

### 3. Youth and Students

Arevim youth centers: 300 participants

Staff: 4

Director: Shlomo Popov

## **FUTURE NEEDS OF COMMUNITY**

#### 4. Humanitarian Aid

- Kosher Soup kitchen: 400 people
- 5. Culture and JCC
  - Community Center
- 6. Religious Services
  - Synagogue: Renovation

## ST. PETERSBURG, RUSSIA

Jewish Community of St. Petersburg

Address?

Current general population: 5,000,000 Current Jewish population: 100,000 Jewish population in 1940: 120,000

Chairman: Mark Grubarg

Rabbi: Rabbi Menahem Mendel Pewsner

# OVERVIEW OF CITY AND JEWISH LIFE

The city of St. Peterburg was founded in 1703 by Czar Peter I who wished to establish the capital of Russia adjacent to its European neighbors. The city served as the capital of the Russian empire until 1917. In the past and the present, the city has always been known for its active cultural life.

During the years 1703-1859 Jews were forbidden to live in St. Petersburg and few were allowed entrance. Over the last century, many Jewish groups lived in the city and practiced Judaism in spite of the prohibition, leading to the arrest and imprisonment of a number of rabbis and Jews. In 1893, local wealthy Jews built the Great Synagogue.

The Jewish community in St. Peterburg today is a ray of light in the reemergence of Russia after Communism. The community, which maintains cordial relations with the government authorities, cares for its weaker members as well as non-Jews by means of food distribution and financial support.

## **INSTITUTIONS**

#### 1. Humanitarian Aid

\*Soup kitchen: 2400 people monthly

Manager: Maria Ginsberg

Staff: 5 employees

Soup kitchen: 4500 people monthly

Manager: Lena Gandler Staff: 8 employees

Social services: 1500 elderly and lonely people with food, medical appliances,

transportation and consultation

Manager: Raisa Skavalova

Staff: 10 volunteers

Orphanage: 60 young orphans Manager: Haim Tolochinski

Staff: 30

#### 2. Education

■ Chaya Mushka kindergarten: 50 children

Manager: Joseph Razran

Staff: 16

■ Menahem kindergarten: 60 pupils

Manager: Dina Pinski

Staff: 15

\* Or Avner School: 200 + students.

Manager: Valery Stollov

Staff: 75

Or Avner 224 school: 150 students

Manager: Mark Gruberg

Staff: 60

■ Sunday school: 60 pupils Manager: Rabbi Zvi Pinsky

Staff: 3

\*Yeshiva: Graduate school for 80

Manager: Haim Tolochinski

Staff: 7

\* Jewish Community Center: 500 participants

Manager: Rabbi Zvi Pinsky

Staff: 60

### **FUTURE NEEDS OF THE COMMUNITY**

#### 1. Humanitarian Aid

- Medical center: Encompassing general medicine, first aid and crisis center.
- \* Social Services: to establish and uphold a project of food distribution to the handicapped (due to desperate need!).
- Social Services: to establish a department that will collect and distribute clothing to the needy
- Employment Agency: to establish and uphold an institution that will deal with job seekers from the community
- Legal aid department for community.

#### 2. Education

- Menachem School: Renovation of 5,000 sq. meter building.
- 224 School: renovation of building belonging to the school, qualifying it to function as a school.
- Community Center: Qualifying Synagogue to social activities
- Chaya Mushka kindergarten: renovation of building and supply purchase.
- Menahem kindergarten: renovation and purchase of modern supplies.
- Tomchei Temimim Yeshiva: expanding the number of students and qualifying building.

## CITIES WITHOUT RABBIS

Archnglesk

FJC representative: Bowikin Vladimir

Williky Loky

FJC representative: Onica Alexander

Morminsk

FJC representative: Raskin Eliyahu

Pesachov

FJC representative: Cogan Roman

Borobichi

FJC representative: Alexiev Edward

Viborg

FJC representative: Kramer Lev

Petrozabudesk

FJC representative: Zwibel Dimitry

Priozersk

FJC representative: Slovitker Jacob

Sewerdinsk

FJC representative: Simkin Michael

Sewtikar

FJC representative: Zilberg Leonid

Ochta:

FJC representative: Spersitski Alexander

Narian Mer

FJC representative: Kononov Valerie

Varkotta

FJC representative: Zelikovski Vitaly

## SAMARA, RUSSIA

Current General Population: Over 1,000,000

Current Jewish population: 10,000

Chairman of Jewish Community: Michael Spronzik

Rabbi: Shlomo Deutsch.

# OVERVIEW OF CITY AND JEWISH LIFE

The 150-year-old town of Samara (formerly Kubyshev) is located on the Volga River. One hundred twenty years ago, Jewish soldiers, the Cantonists, built Samara's first synagogue, which remained open even during the harshest of times and is active till today. All activities of the Jewish community take place in the city's synagogue.

In recent years the synagogue was renovated and extended to house a mikva for women and one for men, a soup kitchen, library and clubs for children, teenagers and women.

Some 90 years ago the Samara congregation built yet another synagogue, a magnificent one, but several years later it was confiscated by the Russian government and converted into a bakery. Recently the synagogue was reinstated to Jewish possession with the bakery still operating on the premises. The Samara Jewish community has succeeded in closing the bakery and cleaning and renovating the building.

During World War II, Samara was the second largest city after Moscow, and the city of choice for all foreign embassies. Stalin himself had his private bunker built in Samara. Today it is a tourist site featuring a 12-story underground complex, with Stalin's office and conference rooms of the Kremlin duplicated to the detail. Stalin also moved warfare factories and bomber builders to Samara, along with their workers, including thousands of Jews. For the most part, these Jews were only temporary residents, but a small portion remained. At least half of the Samara Jews today are their decendents. Samara's location deep into Russian territory and far from the Germans was also a factor in attracting many Jews from Poland, Ukraine and Russia. Following the war Samara had a large Jewish community, including pious Polish Jews.

## INSTITUTIONS

Soup Kitchen: "Hasdei Menachem" 60 lunches on premises + 25 delivered to houses Administrator: Svetlana Grishin

Humanitarian aid: Monthly allowance to 30 households

Education:

Kindergarten & Day School: "Or Avner" 140 students

## Federation of Jewish Communities of the Former Soviet Union / Proposal

Administrator: Ludmila Marojnik

Staff: 50

Camps: "Gan Israel" summer camps, 120 children

Administrator: Mrs. Dina Deutsch

Personnel: 30

## **FUTURE NEEDS OF THE COMMUNITY**

#### Education:

Development and maintenance of a yeshiva

Culture and ICC:

Renovation of the great synagogue and modification as a community center

Religious services:

Synagogue, & soup kitchen: Remodeling and enlarging the current facilities Cemetery: Construction of new cemetery and establishment of Hevra Kadisha

# SARATOV, RUSSIA

Current general population: City: 1,000,000 Region: 3,000,000

Current Jewish population: 6,000-10,000 Population of Jewish community in 1940: Chairman: Boris Abramovitch Berzon

Rabbi: Rabbi Yakov Kubitchek

# OVERVIEW OF CITY AND JEWISH LIFE

Saratov, one of the three largest cities on the Volga, was closed to tourists until the beginning of the 90's, due to its numerous factories which produce weapons, airplanes and tanks for the Russian army. A renowned cultural center, Saratov is called the "Students' City," because it is home to several universities, attended by 20,000 students from all over Russia (many of them Jewish). The city is also known as a center of agricultural export, especially wheat and legumes, to the whole world.

Saratov is the main city in the region. There are some 10 cities in the area. The best known are Engels, Balakovo (site of a nuclear power station) and Balashov.

Some of the city's Jews are "natives" -- children of Jewish cantonists. However, most of the Jewish population arrived in the city after fleeing from the Ukraine and Byelorussia during and after the World War II. There were two large synagogues in the city; one was ruined during an early 19th century pogrom and the other is used as a boxing club for teenagers. After World War II, some wealthy Jews purchased a building to be used as a synagogue. Today, the community is planning to build a synagogue and a large, beautiful community center in the center of the city.

## INSTITUTIONS

#### Humanitarian aid

Soup kitchen: 40 people

Staff: 6

Director: Boris Aharonitzky Social services: 1200 people Director: Boris Aharonitzk

#### **Education**

Kindergarten: 43 children

Staff: 22

Director: Margarita Karlisheva

School: 125 children

Staff: 55

Director: Margarita Karlisheva

Youth and students

Summer camps: 120 children

### **FUTURE NEEDS OF THE COMMUNITY**

### Humanitarian aid

- Soup Kitchen:
- Meals for ill and disabled: 60 people
- Food and clothing distribution

### **Education**

Sunday school Day School Dormitory

#### Culture and ICC

Community center Burial and cemeteries

## CITIES WITHOUT RABBIS

Engels

Chairman: Barbreyer Viktor Abramovitch

Balakovo

Chairwoman: Larisa Andrinov

Balashov

Chairman: Schneiderman Yuri

## SMOLENSK, RUSSIA

Current General Population: 350,000 Current Jewish Population: 3,500

Chairman of the Jewish community: Zinoviy Agranat

Rabbi: Levi Yitzhak Mondshein

# OVERVIEW OF CITY AND JEWISH LIFE

At 1140 years old, Smolensk is one of the oldest cities in Russia and serves as the main city in its region. During Tzarist rule, Smolensk was outside the permitted area for Jewish settlement, yet a small number of wealthy Jewish businessmen received consent to reside there. Prior to the Soviet regime, several synagogues were established in Smolensk, all to be confiscated by the government in 1928. Today a university occupies one of the synagogue buildings.

During WWII, thousands of Jews from Smolensk and the surrounding towns were murdered. The Jewish community lay dormant until recently. The present community is enjoying a rebirth, with synagogues reopened for worship on Sabbath and holidays for the first time in 75 years, Jewish education, aid to the needy, and more.

## **INSTITUTIONS**

Humanitarian Aid

Soup kitchen Humanitarian aid

**Education** 

Sunday school

FUTURE NEEDS OF THE COMMUNITY

Education:

Kindergarten, School: Acquisition of land to build facilities

Culture and JCC

Community Center: Acquisition of land to build facilities

Religious Services:

Synagogue: Acquisition of land to build facilities

List of Cities without Rabbis

Roslavl

Vyazma

# SOCHI, RUSSIA

Current general population: 500,000 Current Jewish population: 4,000

Head of the Jewish Community: Dr. Yitzhak (Yassek) Borisovich Schwarzbord

Rabbi: Rabbi Aryeh Edelkop

# OVERVIEW OF CITY AND JEWISH LIFE

Sochi, founded in 1898, is a popular resort town, thanks to its location in the Caucus Mountains between the Ukraine and Georgia. Thousands of tourists arrive to enjoy the

scenery, spa, ski resorts and the Black Sea. The sprawling town covers 146 kilometers along the coast, and is divided into four sections. A cosmopolitan area, Sochi's population includes citizens from 70 nationalities.

Eighty years ago the town served as a haven for Jews on the run who kept their Judaism hidden. An informal synagogue was opened at the time. During WWII Sochi served as a regional hospital, located far from the front lines. The Nazis began constructing a road leading to the town, but the war ended before they managed to complete it. Once again Sochi became a haven for many Jews fleeing the Nazis, including those from Poland, Moldavia, Ukraine, Lithuania, Latvia, and Russia. After the war, a number of the Jews immigrated to Israel and other countries. Those who remained comprise the core of the current Jewish community.

Today's Jewish community is enjoying a revival, with renewed interest and activity in spiritual, educational, and cultural realms.

### INSTITUTIONS

#### Humanitarian aid:

Soup kitchen: 40 recipients Director: Ania Feldman

Staff: 2

Humanitarian aid: 300 recipients

Director: Nela Kretzmer

Staff: 2

Supported by JDC/Claims Commission

Clothing Distribution: 15 recipients

Director: Luba Strikovski

Staff: one

Youth and Students

Camps: 400 children Director: Aryeh Edelkop

Staff: 60

Camp for southern region in Russia, children from 30 cities

### FUTURE NEEDS OF THE COMMUNITY

### Humanitarian Aid

Soup Kitchen:

Humanitarian Aid: 200 recipients

Orphanage:

Medical Center:

Education

Kindergarten, school and a Regional Boarding School Youth and Students

Camps

ICC, Religious Services

Community Center and a Synagogue

List of regions without a congregation rabbi

Republic of Abkhazia

Local representative: Leib Chaiim

Humanitarian aid, culture and community centers, religious services, paper.

Toapse

Local Representative: Yakov Narojni

Facilities: Humanitarian aid, religious services, paper

Gelenjik

Local representative: Yevgeni Skvartzov

Facilities: Humanitarian aid, religious services, paper

# TOLLIATY, RUSSIA

Chairman: Yehoshua Negelberg Rabbi: Avraham Meir Fischer,

# OVERVIEW OF CITY AND JEWISH LIFE

Tolyatty was founded in 1737 as the village of *Stavropol*. In 1950, an electric factory was established in the city, bringing thousands of workers from throughout the Soviet Union. In 1964, Stavropol became Tolyatty, and with the opening of "Lada" car factory, workers and experts from across the Soviet Union were once again attracted to the city.

The relative newness of the city accounts for its lack of Jewish activities (the Jewish population that did reside in the city over the years was a secular one). In the 1990's, a group of Jews started gathering to celebrate Jewish holidays, and the Jewish Agency later opened a center in the town.

In the late 1990's, the Jewish community was adopted by the Federation of Jewish Communities, and in July 2003 Chabad commenced activities in Tolyatty.

### INSTITUTIONS

#### Humanitarian services:

Soup kitchen: 10 people daily. Manager: Yehoshua Negelberg

Social services: 60 families, food and goods prior to holidays

Education:

Youth Academy: 12

Staff: 2

## **FUTURE NEEDS OF THE COMMUNITY**

### Humanitarian Aid

Kosher Soup kitchen: expansion to include 20 additional food portion

Social services: medicine for the elderly and needy

Social services: expansion of monthly commodity distribution

Medical Center: to establish a general medical center for the elderly and needy. Budget

includes doctor and medical equipment.

Education

Kindergarten

School:

Summer camp: two weeks, 60 pupils

**ICC** 

new building:

## UFA, RUSSIA

Current general population: 1.4 million

Current Jewish population: 8,000

Population of Jewish community in 1940: 50,000

Chairman: Simon Haimovitch Lifshitz

Rabbi: Dan Krachivsky

## OVERVIEW OF CITY AND JEWISH LIFE

Ufa is the capital of Bashkortostan, which lies in the center of Russia on the oundary between Europe and Asia. Bashkortostan is a Muslim republic in which the Muslim holidays are recognized as official holidays, yet it pride itself on freedom of religion for all nationalities living there.

The first Jews were sent to Ufa by the Tzar in 1859. In 1910, the Jewish population of Ufa was approximately 2000. As World War I approached in 1915, many Jews were sent to Ufa by the Russians, who were afraid of Jewish spies. By 1920, the Jewish population numbered 5,000 and Jewish community life in Ufa became highly developed. But after the war, many Jews left Ufa and returned to their previous homes.

During World War II, Nazis did not reach this region, and many Jews fled to Ufa, in search of a peaceful place to live. At the end of the war, most of the Jews stayed in Ufa, because the region had never experienced expressions of anti-Semitism.

When the Iron Curtain was lifted, many Jews left Ufa for Israel, Germany and the U.S. The synagogue, which was nationalized in the 1930's, has never been returned to the Jewish community and currently houses the philharmonic orchestra of Bashkortostan.

# **INSTITUTIONS**

### Humanitarian Services

Soup Kitchen: 60 people

Staff: 6

Director: Valentina Andreeva Social services: 150 people

Staff: 2

Director: Shimon Lifshitz Senior welfare: 1400 people

Staff: 2

Director: Dan Krichevsky Medical Center: 1400 people

Staff: 8

Director: Yosef Sanderovitch

Children with special needs: 30 children

Staff: 1

Director: Dan Krichevski

Education

Kindergarten:

Staff: 13

# Federation of Jewish Communities of the Former Soviet Union / Proposal

Director: Kiseleva Clara Semionovna

School: Staff: 50

Director: Yakimova Elpatina

Camp: 120 children

Staff: 50

Director: Mazorsky Sonia

## **Culture and Community Services**

Community Center: 1,000 people

Staff: 5

Director: Shimon Lifshitz

## FUTURE NEEDS OF THE COMMUNITY

### Humanitarian aid

Soup Kitchen: 400 people

Orphanage: 60 children

### **Education**

Kindergarten: 60 children School: 132 children

Yeshiva: 30 students

Summer camp: 1500 children

### Culture and JCC

Community Center: 8000 people

## CITIES WITHOUT RABBIS

City name	Local FJC Representative	
Kalawat	Baruch Katz	
Sterlitamak	Kataniy Levinson	

# VLADIVOSTOK, RUSSIA

Current general population: 800,000 Current Jewish population: 6,000 Chairman: Vladimir Yankelovitz Rabbi: Menahem Raskin

# OVERVIEW OF CITY AND JEWISH LIFE

Vladivostok, a major port city on the Pacific Ocean, was founded in 1860. Most of the population lives off the harbor which connects the city to Russia and serves as an outlet for fishing vessels and whale hunters. Most of the commerce in the city is built around marine and fishing, although other industries include textile, chemistry, metals, flour and leather.

In the past, Vladivostock functioned as a naval base during the war. Because of its military importance, the city was closed to visitors for many years, opening only with the perestroika in the late 1980's.

The Jewish community arrived some 100 years ago, and was comprised of Jewish soldiers and prisoners, exiled for religious crimes. These first settlers built a synagogue which functioned as the center of Jewish life, until the police decided it wasn't "utilized" enough, and closed it down without deliberation. Today, the synagogue houses a chocolate store, and the leaders of the Jewish community are fighting to have it restored to its original purpose.

## **INSTITUTIONS**

#### Humanitarian services:

Chesed soup kitchen and social services: 30 people daily, including elderly in 7 cities

around Vladivostok. Manager: Natasha Zeigert Staff: 25 employees

Social services: Clothing and medication for 200 recipients

Manager: Diana Avramovich

Staff: 24

Medical Services: 1000 elderly

Winter help: Wood for heat and heating appliances, warm clothes.

Club for senior & unaided citizens: Activities and therapy, 25 participants

Manager: Lila Tarnoplosky

Staff: 10

One-time financial help: accidents, surgery, specialists etc.

Children with special needs: Clothing and shoes

Manager: Zinaida Avramovna

Summer Camp: 50 participants, 10 days.

### FUTURE NEEDS OF THE COMMUNITY

#### Humanitarian Aid

Kosher Soup kitchen: to serve 150 daily

#### Culture and ICC

JCC for the Jews of Vladivostok and its surroundings, that will include a kosher restaurant and kosher store, fitness club and medical clinic, classes, seminar hall and management offices. The ground was provided by the city

#### Religious Services

Synagogue: in the near future we will regain our old synagogue,

# Cities without Rabbis

Isorisk

Spask

Nechudka

Partizansk

Artium

Arsaniev

# VOLGOGRAD, RUSSIA

Current General Population: 1,300,000 Current Jewish population: 5000 - 8000 Chairman: Aronov Erlich Anatolevich

Rabbi: Rabbi Zalman Yoffe

# OVERVIEW OF CITY AND JEWISH LIFE

The city of Volgograd (formerly Stalingrad, Tzaritzyn) is a large industrial center stretching over 100 km. along the Volga River. In World War II, Stalingrad was almost

completely demolished in the Battle of Stalingrad (1942-43). Among the very few buildings that remained intact were the two city synagogues, built by the Jewish community approximately 100 years ago. In the 1930's, the synagogues were closed and later used for other purposes. At present, one of them is still occupied by the city center for physiotherapy. The second building was regained by the Jewish community in January 2002.

Before the revolution there were 5,000 religious Jews registered in the city. After World War II, only a handful of them remained.

. Until the late 1990's, Jewish life in the city had a semi-legal status. Jewish activists were mostly elderly people, the descendants of native Jewish residents of Stalingrad. In 1999, the rabbi arrived in the city and the local Jewish community acquired its formal status.

## **INSTITUTIONS**

#### Humanitarian Aid

Soup kitchen: Partially operational

Budget:

Humanitarian aid: On request for individuals and families

Medical clinics

Jewish inmates

#### Education

Kindergarten: 40 children Day school: 141 children

Sunday school: 40 children

Camps: 120 children

### **FUTURE NEEDS OF THE COMMUNITY**

Humanitarian aid

Kosher Soup kitchen: 138 people

**Education** 

Day school: Expansion

Religious Services

Synagogue: Reconstruction of Volgograd Synagogue

<u>Cemetery and burials:</u> Reconstruction of old cemetery, acquisition of site for new cemetery

### COMMUNITIES WITHOUT RABBIS

Volzhsky

FJC representative: Tarlovsky Garry Semyonovich

Svetly Yar

FJC representative: Motornaya Irina Michailovna

### YEKATERNINBURG, RUSSIA

Current general population: 2,000,000

Current Jewish population: 20,000 in city, several thousand in periphery

Population of Jewish community in 1940: 60,000

Chairman: Jacob Mendelevich Soskin

Rabbi: Zelig Ashkenazi

## OVERVIEW OF CITY AND JEWISH LIFE

Established in 1723, Yekaterinburg is located on the border between Asia and Europe. It is the third largest city in Russia and serves as the center of Russia's weapons industry. In 1924, the Communists renamed it "Sverdlovsk," but its original name was restored in 1991.

The city gained fame when Nicholai II, the last Russian Czar, was murdered there in 1918. Russia's first president, Yeltsin, was born and raised in the city and became its governor.

In 1962, the only synagogue in Yekaterinburg burned to the ground. Since Rabbi Zelig Ashkenazi came to live in the city in 1991, the community has been renting space downtown for a synagogue and community center. Some 15,000 Jews participate in religious, cultural and social activities. The city's first Jewish school opened in 1999; in 2002, construction of a new synagogue began on the historic site of the old synagogue.

#### INSTITUTIONS

#### Humanitarian Aid

Soup kitchens: 120 people

Staff: 4

Director: A.A. Savelieva

Social services: 500 people

Staff: 4

Director: A.A. Savelieva Senior welfare: 250 people

Staff: 5

Director: Rapotov V.I.

### **Education**

Kindergarten: 50 children

Staff: 26

Director: Babich A.A.

Day school: 200 children

Staff: 60

Director: Babich A.A. Sunday school: 50 children

Staff: 6

Director: Babich A.A.

Summer camp: 300 children

Staff: 35

Director: Savelieva A.A

### Culture and ICC

Community center: 15,500 people

Staff: 15

Director: Savelieva A.

## FUTURE NEEDS OF THE COMMUNITY

### Humanitarian aid

- Senior citizens' home
- Medical center
- Orphanage

#### Education

- Day school
- Yeshiva
- Girls' seminary

## • University

### Culture and ICC

Community Center/synagogue: Including soup kitchen, medical clinic, social services, computer center, library, mikva

# CITIES WITHOUT RABBIS

Name of city	Local representative		
Nizhniy Tagil	Yaakov Reisman		
Serov	Vladimir Ratnovskii		
Kaminsk Ural'skii	Vladimir Chukhman		
Novoural'sk	Nathan Kendelov		
Verkhniaia	Boris Kaufman		
Pishma			
Ravda	Boris Revitskii		
Polavskoe	Mikhail Bindovskii		
Pravoural'sk	Aleksandr Narbutovskikh		
Krasnoturinsk	Vladimir Loginov		
Tiumen'	Vladimir Goldstein		
Nadym	Boris Kuperman		

# UKRAINE

## BELAYA TZERKOV, UKRAINE

Current General Population: 270,000 Current Jewish population: 3000-4000

Chairman of Jewish Community: Khariton Barmen

Rabbi: Meir Holzberg

### OVERVIEW OF CITY AND JEWISH LIFE

The nearly 1000 year old town of Belaya Tserkov, 80 km south of Kiev, was known in Jewish literature as "White Field" due to its abundant wheat fields.

Belaya Tserkov witnessed many revolutions and changes of regimes. Those controlling the city included the Russian Tsar, Tatars, Poles and Caucasians. Eventually, the Poles wrested control, and Count Brynicki built a magnificent castle in the city, today one of the most beautiful parks in the Ukraine.

The Jewish community of Belaya Tserkov was founded over 300 years ago, and is mentioned in Hassidic lore. Well known community members included famous rabbis and the writer Shalom Aleichem.

Prior to World War II, there were 18 synagogues in the city, four schools, a Jewish gymnasium, Talmud Torah, Jewish medical center and three *Hassidic* centers. A full 45% of the town's population were Jews, including the mayor.

Today, the synagogues buildings, a Talmud Torah and a medical clinic still remain.

### *INSTITUTIONS*

### Humanitarian aid

Soup kitchen: 1300 meals. Supported by JDC/Claims commission.

Staff: 7

Director: Eliyahu Gretch

Product distribution: 40 people Director: Braha Holzberg Senior home repair: 10 houses Director: Sergey Grigorovitch Senior services: 100 people

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### Federation of Jewish Communities of the Former Soviet Union / Proposal

Director: Meir Holzberg, Basya Albina

Medical aid for seniors: 30 people

Director: Meir Holzberg

Medical aid for children: 10 children

Director: Meir Holzberg

#### Education

Kindergarten: 25 children Director: Natalya Androshinka

Day school:

Director: Braha Holzberg

Camps: 70 children

Director: Inna Dunayevskaya

### FUTURE NEEDS OF THE COMMUNITY

### Humanitarian Aid

Soup kitchen

Culture and JCC

Sports hall Library Computer class

Religious services

Synagogue

### CITIES WITHOUT RABBIS

Pestov

Chairman: Ela Scheinfman

Skvair

Chairman: Larisa Schwarzburg

Teresha

Chairman: Sara Altman

Schitovische

Chairman: Mariya Geifman

Vasilkov

Chairman: Tanya Rosenberg

Boiarka

Chairman: Olga Groisman

Boguslav

Chairman: Vladimir Kisilevich

Berdonka

Chairman: Michael Zlotnik

Makarov

Chairman: Mariya Ronik

# BELGOROD-DNESTROVSKY, UKRAINE

Current General Population: 200,000

Current Jewish Population: 5,000

Chairman of the Jewish Community: Mr. Alexander Krichevsky

Rabbi: Fishel Chechelnitzky

## OVERVIEW OF CITY AND JEWISH LIFE

Belgorod-Dnestrovsky is located 100 kilometers north of Odessa on the Liman River and the Black Sea. There is a high rate of unemployment in the city and most of its residents survive mainly on a municipal allowance, although some make a living by teaching or by selling commodities in the marketplace.

Prior to WWII, Belgorod-Dnestrovsky's Jewish community flourished. The city was destroyed during the War, and the Jewish community was slain. Some members succeeded in escaping. All synagogues were either destroyed or expropriated by the State, and all the Jewish institutions were destroyed.

A current revival is taking place in the Jewish community, thanks to the recent arrival of Rabbi Chechelnitzky.

### **INSTITUTIONS**

#### Education

School and Kindergarten: 40 students in kindergarten through grade 5. Three hot meals

provided daily

Director: Mr. David Gurkov

Staff: 20

Kollel Tiferet Zekenim: Hebrew lessons, prayers and lunch for pensioners

Summer Camp: The children of the City of Belgorod Dnestrovsky participated in a camp organized by the Union of Jewish Communities of the South Ukrain

### Religious services

Synagogue:

Director: Alexander Krichevsky

Staff: 5

## BERDICHEV, UKRAINE

Current general population: 90,000 Current Jewish population: 600

Population of Jewish community in 1940: 42,000

Chairman:

Rabbi: Shmuel Plotkin

## OVERVIEW OF CITY AND JEWISH LIFE

Berdichev, located between Zhitomir and Vinitzia, was founded in 1545 by Polish aristocrats. The Jews lived in small villages outside the town. As the town grew, Jews settled within Berdichev and began building synagogues and heders. Most Jews were poor with large families to feed, earning their livelihood from handy trades such as carpentry, shoe making, tailoring and wagon driving. As the era of enlightenment dawned, some Jews entered professional disciplines, becoming doctors, lawyers and such. A secular college and Yiddish paper were established.

In 1941, 60% of Berdichev's population was Jewish. The city had Yiddish colleges for teachers and doctors, and many Jewish-owned businesses and factories. At the onset of World War II, some Berdichev Jews enlisted with the Red Army while others fled to safer places. Nearly all of those who stayed behind were murdered. Twelve mass graves are all that remain. All Jewish institutions except one had been burnt down by the Nazi.

Following the war, most of the surviving Berdichev Jews returned to restore the city. They reopened the factories and educational facilities and even built a community center, a swimming pool and a gymnasium. By 1960, half the town's residents were Jewish. In the 1980's most of the Berdichev Jews immigrated to Israel or the US.

In 1988, Jews from across the globe began arriving to pay homage to the grave of the renowned Rabbi Levi Yitzhak, making Berdichev an important milestone and global center. More than 100,000 Jews visit the site annually.

### *INSTITUTIONS*

#### Humanitarian Aid

Soup kitchens: 30 people

Staff: 3

D

Director: Yura Vilensky

Humanitarian aid: Clothing distribution, 30 recipients

Staff: 1

Director: Lida Markovna Senior welfare: 70 people

Staff- 3

Director: Lida Markovna

Medical clinic:12

Staff: 1

Director: Lida Markovna

#### Education

Kindergarten: 28 children

Staff: 4

Director: Hannah Taler Yeshivot: 37 students

Staff: 3

Director: Akiva Nemoy

Agriculture and Special Education Schools: 40 students

Staff: 60

Director: Hannah Taler

Camps: 20 campers

Staff: 4

Director: Rivka Nemoy

#### **FUTURE NEEDS OF THE COMMUNITY**

Humanitarian Aid

Soup kitchen Education

Kindergarten:

Day school:

Yeshivot:

Special Education School:

Regional Holocaust Museum of Chassidic heritage:

### CHERKASSY, UKRAINE

Current Jewish Population: 6000 Jewish population in 1940: 30,000

Chairman of the Jewish community: David Latishevski

Rabbi: Dov Axelrod

## OVERVIEW OF CITY AND JEWISH LIFE

Cherkassy lies on the west coast of the Dnepr River, about 200 km southeast of Kiev and 350 km northeast of Dnepropetrovsk. Located in the heart of the Ukraine, Cherkassy is an important crossroad, enjoying a mild climate.

Cherkassy became a town in the 14<sup>th</sup> century, and in 1762 Tsarina Catherine allowed the first Jews to settle there. The Jewish community flourished, and by 1910 the Jewish population of 13,000 constituted a full 30% of all the citizens. At that time the city had a Jewish school, a Jewish clinic, Talmud Torah and 13 synagogues. At the onset of the Communist Revolution in 1917, Torah learning became forbidden in Cherkassy, and the authorities limited the activity of rabbis and Torah teachers.

On August 22, 1941, the Germans conquered the town, and in September-October 1941 about 300 Jews were killed. On October 25 the Nazis rounded up all of the Jews into a ghetto in the town center. Many of them were drowned in the river; others were shot and murdered inside the ghetto. In the woods outside Cherkassy, numerous Jewish partisans aided Soviet soldiers in conquering the city on December 14, 1943.

In 1989, following the collapse of the Communist government, a Jewish cultural center was founded in the city which immediately attracted about 300 Jews. In 1991 a Jewish community was founded in Cherkassy and recognized by the authorities. The religious Jewish community was founded in 1994.

A Jewish kindergarten was established, followed by the opening of Or Avner Habbad Lubavich, the first Jewish school since the revolution. In 2003 a synagogue was opened in Cherkassy, following a 40-year absence.

### **INSTITUTIONS**

#### Humanitarian services

Soup kitchen: 70 people daily; 100 on Sabbath; 300 on holidays

Director: Irina Andreyevna.

Staff: 30

#### Education

Kindergarten:

Director: Svetlana Zacharina

Staff: 14

Day School:

Director: Lina Braverman.

Staff: 30

Uman Smela Zolotonosha Kaney

**FUTURE NEEDS OF THE COMMUNITY** 

Kosher Soup Kitchen: 300 participants daily

Humanitarian Aid: To assist 300 poor and elderly each month with food and medication

Kindergarten: Student body to increase to 40

School:

Purchase of new school building; building of dormitories for children from outlying towns; Projected student body of 120

Equipping new school: gym, dining rooms, furniture, library, medical equipment.

Synagogue and community center: Construction of new synagogue and new community center, to include mikvah, library, 3 kitchens, 2 dining rooms, elderly club, reception hall, assembly room, Museum of Jewish history in Cherkassy region, medical aid center, orthopedic center for elderly, physiotherapy, dental clinic, gym, youth club, computer centers, guest rooms, classrooms, musical center, information center for the location of relatives, center for the repair of historical cemeteries, community offices

Outlying cities:

Constructing synagogues in Uman, Smela Constructing/repairing synagogues in Zolotonosha and Kanev

## CHERNIGOV, UKRAINE

Jewish population, 1989: 6,184 Jewish population in 1897: 114,640

Chairman: Semion Belman

Rabbi: Rabbi Yaakov Muzikant

## OVERVIEW OF CITY AND JEWISH LIFE

Chernigov was established in the year 700. Before World War II, the city was a flourishing Jewish center, with synagogues, elementary and high-schools, kosher shops, etc. Between the years 1941-1943, the city was jn a state of war, and half of it was completely destroyed.

### **INSTITUTIONS**

#### Humanitarian services:

Soup Kitchen: 30 people Manager: Rabbi Muziknet

Humanitarian Aid: 400 food packages

Manager: Rabbi Muziknet

Senior Welfare: Medication and medical services for elderly

Manager: Rabbi Muziknet

Orphanage: 12 children

Manager: Shevirova Tatanya Markevona

Staff: 8

### Education:

Kindergarten:

Manager: Bechkarova Tatanya Lebovna

Staff: 5

Day School:.

Manager: Bechkarova Tatanya Lebovna

Staff: 45

Yeshiva: 25 students

Manager: Rabbi Benjamin Margolin

Staff: 1

Yeshiva for the elderly: 15 people Manager: Patlech Lev Michaelovitz

Staff: 1

Passover Camp: 170 girls Manager: Rabbi Muziknet

Staff: 30

### **FUTURE NEEDS OF THE COMMUNITY**

### **Humanitarian Aid**

Kosher Soup Kitchen: 100 people daily

### **Education**

School: Constructing dormitories for girls.

### Religious Services

Synagogue and Community center:

### CHERNOVITZ, UKRAINE

Chairman Jewish Community: Yitzhak Beznos Rabbi: Rabbi Menachem Mendel Glitzenstein

### OVERVIEW OF CITY AND JEWISH LIFE

Chernovitz is the regional center and capital of the Bukovina province, a traditional Moldovian area that belonged to the Ottoman Empire from the 15<sup>th</sup> through the 18<sup>th</sup> centuries. Until 1918, Chernovitz was part of Austria, till 1940 Rumanian, and in June 1940 annexed to the Soviet Union. Currently, Chernovitz is in the independent Ukraine.

Prior to World War I, approximately 28,000 Jews, comprising 32% of the population, lived in Chernovitz. Until that time the Jewish community enjoyed complete autonomy. The Jews of Chernovitz were proud of establishing extensive Chassidic dynasties, and numerous traditional scholars were drawn to the city to follow the Chassidic Rebbes of Galitzia, especially "The Kossover", "The Rojiner", and "The Sadigorer".

Chernovitz also symbolized progress, with hearty debate over the enlightenment. When the Russians occupied the city in 1914, the community was almost destroyed and its leaders exiled to Siberia. Many Jews fled to Austria, although some returned after the war to regenerate the community. Many of the Jews, who numbered 46,000 in 1930 and comprised 40% of the total population, initially welcomed the Soviet occupation, hoping it would put and end to the increased anti-Semitic persecution. But their hopes were confounded: Jews suffered from various prejudicial laws, such as wearing a yellow patch, incarceration of hostages, etc.

The Holocaust of the Jews of Bukovina began on June 22, 1941, when northern Bukovina, including Chernovitz, was reoccupied by the Germans and the Rumanians. Robbery, pillage, mass murder, exile to concentration camps, especially in the horrible Transnistria, completely destroyed this community. Jews suffered cruelly at the hands of

the German and Rumanian Fascists, resulting in the demise of one of the most famous communities of Diaspora Jewry.

### INSTITUTIONS

Humanitarian aid

Soup Kitchens: Synagogue; 30 elderly people

Director: Noah Kupmensky

Staff: 2

Jewish Cultural Center - 35 young people

Director: Sergei Vladimirovich

Staff in the institution: 3

Orphanage: 15 children

Director: Marina Petrovna

Staff: 2

Culture and Community Center

Community Center for Jewish Culture: 500 people Director Rabbi Menachem Mendel Glitzenstein

Staff: 4

### **FUTURE NEEDS OF THE COMMUNITY**

Humanitarian aid

Food distribution: 150 families

Clothing: 150 families

Orphanage:

Recipients of this service: 20 children

List of communities in the Chernovitz region that do not have Rabbis (under the

Chernovitz community, Rabbi Menachem Mendel Glitzenstein)

Khotin

Local Representative: Yaacov Postelnick

Vizhnitz

Local Representative: Tusher Alexander

#### Hliboka

Local Representative: Aliniuk Alina

Kitsman'

Local Representative: Podnek Inna

#### Trosinitza

Local Representative: Galina Madthiluk

### DNEPRODERZHINSK, UKRAINE

Chairman: Dimitry Tarnoplosky

Rabbi: Levy Stambler

The community has 4,000 members.

### OVERVIEW OF CITY AND JEWISH LIFE

The city Dneprodzerzhinsk was founded in 1750 and named "Kaminskoe", in 1936 Stalin changed the city's name to Dneprodzerzhinsk after Felix Dzrezhinsky, the tyrant's friend.

The city has many factories that produce: steel, chemicals and iron; and secondary factories that supply materials for most big factories. Most of the population makes a living from these factories.

Polish and Belgian companies raised a large factory, for iron production, at the end of the 19th century. The factory employed many Polish Jews.

When the Communists rose to power the factory was nationalized and renamed D.M.K in honor of Dzrezhinsky. The Communists expanded and developed it during the end of the 80's, 50,000 workers were employed then; now, it employs 30,000.

In addition, the city has the AZOT factory that produces chemicals and, among other things, produced chemical weapons for the Soviet army. Today it employs 20,000 workers.

Before the Second World War the city's population stood on approximately 60,000. 15,000 of the inhabitants were Jews, the Jewish community had several synagogues, a Jewish gymnasia and a Jewish hospital.

Before the Nazis conquered the area most Jews were able to escape, the ones who failed to do so for various reasons were gathered in the center of the city and murdered.

Jews worked in various occupations, mainly serving the factories as engineers and doctors, and teaching in the university that trained workers for the iron and chemical factories.

Due to the huge factories that work in the city the air pollution and radioactive radiation levels are very high, therefore, the number of sick citizens who have lung or cancer diseases make for a short life expectancy.

When the iron gates swung open and the communist regime allowed Jews to leave (in the early 90's) many migrated to various countries, mainly Israel.

Today the city has approximately 300,000 citizens and the Jewish community stands on 4,000 Jews. The socioeconomic state of most community members is low or very low.

### **INSTITUTIONS**

#### Humanitarian services:

A soup kitchen that serves 100 people in need, daily. Working with the JDC.

Manager: Lila Tarnoplosky

Staff: 6 employees

Humanitarian assistance that provides 200 people in need with clothing, medication and

Manager: Diana Avramovich

Staff: 2

The club for senior & unaided citizens. It includes activities and therapy, made possible thanks to Maayan Hesed, run by the JDC. It has 100 participants.

Manager: Lila Tarnoplosky

Staff: 10

Our city has a jailhouse for female prisoners from all over Ukraine. "The prisoner's center", run by the community, works within the inmates and provides for their needs. Today, the center serves 15 women.

Today, the center serves 15 work

Manager: Peter Stardovsky

Staff: 1

#### Education:

The Or Avner kindergarten Manager: Tamara Gershovsky

Staff: 6

A school for grades 1-11 -160 students.

Manager: Nadeyzhda Holzman

Staff: 50

### FUTURE NEEDS OF THE COMMUNITY

#### New services:

We have the historical synagogue, returned to us, it has 1,200 square meters and we plan to establish a community center containing the synagogue

An orphanage for 20 children that will be run by the community.

A yeshiva were young Jews can learn Torah and tradition.

A summer camp for 200 children.

A medical center that will be used by the community and will contain services such as: Dental clinic, family doctor, ultrasound, eye clinic and so on.

## DNEPROPETROVSK, UKRAINE

Current total population: 1,300,000 Current Jewish population: 40,000 Jewish population in 1940: 100,000 Chairman: Gennady Bogolyubov Rabbi: Shmuel Kaminetsky

## OVERVIEW OF CITY AND JEWISH LIFE

As early as 1778, Jews began to settle in Ekaterinoslav (the former name of Dnepropetrovsk), a city later included into the Settlement Pale. By 1847, the Jewish population numbered 1,699. Jewish land cultivation colonies were established in the area between 1846-1855, with some continuing to exist until the Nazi occupation.

Although pogroms were carried out in the city and its suburbs in 1883, the Jewish population of 41,240 constituted over 36% of the total population. A formidable network of educational and philanthropic institutions made Dnepropetrovsk's Jewish community one of the most advanced of the day.

When pogroms struck once more in 1905, leaving 67 murdered and 100 wounded, a local self-defense group mounted resistance and saved many lives. From the end of the 19th century Ekaterinoslav became an important Zionist center. In 1909, the thriving community boasted more than 30 Jewish institutions of study. During the First World and Civil Wars, thousands of Jews found refuge in Ekaterinoslav, swelling the Jewish population to 73,000 in 1920. With the advent of the Soviet regime, Jewish community life gradually diminished.

At the beginning of WW II, Jews made up a full 20% of the entire city population. As the Germans approached, the majority of the Jews were able to escape. But 20,000 who remained were murdered at the end of 1941. The 1979 census indicated 60,970 Jews in Dnepropetrovsk province; only 2332 of whom claimed Yiddish as their native language. In 1970 the city had only one synagogue. By the time a rabbi arrived in 1990, only a small group of elderly people could remember the Jewish ways of their childhood, and they prayed in a shabby dilapidated synagogue.

The resurrection of the community started in 1990 when the Iron Curtain fell. Today, the Jewish community of Dnepropetrovsk is known as one of the most advanced in CIS.

### INSTITUTIONS

#### Humanitarian Aid

Soup kitchens: 317,280 recipients Supported by JDC/Claims and community

Staff: 55

Director: Antonovsky Efim Semenovich

Clothing and food distribution: 520 tons of food; 1000 sets of shoes, clothing to hundreds

of thousands of recipients

Staff: 7

Director: Bogolyubova Elena Grigoryevna

Budget:

Senior Welfare: 52 people

Staff: 45

Director: Kizhner Alexandra Moiseyevna

Women's Health Centers: 50,000 patients.

Children's Medical Center: 1020 children

Jewish Medical Center: under construction.

Philanthropic drugstore: free medication

Special Needs Children: 30 children

Staff: 9

Director: Olshanitskaya Tamara Grigoryevna

#### Education

Jewish High School and Yeshiva: 688 students

Staff: 116

Director: Skorokhod Georgy Isaakovich

Kindergarten/nursery:

Staff: 14

Director: Benzionova Sofia Yosifovna

Children's Education Center: 73

Staff: 33

Director: Kozarinskaya Natalia Michailovna

Jewish Open University: 370 students

Staff: 11

### Youth and Students

Children's Club: 394 participants

Staff: 8

Director: Yosif Glik

Summer Camp: 400 campers

Staff: 47

Director: Hana Kaminetskaya

#### Culture and JCC

Leadership Training Institute of Jewish Communities

Choir and Rehabilitation Center: 23 senior citizens

Staff: 4

Director: Sidelnitsky Yan Lvovich

Jewish Education for the Elderly: 96 students

Staff: 4

Director: Sokol Semen

### FUTURE NEEDS OF THE COMMUNITY

### Humanitarian aid

Expand Soup Kitchen: 1000 persons

Housing for the needy: 40 flats

Urgent social aid

Senior citizens' home-expansion

Education

Kindergartens

New building for Day School

Religious services

Burial and cemeteries

## CITIES WITHOUT RABBIS

•	City Name	Number of Jews at present / in 1940	Community Chairman	Annual Budget
		present / in 1940	Chairman	(USD)
1	Nikopol	1400 / 15000	Feldman A.I.	2400
2	Pavlograd	600 / 17500	Didkovky E.A.	2400
3	Smela	600 / 3500	Lozovatsky P.E.	2400
4	Uman	500 / 2000	Tomshiver P.	1800
5	Zheltye Vody	200 / 600	Yudelevich E.S.	1800
6	Novomoskovsk	100 / 1000	Reznik A.Z.	1200
7	Solenoe	100 / 1000	Prasil M.	1200
8	Sinel'nikovo	70 / 200	Brovun M.	1200
9	Ternovka	70 / 200	Trofimov S.	1200
10	Pyatihatki	50 / 1000	Sedler S.	1200
11	Marganetz	70 / 3000	Bluband M.	1200
12	Voľ nogorsk	50 / 500	Varchenko G.	900
13	Zvenigorodka	50 / 2000	Braslavsky L.	1200
14	Korsun	80 / 1000	Groysman N.C.	1200
15	Kanev	80 / 500	Zhitnitsky B.	1200
16	Zolotonosha	50 / 3500	Peretyatko M.	1200

## DONETSK, UKRAINE

Current General Population: 2 million Current Jewish Population: 40,000

Chairman of Jewish Community: Yehudah Kellerman

Rabbi: Pinhas Vishedsky

### OVERVIEW OF CITY AND JEWISH LIFE

Donetsk, in the eastern Ukraine, is considered the capital of the east. It is the largest industrial center of the Ukraine, with coal mines, heavy industry and commercial centers.

Very few cities are as large as Donetsk, 391 square kilometers, with a multi-national population including Ukrainians, Russians, Jews, Tatars, Greeks, Armenians, and others.

Donetsk is not merely an industrial center but also a significant cultural one of the Ukraine. For generations, Jews have played a major role in the famed philharmonic. The city also excels in highly regarded institutes of higher education.

This year marks one century since the founding of Donestsk's Jewish community. The first Jews were allowed to live in the industrial zones only, and even that with special permits. Many of them lived in town illegally, making their exact number unknown. Years later, Jews were allowed to live freely throughout the city.

Before the revolution the city had 18 active synagogues, a Talmud Torah, Yeshivas and two Jewish high schools.

In the 1930's all Jewish places of ritual and institutions were closed down and the property nationalized. The present synagogue in use by the community - the only one to survive WWII and the Nazi occupation - was turned into a puppet theater, and when a new theater was eventually built, the synagogue became a workshop and warehouse for the puppetry theater. Nonetheless, Jewish life went on clandestinely, with worship services convening in private houses throughout the city.

In World War II the city was occupied by the Nazis and was completely destroyed. Many Jews fled, but those who did not escape were slain by the Nazis. Outside the city is the mass grave of Babi-Yar, where tens of thousands of Jews were murdered and buried.

After the city was liberated by the Red Army, Jews returned, but they were forbidden by the Communist regime to practice their religion.

With the fall of Communism, Jewish life was reborn. Sabbath and holiday prayers began taking place, and Hebrew classes were opened. Toward the Rosh Hashana of 1990 the

synagogue was reinstated to the community. Although the community lacked the funds to properly renovate the badly damaged building, they did their utmost.

An intensive program to invigorate the Jewish community began with the arrival of Rabbi Pinhas Vishedsky and his family in 1995. Today the educational, religious and cultural networks in Donetsk are a showpiece for the entire Ukraine.

### **INSTITUTIONS**

#### Humanitarian Aid

Soup kitchens: 600 recipients Director: Natalia Fiodorenko

Staff: 28

Humanitarian aid: Clothing and footwear; aiding and funding medical care.

Orphanages: 55 children Director: Yulia Margunova

Staff: 21 Education

Kindergartens:

Director: Rima Virina

Schools: 350 students Director: Yelena Viatkina

Staff: 54

Annual budget: \$300,000

Sunday schools: 60 children

Administrators: Rivka Ostrovski and Olga Kaprava

Staff: 10

Yeshivas: 15 students

Director: Michael Schwarzman

Staff: 7

Camps: 2 summer camps for over 300 children

### **FUTURE NEEDS OF THE COMMUNITY**

#### Cities without a rabbi:

Makeevka

Chairman: Alexander Katz

Institutions: Soup kitchen, synagogue, clubs for children, women and young adults

Mariupol

Chairman: Michael Goldin

Institutions: Soup kitchen, synagogue, clubs for children and teenagers

Artiomovsk

Chairman: Eli Krichevsky

Institutions: Congregation in rented premises

Kramatorsk

Chairman: Eduard Mateviev

Institutions: Congregation in rented premises

Sloviansk

Chairman: Vladlen Ledniak

Institutions: Congregation in rented premises

Yenakiyevo

Chairman: Michail Khaikin

Institutions: Congregation in rented premises

Krasnoarmeisk

Chairman: Zak Aharon

Institutions: Congregation in rented premises

Skhatiorsk

Chairman: Raissa Zar

Institutions: Congregation in rented premises

Terez

Chairman: Gregori Gurevich

Institutions: Congregation in rented premises

Druzhkovka

Community chairman: Kira Tolstishcheva Institutions: Congregation in rented premises

Gorolvka (Horlivka)

Chairman: Eduard Breslavski

Institutions: Congregation in rented premises

### IVANO-FRANKOVSK (STANISLAV), UKRAINE

Current general population: 250,000 Current Jewish population: 650

Population of Jewish community in 1940: 51,000

Rabbi: Moses-Leyb Kolesnik

1. Ivano-Frankovsk (Stanislav), center of the region

Population: 250,000

Jewish population in the city: 600 (in the region – more than 1900)
There is a synagogue, a school, a mikvah, including: dining room, library

2. Kolomiya town

Population: 10,000 Jewish population: 120

There is a synagogue, a school, and a library; including: dining room

3. Kalushi town

Bet midrash

Population: 60,000 Jewish population: 80

4. Chartkov

Jewish population: 70

## IZMAIL,UKRAINE

Current General Population: 220,000 Current Jewish Population: 4,000

Chairman of the Jewish Community: Mr. Felix Berman

Rabbi: Shneor Zalman Alperovitch

# OVERVIEW OF CITY AND JEWISH LIFE

Izmail is situated 300 km to the north of Odessa, on the Rumanian border. With a high rate of unemployment in the city, most of the residents survive on a municipal allowance while some make a living by teaching or by selling commodities in the marketplace.

Before WWII, tens of thousands of Jews lived in Izmail, and their community life was vibrant and flourishing. Dozens of synagogues, Jewish institutions such as schools and

banks were taken for granted. During the War the city was destroyed and its Jews were murdered or fled the city. All the synagogues were either destroyed or expropriated by the State and all the Jewish institutions were turned into ruins.

Currently, after the arrival of Rabbi Alperovitch, Jewish life has begun to be revived

### INSTITUTIONS

#### Education

School and Kindergarten:

Kollel Tiferet Zekenim: Lessons, prayers and lunch for pensioners

## KHARKOV, UKRAINE

Current general population: 2 million Current Jewish population: 45,000

Population of Jewish community in 1940: 120,000

Chairman:

Rabbi: Rabbi Moshe Moscowitz

## OVERVIEW OF CITY AND JEWISH LIFE

Kharkov, the second largest city in the Ukraine, was the capital city of the region from 1921-1934. The city has a strong industrial base including significant defense and technology sectors and has more than 25 institutions of higher education . 20,000 Jews were killed in Drobitsky Yar in Kharkov in the second World War. In 1990 the synagogue on Pushkinskaya 12 was returned to the Jewish community after being a sports complex for almost 70 years .

in its last touches the synagogue on Pushkinskaya St. is finally being restored to its pride of place as the second largest and undoubtedly one of the most beautiful synagogues in Europe.

### **INSTITUTIONS**

#### Humanitarian aid

Soup kitchens: 1000 people

Staff: 26

### Federation of Jewish Communities of the Former Soviet Union / Proposal

Director: Evgenya Rudayeva

Pharmacy: 400 people

Staff: 2

Director: Alexander Dikovsky

Orphanage: 15 boys

Staff: 6

Director: Yossi Varzov

Orphanage: 10 girls

Staff: 2

Director: Oksana Amchislavskaya

Social services: 80 people

Staff: 2

Director: Paulina Yaakovlina

Jewish prisoners: 15 people

Staff: 2

Director: Levi Raices

#### Education

Kindergarten: 60 children

Staff: 12

Director: Marina Noga

Elementary school: 230 children

Staff: 45

Director: Marina Michashvilli

High school: 300 students

Staff: 55

Director: Grigory Shochet

Girls' high school: 53 students

Staff: 15

Director: Ida Nedobora

Yeshiva ktana: 45 students

Staff: 15

Director: Levi Raices

Girls' academy university: 10 students

Staff: 10

Director: Miriam Moskovitz

Girls' student machon: 20 students

Staff: 3

### Federation of Jewish Communities of the Former Soviet Union / Proposal

Director: Suzanna Yaakovlivna

Torah Institute: 25 students

Staff: 2

Director: Chaim Eli Levinson

Sunday school: 70 students

Staff: 10

Director: Yossi Varzov

Summer overnight camp: 300 children

Staff: 35

Director: Levi Raices

### **FUTURE NEEDS OF THE COMMUNITY**

#### Humanitarian aid

Girls' orphanage: renovation

Boys' orphanage: renovation

Social services: 500 children

#### Education

Kindergarten and schools: renovations

Yeshiva

Staff: 2 families, 2 counselors

Campsite

Synagogue: renovation

### CITIES WITHOUT RABBIS

The FJC sends a total of \$2176 per month towards all of these cities.

Shostka

Chairman: Yuri Lushev

Chuguyev

Chairman: Maya Tzitkina

Izum

Chairman: Tamara Kostenok

Gluchov

Chairman: Igor Shishko

Krolovets

Chairman: Bella Dubrovskaya

Romnets

Chairman: Solomon Bluvshtein

Summ

Chairman: Alexander Goron

Lubny

Chairman: Alexander Lasutra

Konotop

Chairman: Arkady Knoyavsky

Gadyach

Chairman: Valentina Shtorgin

Piryatin

Chairman: Vladimir Gurevich

Lochvits

Chairman: Alexander Grechin

Lozovaya

Chairman: Serafima Sheshilova

Ach

## KHERSON, UKRAINE

Current general population: 430,000 Current Jewish population: 12,000 Jewish population in 1940: 250,000 Rabbi/Chairman: Yoseph Isaac Wolf

### OVERVIEW OF CITY AND JEWISH LIFE

The city and county of Cherson lie on the banks of the Dnieper River on 7,000 square kilometers of abundant land. Out of 1,200,000 county residents, 430,000 live in the city proper.

The German invasion of the Soviet Union resulted in the annihilation of most of the Jewish community. More fortunate Jews succeeded in escaping into Russia.

The Cherson Synagogue was erected by the Jewish community in 1894. After the first revolution, the government nationalized the building and turned it into a boarding house for a tractor factory.

During WWII the edifice was badly damaged, especially the decorative facing on the northern and southern wings. In 1950, the local government renovated the structure, turning it into a 2-story building with many small rooms. The building then became a drug rehabilitation center. In 1991 the former synagogue was returned, desolate and damaged, to the Jewish community. In 1998, a major refurbishing began, continuing till today.

### **INSTITUTIONS**

#### Humanitarian services:

Soup kitchen: 1500 people Director: Alexander Weiner

Staff: 80

A Warm Home: 15 children Director: Marina Doverneskia

Staff: 3

Employment center: Director: Irina Sekloveskia

Staff: 1

Maternity Aid: 24 women Director: Anya Resinskia

Staff: 2

#### Education:

Or Chana kindergarten: 24 pupils.

Director: Anya Resinskia

Staff: 9

Or Menachem School: 195 students Director: Vitaly-Arye Bronstein

Staff: 69

Student Dorms: 14 students Director: Sveta Sheranski

Staff: 4

Yeshiva: 12 students Director: Rabbi Eyal Barak

Staff: 4

Tiferet Zkenim Kolel: 17 students

Director: David Kazanji

Staff: 2

Summer Camp: 80 participants

Director: Larissa Fink

Staff: 30

Culture and community centers:

Golden Age club: 35-40 participants

Director: Irina Copton

Staff: 35-40

War veteran's club: 500 veterans

Director: Ilia Iceman

Staff: 1

Budget: \$1,560

Museum and exhibitions: Assembling exhibition on pre-Holocaust Jewish towns in

Cherson county

Director: Marina Topacheskia

Staff: 1

## FUTURE NEEDS OF THE COMMUNITY

#### Synagogue & Social & community center

#### Communities without Rabbis

Kachovka Novy Kachovka Cirofinsk Sakadovsk Brislav Kliniskuya Gulya Pristan Genichisk

Director: Pesach Liphschitz

Staff: 17

## KIEV, UKRAINE

Chief Rabbi of Ukraine,

Rabbi Azriel Chaikin

Chairman-

Rabbi Yonatan Marcovitch Avraham Betzalel Segal.

## OVERVIEW OF CITY AND JEWISH LIFE

Kiev is the capital of the Ukraine and one of Russia's oldest cities. Jewish settlement in Ukraine dates back over 700 years. Kiev was part of the "pale of settlement" where Jews were permitted to reside during Czarist times.

Kiev has unfortunately seen more than its share of gruesome Jewish tragedy. In the pogroms of 1650, led by Bogdan Khmelnitzki, over half-a-million Jews, a third of the world's Jewish population, were slaughtered.

In 1941, at the notorious mass grave of Babi-Yar on the outskirts of Kiev, the Nazis gathered over 100,000 Ukrainian Jews and heartlessly massacred them.

Local Jews testified that during the communist era Kiev was rife with anti-Semitism at the hand of the authorities. At present, however, the authorities do not display any overt anti-Semitism.

At the onset of WWII Kiev had 175,000 Jews. Today only 17,000 remain out of a general population of 2,616,000, according to official records. However, these statistics are possibly underestimated since even today, many in the Ukraine are afraid to reveal their Jewish identity.

### **INSTITUTIONS**

### Humanitarian aid

#### Law office

A lawyer is available for consultations once a week as needed, primarily to assist elderly clients.

Administrator: adv. Alexander krutanko

Care for elderly

Monthly food distribution to 500 people. Recipients are either senior citizens or families of needy school students.

#### Health center

The clinic employes a gynecologist, pediatrician, dentist and general practitioner. 100 people benefit from its services each month.

#### Education

Our schools serve 168 children in all. After a year of operation we were named one of the 3 best private facilities in town - top level in academic, educational and jewish studies.

The kindergarten and primary school are housed in one structure with a maximum capacity of 120 children. We are therefore compelled to turn new students down, for lack of room. We hope to move to a larger building with a separate kindergarten and open up further grades. We have a permit for a 12-grade school.

Director: lilia bugivsky

#### Kindergarten

5 age groups from 1 to 5 years old.

#### Primary school

2 1st grade classrooms, 2 2nd grade classrooms, 2 3rd grade classrooms (adding a grade each year).

Boarding school for disadvantaged children

For 6 students ages 2-8. At 6:00 p.m. A teacher comes to stay with them until morning.

### FUTURE NEEDS OF THE COMMUNITY

Additional schools are needed:

- 1. An academic and trade high school of the highest level, needs a building and classroom equipment
- 2. Boarding school for orphans and disadvantaged children.

#### Humanitarian aid

Extend the quality and quantity of food packages

#### Drug and alcohol rehab.

Drug and alcohol abuse levels are skyrocketing among the youth, including the jewish community. .

The project consists of 3 addiction-expert doctors and 8 psychologists. The program requires hospitalization for a minimum of 20 days, followed by a year of routine monitoring.

## KIROVY-ROG, UKRAINE

Current general population: 740,000 Current Jewish population: 12,500

Population of Jewish community in 1940: 45,000

Chairman: Alexander Davidovich Uchitel

Rabbi: Rabbi Liron Edri

### OVERVIEW OF CITY AND JEWISH LIFE

Located in the center of Ukraine, Kirovy-Rog was built about 230 years ago, after rich metal deposits were discovered in the area. Today, the city furnishes 90% of all Ukrainian metals and up to 30% of European metals. Kirovy-Rog is the seventh largest cities in the Ukraine, and one of the most populated. The city was surrounded by many Jewish villages, including Kashirovka and Novaja Vitebskaya, which have now been incorporated into the city.

The city was the scene of fierce Soviet military activity against the Nazis, which left it in total ruins and destroyed all institutions of the Jewish community: eight synagogues, a Jewish school and a Jewish college. Most Jews tried to escape when the battles around Kirovy-Rog began; those who did not were murdered in several places in the city. The most famous of them is Mine Number 5, into which thousands of Jews were thrown alive.

#### INSTITUTIONS

#### Humanitarian Aid

Soup kitchen: 80 people Director: Michael Idzinsky

Humanitarian aid: 1000 people Director: Michael Idzinsky

Clothing distribution: 40 people Director: Michael Idzinsky

Distribution of schoolbooks and supplies: 110 kids children

Director: Michael Idzinsky

#### Education

Kindergarten: 20 children

Staff: 10

Director: Valda Levy

Day schools: 140 children

Staff: 48

Director: Tatiana Kutz Camps: 60 children

Staff: 15

Director: Zahava Edri

### FUTURE NEEDS OF THE COMMUNITY

#### Education

School: Construction of school building for 350 children and dormitory for 27 children Director: Michael Idzinsky

### Culture and Religious services

Synagogue/community center Director: Michael Idzinsky.

### KIROVOGRAD, UKRAINE

General Population:

Jewish population: 3000 - 3500 people

Population of Jewish community in 1940: 34,000

Chairman: Alexander Chervonenko

Rabbi: Dan Zakuta

## OVERVIEW OF CITY AND JEWISH LIFE

In the early 1900's, Jewish community life was an essential part of this city. There were fourteen synagogues including the famous Great Choral Synagogue, built in the 1850's. During the Holocaust, more than 15,000 Jews were killed in Kirovograd.

In 1991, the city authorities returned the synagogue building to the religious Jewish community of Kirovograd. The city also houses the "Jews of Elizabethgrad" museum, whose exhibits depict the history of the Jewish people in the Kirovograd region from ancient times. Most of the city's Jewish organizations are headquartered on the museum premises.

### INSTITUTIONS

### **Humanitarian Aid**

Soup kitchens: 50 people

Social services: 30 people

Director: Alexander Slobodyanik

Senior welfare: 40 people

Director: Alexander Slobodyanik

#### Education

Day school:

Director: Tatiana Kofval

#### Culture and ICC

Club for seniors: 30 people Director: Aron Shats

### **FUTURE NEEDS OF THE COMMUNITY**

#### **Humanitarian Aid**

Soup kitchen: 50 people

Education

Day school: Renovations and expansion

Religious services

Synagogue: Renovations

# KREMENCHUG, UKRAINE

Current General Population: 240,000 Current Jewish population: 5,000

Population of Jewish community in 1926: 29 000 (49.2% of the city population)

Chairman: Valery Borisovitch Rabbi: Shlomo Salamon

### OVERVIEW OF CITY AND JEWISH LIFE

This city was founded in 1571 on the rocky right bank of the river Dnepr. Its name derives from the word 'kremen' (stone, flint). Today, Kremenchug is the largest industrial center of Poltava region. It contains one of the largest oil refineries in the Ukraine, along with many other industrial plants and factories.

The first records of Jewish life in the city date back to 1782. Tax records from 1801 list 454 formally registered Jewish residents. According to the 1897 census, Jewish population of the city was 29,869 out of a general population of 63,000. Many Jews worked in tailoring, or in tobacco factories belonging to the Gurari family.

Soon after the Nazis occupied the Kremenchug, they began carrying out mass executions of Jews, killing more than 5000. Out of 60 synagogues that existed in 1917, only one remained functional and it was closed in 1960.

After the Ukraine regained its independence, the situation improved dramatically. The city's first Jewish religious community was founded in 1992, followed by many religious and cultural institutions and organizations.

The Confederation of Jewish religious communities of the Kremenchug region encompasses the Jewish communities Komsomolsk (300 Jews) Alexandia (1000 Jews) and Svetlovodsk (500 Jews).

### **INSTITUTIONS**

#### Humanitarian Aid

Soup kitchen: 400 people. In cooperation with the JDC/Claims Conference.

Meals on wheels: 85 people Director: Alexander Lukatzky

Employees: 6

Humanitarian aid: 500 people

Director: Valery Dogut

Education

Kindergarten:

Staff: 6

Principal: Tatiana Patkevich

Day school:

Staff: 40

Principal: Elena Tatrichenko

Senior welfare: 30 participants

Staff:2

Director: Sergey Prokopenko

# FUTURE NEEDS OF THE COMMUNITY

#### Humanitarian aid

Orphanage: 30 children

Medical Center: Including dental clinic, geriatric services, free medication for the needy

#### Education

School

Yeshiva for Youth

## Youth and Students

Summer Camp

## Culture and ICC

Community center/synagogue/mikva Monument in the memory of the city Jews executed by Nazis

#### Religious services

Cemetery

CITIES WITHOUT RABBIS

Svetlovodsk

Alexandria

# LUGANSK, UKRAINE

## **INSTITUTIONS**

#### Humanitarian aid

Soup kitchen: 100 people, supported by the JDC/Claims Conference

Staff: 7

Director: Helen Ushakova

Social services:

Children's home: 30 children

Staff: 8

Director: Helen Jarylchenko

**Education** 

Kindergarten: 25 children

Staff: 7

Director: Tatyana Vovk Day School: 168 studentss

Staff: 45

Director: Leonid Tabachnik

Yeshiva: 12 students

Staff: 12

Director: Rabbi Sholom Gopin

Summer camp: 140 children

Staff: 45

Director: Sergei Krejdun

# FUTURE NEEDS OF THE COMMUNITY

## Humanitarian aid

Soup kitchen and clothing distribution: 200 people

Free dental clinic

#### Education

Day school Children's home Culture and JCC Community Center

## MELITOPOL, UKRAINE

Current General Population: 150,000 Current Jewish Population: 1,000

Chairman of the Jewish Community: Vladimir Bogomolnik

Rabbi: Eliyahu Kremer

# OVERVIEW OF CITY AND JEWISH LIFE

Melitopol, situated in the southeast Ukraine, was established in 1793 and earned the distinction of being a Jewish city. In 1905 a mob attacked the homes of the Jews, but the community's "self-defense league" repelled the attackers and prevented a pogrom. In 1910 there was a Talmud-Torah in the city, as well as the Yeshivah Tomchei Temimim Lubavitch, two schools for boys and two schools for girls

Yosef Trumpeldor was active in Melitopol, and the first pioneers he organized made Aliyah to Eretz Yisrael. In 1926 the Jews in the city comprised a third of the population, as was the situation on the eve of World War II, September 1939.

During the war, the Jews of Melitopol were murdered by the Germans who conquered the area in the summer of 1941. A common grave was made for the victims, marked by a big monument. Following the war, some of the Jews who survived returned to live in the city. Today's Jewish population in very poor and requires a great deal of assistance.

### **INSTITUTIONS**

#### Humanitarian Aid

Soup Kitchen: 20 recipients

Director: Vala

Food Packages: 30 distributed monthly

Director: Chanah Anatova

Humanitarian Aid: Financial assistance for 15 recipients

Director: Eliyahu Kremer

Medical Services: Medical treatment for 10 people

Director: Eliyahu Kremer

Home Visits to the Sick: 10 families

Director: Chanah Anatovka

#### Education

Kindergarten: 6 children Director: Natasha Gecherenko Overnight camp: 25 children Director: Chana Anatovna

## FUTURE NEEDS OF THE COMMUNITY

#### Humanitarian Aid

Soup Kitchen: Kosher dining room for 200 recipients; Meals on Wheels distribution

Education: Purchase of kindergarten building, expansion of program

### Religious Services

Synagogue: Acquisition of new, larger building

Cemetery and Burial: Renovation and security for 200-year-old cemetery

Renovating monument at site of mass grave:

## NIKOLAYEV, UKRAINE

Community Chairman:

Miron Yakovlevich Endelshtein

Rabbi:

Rabbi Shalom Gotlieb

# OVERVIEW OF CITY AND JEWISH LIFE

One of the ten largest cities in Ukraine, Nikolayev is situated in the South, on the banks of the Black Sea, into which the rivers Bog and Ingola flow. Its population consists of 518,400 inhabitants of different nationalities, mostly Ukrainians and Russians, but also Jewish, Bulgarians, Koreans, Germans, Polish and other NIS nationalities. The city was founded in 1789 by the Order Of Count Potyomkin of Tavria as a shipbuilding center, becoming the major shipbuilding base of the Russian Black Sea Fleet. Since then the craft and the skill of shipbuilders and engineers have grown constantly from generation to generation.

The first Jews to settle in Nikolayev after its founding migrated there from Galicia. By 1830, more than 1,000 Jews resided in Nikolayev, the majority of whom were Russian subjects. In 1832, an eviction order was handed down to the Jews of Nikolayev. The town's ruler at that time, Admiral Greig, whose wife was a prominent Jewess, postponed the eviction for two years. In 1834, nearly all the town's Jews were expelled. Only the members of a very wealthy ship-building family were allowed to remain. In 1866 the town of Nikolayev once again opened its gates to Jews.

By 1897, 20,109 Jews lived in Nikolayev, and from that period the town has always had a full and active Jewish life: 18 synagogues, a Talmud Torah, mikva, slaughter house, kosher overseers, Hevra Kadisha (Jewish mortuary and burial rites), and an active rabbinate.

A succession of outstanding Rabbis served the city of Nikolayev. The town's first Rabbi was Rabbi Avraham David Lavut, an exceptional Torah scholar as well as a capable community leader, who made great efforts to improve the community's general living conditions. Rabbi Avraham David Lavut was succeeded by his grandson, R. Meir Shlomo Yanovsky. Like his grandfather before him, R. Meir Shlomo was known for his penetrating grasp of Torah knowledge as well as his practical sense of business and government, a combination that made him a highly regarded Jewish leader.

In 1900, Rabbi Meir Shlomo's daughter Chana married R. Levi Yitzchak Schneerson, and the couple settled in Nikolayev. Nikolayev is famous as the birthplace of the Lubavitcher Rebbe, Rabbi Menachem Mendel Schneerson of righteous memory born in April, 1902.

On the eve of World War II, the town's population was 20% Jewish. In 1941, the Nazis conquered the town. The 15,000 Jews who did not managed to flee were massacred. In March 1944 the Soviet army liberated the town, and Jews began to return. In 1959, 31,000 Jews lived in Nikolayev, and by 1989, more than 20,000 Jews were on the population registry.

Currently, the economy of Nikolayev centers around its ports and shipyards. Port infrastructures and services are key factors for the commercial and economic development of Nikolaev. The main flow of imported goods from the Black Sea and Mediterranean countries comes through the ports of Nikolaev.

The region also has a number of successful enterprises in the field of agriculture and food production, which have attracted foreign investment. The convenient geographical location of the town and proximity to the vast fertile agricultural regions of Ukraine make Nikolaev one of the most important commercial centers on the Black Sea. There are also a number of industrial sites in Nikolayev producing aluminum and other products.

INSTITUTIONS

#### Humanitarian aid

Soup kitchen

Administrator: Michael Uchmanovski

Serving:

30 elderly Jews

Personnel: 5

#### Humanitarian aid

Name: Hessed Menachem

Administrator: Mrs. Luba Davidovna

Catering to: 3,000 people Social aid to needy children

Program: Social aid, clothing, food, extra curricular classes and tuition assistance.

Administrator: Semion Belyi Providing for: 15 children

Personnel: 5

#### **EDUCATION**

Ohr Menachem Day School

Administrator: Lenina Galina Alexandrovna

Student body: 198 Personnel: 70

Chaya Mushka Kindergarten Administrator: Svetlana Zhigadlo

Student body: 53 Personnel: 23

#### Night yeshiva for the young

Director: Rabbi Moshe Kamintetsky

Student body: 16 Personnel: 4

Day Camp - summer camp

Name: Day Camp

Administrator: Marina Dobranskaya

Serving: 200 children

Personnel: 50

# FUTURE NEEDS OF THE COMMUNITY

#### Jewish center complex - Nikolaiev county

The complex is to include a synagogue (500 seats + women's balcony + offices), a Jewish community center, a Jewish cultural center, Mikva, Yeshiva + Talmud Torah and a spacious yard, to be constructed on a 4,000 square meter piece of land.

#### Details:

Synagogue with Mikva 1,000 square meters

# <u>Jewish community and cultural center</u> 700 square meters

Yeshiva - Talmud Torah 600 square meters

#### Yeshiya

Name: Yeshiva

Head: Rabbi Moshe Kaminetzki

Student body: 20

Budget:

\$60,000 per annum.

# DEVELOPING/EXPANDING EXISTING FACILITIES (DEVELOPMENT AND MAINTENANCE)

#### Or Avner School

Plan: complete renovation of the new building. Administrator: Nelina Galina Alexandrova

Estimated student body: 300

# ODESSA, UKRAINE

Current general population: 1,200,000 Current Jewish population: 80,000 Jewish population in 1940: 500,000

Community Chairman: Shimon Chichelenitzki

Rabbi: Rabbi Avraham Wolf

# OVERVIEW OF CITY AND JEWISH LIFE

Odessa, a port city on the Black Sea in southern Ukraine, was built more than 200 years ago. Since then it has been the center of activity for regional Jews. Before World War Two, half a million Jews lived in Odessa, and the city boasted dozens of synagogues and active Jewish cultural centers. With the rise of Communism, this golden age of Ukrainian Jewry waned. By the end of WWII, Jewish communal life was completely silenced.

During World War II, the Nazis killed thousands of Jews. Thousands of others fled to eastern countries and into the heart of the Former Soviet Union.

After the war, many returned home to their birthplace only to find destruction and desolation. Their homes, synagogues and schools had been destroyed, and the authorities had possessed those that remained standing. Under these conditions the families began to rehabilitate themselves and their homes, but there was no possibility of forming a communal life under the communist regime.

Following years of clandestine Jewish activity carried out by Chabad emissaries, Odessa's Jews were granted the right to practice their religion in 1990 with the collapse of the Communist regime. A rebirth of the community has brought renewed activities, institutions, and religious services to the present-day 80,000-strong Jewish community of Odessa.

INSTITUTIONS

#### Humanitarian Aid

Soup Kitchen: 60 recipients daily; additional 100 "meals on wheels" delivered daily; plus Shabbat meals in synagogue for the needy

Director: Tatiana Alexandrovna

Staff: 5.

Orphanage for Boys: 22 boys ages 3-15. Clothing, meals, education, medical services provided

Orphanage for Girls: 27 girls ages 3-15. Clothing, meals, education, medical services provided

Director: Valentina Dmitrovna

Staff: 14

Medical centers/Special needs children: Medical center for physically handicapped children throughout the FSU, providing diagnostic tests, treatment of physiological, mental, motor, and other developmental problems.

Director: Litvak

Staff: 30 Education

Kindergarten: 140 children in 3 different locations.

Staff: 40

## <u>Schools</u>

"Chabad" Elementary School:

Director: Renata Alexandrovna Frumkina

Staff: 33

"Chabad" High School: 252 children Director: Yaakov Yefimovitch Shustak

Staff: 28 teachers, 32 general and maintenance workers

Central kitchen for all the institutions:

Staff: 15

"Chabad" School, Katovsk branch:

Director: Vladimir Isakovitch Tzipelereski

Staff: 25

"Chabad" School, Tairovo branch:

Director: Sofa Ivanovna

Staff: 28

Chabad Yeshiva: 17 students
Director: Rabbi Dovid Feldman

Staff: 6

Camps: 250 children each session: (winter and summer) To date, 5,000 children have

participated.

Director: Rabbi Binyomin Wolf

Staff: 72

Organization for Holocaust Survivors: addressing material and emotional needs

Museums and exhibits: Variety of exhibits on communal topics, religious themes at

museum

Director: Alexander Rosenboim

Staff: 4

#### FUTURE NEEDS OF THE COMMUNITY

Orphanage: Establishment of "Future Center" Orphanage to provide food, clothing shelter, and outstanding education to build future leaders for Odessa and the Jewish community.

Serving orphans and children in need, aged 6-9 from south Ukraine region

Planned activities: Sunday School, Sabbath activities, Hebrew and English lessons, clubs, humanitarian aid (volunteering),

Staff: Counselors, teachers, doctors, psychologists and social workers,

## PERVOMAISK, UKRAINE

Chairman: Mr. Michael Leonodovitch Shpakin

Rabbi: Rabbi Levi Yitzhak Perlstein Arrived September 2003

# OVERVIEW OF CITY AND JEWISH LIFE

The town of Pervomaisk, Nikolaiev county, Ukraine, has 180,000 residents. When first established, the town was subdivided into three separate villages, the largest being Bogoiavlin with 30,000 Jews and a few gentiles. Prior to WWII, Pervomaisk had a full and vibrant Jewish life with 11 synagogues, 7 Talmud Torahs, a slaughter house, a mikva and a Jewish cemetery part of which still exists.

During World War II only a small fragment of the Jewish population escaped the Nazi slaughter. For the majority who were annihilated, a mass grave marks their place of rest.

Today there are 3,000 Jews in the city. The Jewish life consists of a Minyan on Shabbat and High Holidays, Jewish klezmers, Jewish youth club and humanitarian aid. Most of the activities take place on the Jewish holidays.

At present, there are few functioning communal activities. The newly appointed Rabbi has a vision for future projects which are delineated below.

- a. Open a synagogue and set up a minyan three times daily.
- b. Open a soup kitchen for the worshippers.
- c. Reclaim the synagogue from the authorities.
- d. Renovate the said synagogue.

# POLTAVA, UKRAINE

Current general population: 31,000 Current Jewish population: 3,000

Population of Jewish community in 1940: 18,000

Chairman:

Rabbi: Yosef Segal

# OVERVIEW OF CITY AND JEWISH LIFE

The 1000-year-old city of Poltava is graced by historic buildings from different eras in which different nations ruled. The Jewish presence over the centuries contributed immensely to Poltava, particularly in the realms of science, culture and history. One renowned Poltava Jew was Uri Kondratyuk (born Alexander Sergei, 1897-1941) who postulated the theory of space flight and proved it possible to build a multi-stage spacecraft. He is the namesake of a crater on the dark side of the moon.

From the mid-19th century to the mid-20th century, Poltava was one of the main centers of Hassidism. The first Great Synagogue was built in 1850, and its stone edifice today houses the Philharmonic Orchestra. Prior to the Nazi regime, the prosperous Jewish community boasted 10 synagogues, 20 heders, a Talmud Torah building for 240 students, a Jewish hospital, a girls' school and high-school, a library, an apartment house, four hotels and a locally published Jewish paper. The Nazis executed 10,000 of the town's Jews who had not managed to flee. The survivors were killed by the Communist regime.

## INSTITUTIONS

#### Humanitarian aid

Senior welfare: Meals on Wheels, supported by JDC/Claims Commission

Special needs children: Meals, transportation provided by community

## **FUTURE NEEDS OF THE COMMUNITY**

#### Humanitarian aid

Kosher Soup kitchen: 400 people

Senior citizen day center

#### Education

Kindergarten and day school: 150 children

Staff: 45

#### Culture and ICC

Community center/synagogue

Staff: 30

#### Religious services

Burial and cemeteries

## SEVASTOPOL, UKRAINE

Current General Population: 2.3 million (Crimea)

Current Jewish Population: 5,000 Jewish Population in 1941: 20,000

Rabbi: Benjamin Wolf

# OVERVIEW OF CITY AND JEWISH LIFE

Sevastopol is a major city in the Crimean peninsula on the Black Sea, an autonomous region in the Ukraine. Crimea's major revenue is derived from shipbuilding, mines, and tourism. Its Mediterranean climate, the warmest in all the Ukraine, makes it an attractive destination for vacationers from the north.

The history of the Jews in Crimea began 1,800 years ago, when thousands of Greek Jews migrated to the peninsula. Throughout the ages, many Jews moved to the Crimea to pursue a livelihood.

The Communists relocated thousands of Russian Jews to Crimea, granting them agricultural lands. During the German occupation, almost the entire Jewish population was murdered by the Nazis. The entire city of Sevastopol went up in flames, together with its Jewish residents and the four exquisite synagogues that graced the city. Only six buildings remained in the whole city – the sole evidence of its former glory.

## FUTURE NEEDS OF THE COMMUNITY

#### Humanitarian Aid:

Soup kitchen

Clothing Distribution

Medical Clinic, Maternity Aid

**Employment Center** 

**Support for Holocaust Survivors** 

Education

Nursery Kindergarten Elementary school

Junior high and high school

Senior citizen's classes

Summer camps

Cities without Rabbis:

Yalta Yevpatoriya Alusta Alupka

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# UZHGOROD, UKRAINE

Current general population: 145,000 Current Jewish population: 1,000 Jewish population in 1940: 20,000 Chairman: Moshe Moskovich

Rabbi: Rabbi Menachem Mendel Teichman

# OVERVIEW OF CITY AND JEWISH LIFE

Uzhgorod, the capital of the Carpathian region of Ukraine, belonged to Hungary and Czechoslovakia until WW II. Following the war it became part of the Ukraine.

Positioned on the border of Hungary and Slovakia, Uzhgorod serves as a center for commerce and trade.

Prior to the war, 30% of the local population were Jewish. Uzhgorod also borders the city of Munkatch where over 50% of the city was Jewish, and where thousands were killed in the ghetto during the war.

During the Communist years one of the most beautiful synagogues in Europe was confiscated from the Jewish community and turned into a philharmonic hall. Today all that remains is an old dilapidated synagogue that signifies the extreme poverty and destitution of the Jewish community.

Close to half of the present population are elderly, and of those 50% holocaust survivors. The remainder are younger assimilated families. With the arrival in 2003 of Rabbi and Mrs. Teichman, a spiritual revival has begun.

The Uzhgorod Jewish community oversees the nearby Jewish communities of Munkatch, Chust, Vinogradova and Rachov.

## **INSTITUTIONS**

Humanitarian services

Soup Kitchen: To open February, 2004, 120 people. Supported by JDC/Claims

Conference

Director: Robert Farkash

Staff: 5

Social services: 100 people Manager: Kosti Overbuch

Staff: 2

Club for senior & unaided citizens:

Manager: Vita

Staff: 3
Education:

Kindergarten:

Director: Mrs. Moussia Teichman

Staff: 6

#### FUTURE NEEDS OF THE COMMUNITY

#### Education

Day School:

Religious Services

Community center/Synagogue: Restituting and renovating historical synagogue and Mikva

# VINITZA,UKRAINE

General population: 600,000 Jewish population: 5,000

Jewish population in 1940: 55,000

Chairman: Isaac Novolosky

Rabbi: Saul Hurwitz

## OVERVIEW OF CITY AND JEWISH LIFE

Vinitza lies on both banks of the southern Bogue River, where train-tracks and highways join. The city is an economic and cultural center with commercial sources of food production, clothing, furniture, tools and a phosphate industry.

At the end of the 19<sup>th</sup> century, a large factory established by Polish and Belgian companies employed many Polish Jews. Expanded by the Communists, the factory now employs 30,000.

Before the Second World War Vinitza was nicknamed a "Jewish city," a thriving trade center where the Jews lived primarily in the center of town. To this day there are many remnants of old synagogues which were turned into gymnasiums and theatres.

In 1941, Hitler constructed a large military center at the entrance to Vinitza, due to the city's strategic value in his design to conquer the entire area. In the basement, Hitler dug a bunker where he hid for seven months after the Russian conquest, before returning to Germany.

When the Soviet gates opened, Vinitza numbered some 27,000 Jews, out of which 22,000 emigrated to Germany, the U.S. and Israel.

## **INSTITUTIONS**

#### Humanitarian services

Soup kitchen: Supported by the JDC/Claims Conference Humanitarian Aid: Clothing for children and families

Senior Welfare: Senior Citizens' Club

Director: Isaac Novolosky

Medical Aid: Supported by the JDC/Claims Conference.

Special Needs Children

#### Education

Kindergarten: Day School: Sunday school:

Camps: Federation Summer Camp Director: Rabbi Nachum Tamarin

		Cities without Rabbis
Mogilov Podulesk	Klinovka Vapanyipasha	Shpikov
Genivan Veronoviza		Yampol
Tomshpol	Barr Moor	Shargorod Olgofol
Zemarinka Tefalik	Geisin	Litin
Cernovci	Ilintz Passchenska	Breshed Chamlanik
Trostenc Liepovatc	Ledisin Breslaw	Chachelnik
Oldovka Kajatin	Tivrow	Krizopol
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# ZAPOROZHYE, UKRAINE

Current General Population: 1,000,000

Current Jewish population: 17,000 in Zaprrozhe; 7000 in periphery

Population of Jewish Community in 1940: 40,000

Rabbi: Nahum Erentreu

# OVERVIEW OF CITY AND JEWISH LIFE

Zaporozhye, in the southeast Ukraine along the Dnepr River, is one of the Ukraine's largest industrial centers. Founded in 1770 as a Russian military fortress, it was renamed Alexandrovsk when Russian Empress Catherine the Great annexed the Ukraine in 1783.

To settle the Ukraine, in 1837 the Russian government set aside land in the Alexandrovsk district for Jewish colonists. With promises (later rescinded) of free land and military exemptions, many Lithuanian and Belo-Russian Jews settled the area. Tremendous

hardships as new farmers in an area with a foreboding climate caused many to leave the colonies for the surrounding cities and towns, including Zaporozhye.

With the rapid development of the town in the late 19<sup>th</sup> century, the Jewish population of Zaporozhye in 1897 reached 5,290 (28% of the total population). In 1881 and in 1905, the Jew fell victim to murderous pogroms.

Following the 1917 Revolution, marauding hordes murdered and pillaged the area's Jews. Under Communist rule, Jewish life became worse. All expression of Judaism was forbidden, and the community 's leaders were persecuted, exiled, or shot. In 1927 the Communists appropriated the synagogue for a sports centre for the Red Army.

Impoverished Jews continued to arrive, with the Jewish population numbering 20,000 in 1932. At least 40,000 were present just prior to WW II when Zaporozhye's population rose fivefold. During the German occupation, those Jews who did not escape were all murdered: From 1941-1943 the Germans marched the city's Jews to their death at a nearby pit where 37,000 Jews were massacred.

In 1959, Jews numbered 17,400 (4% of the total population). After the war, the Soviet Union forbade the re-establishment of the synagogue or any other signs of Jewish cultural life. Only after 1991 and Ukraainian independence did the reestablishment of the Jewish Community of Zaporozhye begin. In 1994 Zaporozhye's two-story main Synagogue was returned to the Jewish Community.

# *INSTITUTIONS*

Humanitarian aid:

Kosher Soup kitchen:

450 meals daily

Outskirts of the city: 150 meals daily, plus "meals on wheels" Supported by JDC/Claims Commission

Orphanage: "Jewish Children's Home" 30 children

Education:

Kindergarten: "Or avner " children Day School: "Or Avner" 155 students

#### **FUTURE NEEDS OF THE COMMUNITY**

Synagogue: Renovation of century-old building, To serve as Scocial ,Religious and Community center

List of cities without rabbis:

Berdyansk, Pologi, Gulaipole, Tokmak

# ZHITOMER, UKRAINE

Current General Population: 300,000 Current Jewish Population: 5,000

Population of Jewish community in 1940: 90,000

Chairman: Welwel Rosengarten

Rabbi: Shlomo Wilhelm

## OVERVIEW OF CITY AND IEWISH LIFE

More than 1100 years old, the city of Zhitomir lies on the Teterev river delta. Once the capital city of the Vaulin district, Zhitomer's main commercial products are wheat and marble. Prior to the Chernobyl catastrophe, it was also a flourishing holiday resort.

Jews arrived in Zhitomir from Poland some 400 years ago. Over the centuries, they underwent numerous upheavals due to pogroms and Cossacks, yet even in the worst of times Zhitomir served as the Jewish capital for the Vaulin district. Many renowned rabbis lived in the city throughout the centuries, including Rabbi Wolf of Zhitomir, the "Or Hameir." The city was also famous for the Slavita press shop where the Talmud and hundreds other Judaic books were printed. Among its native sons was Haim Nachman Bialik.

On the eve of World War II Zhitomer had 90,000 Jewish residents, 57 synagogues and shtieblach, schools, heders and a Jewish college. During the war, the majority of the city's Jews were killed, most by mass slaughter. Twenty thousand Jews are buried in mass graves.

Until 15 years ago, the city had about 12,000 Jews. Since the gates were opened, thousands have left for Israel, the US and Germany. Those who remain have established congregations throughout the northern and western Ukraine. Today Zhitomir serves as the headquarters for 167 official congregations, 29 of which have their own synagogue and 28 which have their own daily Kollel.

## **INSTITUTIONS**

#### Humanitarian aid

Soup kitchen: 300 people. Supported by JDC/Claims Conference.

Staff: 14

Director: Sasha Schleier

School soup kitchen: 250 children

Staff: 9

Director: Hanna Arkadievna

Boarding school soup kitchen: 140 children

Staff: 12

Humanitarian aid: 850 people. Supported by JDC/Claims Conference.

Staff: 40

Director: Sophia Zaitsev

Boys' orphanage: 20 children. Supported by JDC/Claims Conference.

Staff: 20

Director: Tanya Moskovich

Girls' orphanage: 35 children

Staff: 27

Director: Natasja

Pediatric clinic: 437 people

Staff: 18

Director: Dr. Chrenov

Education

Kindergartens: 19 children

Staff: 7

Director: Hanna Arkadievna Day School: 168 children

Staff: 86

Director: Hanna Arkadievna Boys' College: 19 students

Staff: 6

Director: Raphail Yakovitch

Girls' College: 70 students

Staff: 35

Director: Bracha Tamarin

Yeshiva & Kollel: 19 students

## Federation of Jewish Communities of the Former Soviet Union / Proposal

Staff: 6

Director: Raphail Yakovitch

Kolel maintenance: 400 people

Staff: 32

Director: Nachum Tamarin

Boys' summer camp: 110 children

Staff: 45

Director: Nachum Tamarin

Girls summer camp: 130 children

Staff: 45

Director: Nachum Tamarin

Winter camps: 60 children

Staff: 24

Director: Nachum Tamarin

Holiday camps: 300 children

Staff: 82

Director: Nachum Tamarin Culture and community centers

Community Center: 1500 people

Staff: 20

Director: Velvel Rozengurten

# FUTURE NEEDS OF THE COMMUNITY

Humanitarian aid

Soup kitchen:

Maternity Fund

Medical clinic

Nursing home for senior citizens

Orphanage: 100 children

Girls Orphanage

Education

Boys education center

Culture and ICC

Community Center:

Mobile community center Religious services

Synagogue restoration

# CITIES WITHOUT RABBIS

Volynska Lvivska Zakarpatska Ivano-Frankivska Ternopilska Chernivetska Khmelnytska Rivnenska Zhytomyrska Vinnytska Chernigivska Kiev (excluding city) Ruvna

# **BELARUS**

# MINSK, BELARUS

Current general population: 2,000,000

Current Jewish population:

Population of Jewish community in 1940:

Chairman: Nahum Baran Rabbi: I. Yosef Gruzman

# OVERVIEW OF CITY AND JEWISH LIFE

In 1793, the central part of Belarus including Minsk became a part of the Russian empire. Minsk was always known not only as the capital of Belarus but as the capital of Jewish life as well. It was the home of many Torah sages and Yeshivas that attracted students from all over Europe. Dozens of Synagogues existed here too. Before World War II, Jews made up 40% of the total population in the city.

Today, the Union of Jewish Communities is the most influential and active Jewish organization in the city.

**INSTITUTIONS** 

#### Humanitarian aid

Soup kitchen: 600 people

Staff: 9

Director: Alexander Kapustin

Social services: 70 people

Staff: 3

Director: Sonia Dyskina

Senior welfare: 50 people

Staff: 5

Director: Bella Ostrovskaia

#### Education

Kindergarten: 35 children

Staff: 19

Day school: 70 children

Staff: 28

Director: Tamar Gruzman, Valentina Lappo

High School: 80 students

Staff: 32

Director: Tamar Gruzman, Alexander Kazakevich University Students Scholarship Program: 30 students

Staff: 3

Director: Eliyahu Kirjner, Sofia Bychovsky

Summer Camp: 300 children

Staff: 40

Director: Eliyahu Baitch, Michael Ginzburg

# FUTURE NEEDS OF THE COMMUNITY

#### Humanitarian Aid

Soup kitchen: 16,000 meals/month

Medical Aid: Up to 40% of total Jewish population

Orphanage: 100 children

**Education:** 

Schools: 300 children

Youth and students

Camp

Reigious services

Burial and cemeteries

# **BOBRUISK, BELARUS**

Current general population: 350,000 Current Jewish population: 7000

Population of Jewish community in 1940: 21,558

Chairman: Igal Chernin

Rabbi: Baruch Nahum Lamdan

The Jewish community of Bobruisk, in east Byelorussia, dates back to 1583. In the 19<sup>th</sup> century, Bobruisk was a well-known center of Hassidism, and some 60% of the city's population was Jewish. The famous printing house of Jacob Cohen Ginzburg, which published the last holy book of its era in the USSR, was located in Bobruisk. The last rabbi of the Bobruisk community was rabbi Shmariyahu Noah, grandson of the Zemah Zedek. After he died, the last yeshiva in Bobruisk was closed.

In 1941, the Nazis conquered Bobruisk and killed a total of 40,000 Jews there.

During the Soviet regime, 3000 Jews participated in underground *minyanim* in the city. In 1989, a 10,000-member Jewish community was registered in Bobruisk.

## **INSTITUTIONS**

#### Humanitarian aid

Soup kitchen and community services: 500 people

Staff: 5

Director: Igal Chernin

#### Education

Kindergarten: 30 children

Staff: 7

School: 40 children

Staff: 33

Director: Galina Dubtsova

# FUTURE NEEDS OF THE COMMUNITY

#### Humanitarian aid

Aid to elderly and infirm

Orphanage

Education

Kindergarten: 50 children

School: 150 children

# BREST, BELARUS

Current general population: 300,000 Current Jewish population: 6,000 Jewish population in 1940: 39,000 Chairman: Shlomo Weinstein Rabbi: Chaim Rabinowitz

Brest has always been a city of prominent importance to the Jews. Over 1,200 students studied at the Brest Yeshiva, and it boasted many imminent rabbis.

The famous surrender agreement between the Russians and Germans was signed in Brest in WWI, and this was the first city the Nazi's attacked during WWII.

During WWII, the Nazis deported the local Jews to two major ghettos, where most of them were killed. The remainder of the Jews were transported 100 KM away, where a big pit was dug and 34,000 Jews killed and buried.

## **FUTURE NEEDS OF THE COMMUNITY**

#### Humanitarian Aid

Soup kitchen, food distribution for the needy, humanitarian aid for children, assistance in purchasing medication

#### Education

Kindergarten +School

Sunday School: expanding activities.

#### Culture and ICC

JCC: Encompassing computer center and library

#### Cities without Rabbis

## Kobrin:

General population: 100,000

Jewish population: 700

FJC representative: Yuri Kaplan

Bernovici:

General population: 100,000 Jewish population: 1000

## Lekovici

General population: 50,000 Jewish population: 500

# Projani

General population: 50,000 Jewish population: 500

### Luninz

General population: 50,000 Jewish population: 500

#### Malerita

General population: 50,000 Jewish population: 500

#### Brioza

General population: 100,000 Jewish population: 500

## **GRODNO, BELARUS**

Current general population: 350,000 Current Jewish population: 7,000

Population of Jewish community in 1940: 25,000

Chairman of the Jewish Community: Mr. Boris Koitkovsky

Rabbi: Yitzchak Kofman

Grodno is situated in a region that was populated by Russians, Lithuanians and Poles. The city itself changed sovereignty often, from Lithuania in the 14th century, Poland in 1569, Tzarist Russia at the end of the 18th century, Poland after World War I, and Soviet control from 1939. After World War II, Grodno became part of the Soviet Union.

Jews have resided in Grodno as early as the end of the 12<sup>th</sup> century, and the city's Jewish history is rich in lore. Among the famous rabbis of Grodno were Rabbi Mordechai Yaffe, a renowned author of the 16<sup>th</sup> century who established the Great Synagogue, Rabbi Alexander Ziskind, who lived in the 18<sup>th</sup> century, and Rabbi Nachumke of Horodne, who died in 1880.

In the last generation, Grodna's Yeshiva "Sha'ar HaTorah" was one of the most famous in the Jewish world. Today, former Grodna Yeshiva students serve as heads of leading Yeshivas across the globe.

During certain periods, the Jews of Grodno comprised 80% of the total population, and even more. At one point, there were approximately 40 Synagogues in the city, three Jewish cemeteries, Jewish educational institutions, and enterprises owned by Jews.

During the Holocaust, the city was occupied by the Nazis. The Jews of the city were concentrated in ghettoes, and later sent to the death camps of Auschwitz and Treblinka. Almost the entire Jewish population was murdered.

# **INSTITUTIONS**

#### Humanitarian Aid

Soup Kitchen: 30-40 recipients of Shabbat and holiday meals

Director: Sima Alexandrova

Staff: 2 cooks

Medical aid: "Bikur Cholim" for the ill

Director: Svetlana Rabinskaya

Staff: 2

Budget: Irregular, according to the number of sick persons

# FUTURE NEEDS OF THE COMMUNITY

Soup Kitchen - Provide meals on weekdays, meals on wheels, and enrich the menu Library – Purchase new books, magazines; renovate structure, provide heating Synagogue - Renovate the building, install heating to enable daily worship. Medical Aid- Provide medications and medical aid to the sick.

Development of New Services -

Sunday School

Kindergarten

School

Community Center – Renovate the old Synagogue building to accommodate many services for the community

### 6. List of cities without Rabbis

List of cities in the Grodno district:

Lida Miasty Shchuchin Orsha Samargon

Velkovyisk

Slonim Novogrod

# **AZERBAIJAN**

## BAKU, AZERBAIJAN

Current general population: 4,000,000 Current Jewish population: 15,000 – 30,000

Chairman, Ashkenazi community: Gennady Zalmanovitch

Rabbi, Ashkenazi community: Meir Bruk

Chairman, Caucasian community: Semyon Ihilov

Baku, the capital city of Azerbaijan, is also called the "city of wind" because of the strong winds which blow there. It is located on the Caspian Sea and its panoramic view from above is very similar to the panoramic view of Haifa.

During the second World War, many Jews fled to Baku to escape the Nazis. There was hunger in the city and many people died. Stalin sent many Jews – especially religious ones -- to Siberia. He also sent the Iranian Jewish community there, and no survivors returned. The Caucasian Jews fought at the front against the Nazis, and many of them were killed. Some have even received medals, but mostly after their deaths.

Today, there are four registered Jewish communities in Baku: the Caucasian community, the Ashkenazi community, and the Georgian community -- each of which has its own synagogue – and the Chabad community which unites all the communities.

INSTITUTIONS

Humanitarian aid

Soup kitchen: 200 people

Social services: 15 people

Staff: 4

Meals on Wheels

Director: Larisa Rih Rodel

Education

Kindergarten and school: 262 children

Staff: 120

Director: Zachay Shayev

Club for WW2 veterans: 50 people

Director: Margolin Serves 50 people.

# FUTURE NEEDS OF THE COMMUNITY

Humanitarian aid

Soup kitchen: 250 people

Food distribution: 1050 people

Humanitarian aid (medicines)

Medical clinics

Ambulance

Education

School

Purchase of new building

Yeshiva: 40 students

Summer camp: 300 children

Burial and cemeteries

# CITIES WITHOUT RABBIS

Kuba

Representative: Boris

Samanduev

Oguz

Guitchi

Sumgait

Gandzha

Perlavena

# **GEORGIA**

# TIBLISI, GEROGIA

Current General Population: 1,600,000 Current Jewish population: 6,500.

Population of Jewish community in 1940: 90,000. Chairman of the Jewish community: Shalva Kosashvili

Rabbi: Avraham D.M. Michaeleshvili

## OVERVIEW OF CITY AND JEWISH LIFE

The I,500-year-old city of Tbilisi is the capital of Georgia. According to Georgian history, Jews arrived there before the destruction of the First Temple, and settled close to the Aragvi River in the ancient city of Mtskheta. A large number of them arrived in the Caucasus, and mainly to Georgia.

Since then, cordial relations have reigned between the Jewish people and the Georgian people. In the Middle Ages the Georgians described themselves as descendants of the kings David and Solomon. The Georgian people are proud that Georgia is among the only countries in the world where there has never been anti-Semitism.

The Jewish community of Georgia is religious and traditional> The Torah and Judaism, and especially the synagogue, have played a major role in their lives, even during very trying times. Despite the repressive, oppressive Soviet regime, the rabbis and sages of the community maintained the spark of Judaism.

Deep religious yearnings for the Land of Israel contributed to a major wave of Georgian Jews to Israel in the late 60s and throughout the 70s.

Currently, the Georgian establishment maintains an understanding and sympathetic approach to Jewish and religious issues. Jewish activities have remained vigorous, and the recent establishment of an infrastructure to preserve and develop the heritage of the Georgian Jews has augmented the community's fervor.

Heads of the Jewish community and the Rabbi participate in all the State activities and events, as well as in social events intended to strengthen the connection between the Georgian people and the Jewish people..

A variety of Jewish and Israeli organizations are active in Tbilisi, as well as local organizations.

## **INSTITUTIONS**

## **Humanitarian Services**

Distribution of Food to needy and sick - 50 families

Director: Esther Bakordza

Staff: 3

Humanitarian Aid: 40 recipients of clothes distribution, medical aid

Staff: 10 Education

Kindergarten Or Avner, 60 children

Director: Mrs. Marina Bazov

Staff: 19 employees

School: Or Avner, 44 students Director: Mrs. Sveta Chechenshvili

Staff: 38 employees

Camps - Summer camp for 95 children

Director: Pinchas Katzovashvili Staff: 24 men and women

## **FUTURE NEEDS OF THE COMMUNITY**

Strengthening Existing Facilities and Services:

Humanitarian aid:

Distribution of food to the needy: 200 additional families

Budget: \$108,000

Humanitarian aid: Additional 40 children and elderly; medications and clothing

Budget: \$27,600

Activities for the Elderly

Budget: \$38,400

**Education:** 

Kindergarten

School

Camps - Summer camp

Youths and students: 40 additional students; Rent of building – acquisition of furniture and equipment

Religious services:

Synagogue:

Renovation of the Great Synagogue

#### New services:

Senior Welfare: Construction of old-age home; 50 people

Medical Center:

Establishing Medical center/clinic (providing services 24 hours a day)

Rescue unit - ambulance and equipment

Children's Home: dormitory for 60 children

Kindergarten, School, College: Building for an educational center: Acquisition of a building of 7,000 sq. meters -Renovation of the building

Yeshiva: for 25 students

Budget: Establishment, acquisition and equipment

Culture and JCC:

Community Centers: Building JCC

# **KAZAKHSTAN**

Chairman: Galina Roitberg Rabbi: Rabbi Meir Sheiner

# OVERVIEW OF CITY AND JEWISH LIFE

The Jewish community of Kazakhstan was founded in the middle of the 19th century by retired Jewish soldiers (cantonists) who had served in the Russian army together with Russian soldiers in Verny (now Almaty). The region offered a mild climate, no oppression and good economic opportunities in an undeveloped region. Before the revolution, there was a community of 30 – 45 families, who supported their own rabbi.

The number of Jews in Kazakhstan grew rapidly as a result of Stalin's mass repressions and the evacuations of World War II.

After the World War II the synagogue was demolished. The community succeeded in acquiring the right to open a prayer house in the end of the 1950's. Limited Jewish observance continued under the guidance of a community rabbi. The major renewal of the Jewish community life started from the middle of the 1990's nineties, with the support of the Foundation the Association of the Jewish Communities.

The president of the Republic of Kazakhstan, Nursultan Nazarbaev, is a good friend of the Jewish community, who is working with the community to organize forums which denounce anti-Semitism and strengthen spiritual and national unity in Eurasia.

### INSTITUTIONS

#### Humanitarian aid

Soup kitchens: 115 people

Food packages: 500/month

#### Education

Dormitory school: 80 children Director: Anna Schepkina

## **FUTURE NEEDS OF THE COMMUNITY**

Nursing home for aged and disabled

Boarding school for children

REGIONS

Actobe

Lisakovsk

Schyutinsk

Atyrau

Lisakovsk

Temirtau

Borovye

Rudny Semey

Aktau

Zhitikara

Stepnogorsk

Petropavlovsk

Kockshetau

Taraz

Uralk

Kyzylorda

Shimkent

Ust-Kamenogorsk

Kostanay

# KARAGANDA,KAZAKHSTAN

Current General Population: 1,332,000 Current Jewish Population: 7,000

Chairman of Jewish Community: Dr. Michael Yakovlevitch Flikovitch

Rabbi: Matityahu Leib Louis

# OVERVIEW OF CITY AND JEWISH LIFE

Karaganda is located in the center of Kazakhstan. During the war Jewish and non-Jewish inmates, including political prisoners, were exiled to the city. Since Karaganda served as a city of exile until the fall of the Soviet regime, most of its residents are not of Kazakh origin.

Traditionally the chief industry was coal and steel mining, but today many new industries are developing, offering a variety of jobs.

The Jewish population has fluctuated, with many moving to Israel. The remaining population is largely assimilated, although the Jewish community is becoming more active and dynamic.

Karaganda is the Jewish center for neighboring towns, such as Abai, Seran, Timertau, and Shakhtinsk.

## **INSTITUTIONS**

#### Humanitarian Aid:

Soup kitchen: 100 recipients daily

Humanitarian aid:

Meals of wheels, 300 recipients

Orphanage

Medical care: 50 recipients

Special needs children

Senior services: Education

Kindergartens:

Schools:

#### **FUTURE NEEDS OF THE COMMUNITY**

## Culture and community center

Community center: Renovating existing building

**Jewish Museum:** 

# BISHKEK,KIRGYSTAN

Current Jewish population: 5,000

Jewish population during World War II: 35,000

Chairman: Boris Shapira Rabbi: Arye Reichmann

# OVERVIEW OF CITY AND JEWISH LIFE

Bishkek is the capital of Kyrgyzstan, located in the center of Asia. It is one of the countries that lies on the famous Silk Way. Bishkek was a haven for Ashkenazi Jews during the Second World War, but many Jewish doctors were killed. Nowadays there is a synagogue and a daily minyan, women' club, kids' club, soup kitchens and humanitarian aid.

## **INSTITUTIONS**

## Humanitarian aid

Soup kitchen: 50 people

Staff: 3

Director: Aleksey Stembler

Social services: 500 people Director: Rosa Fisch

Education

Day School: 80 children Director: Volodya Krizman

## **FUTURE NEEDS OF THE COMMUNITY**

Synagogue, community center, soup kitchen, mikvah a library

Home for the aged

Medical center

## CITIES WITHOUT RABBIS

Osh Karakul Tokmek

# **UZBEKISTAN**

# TASHKENT, UZBEKISTAN

Current general population:

Current Jewish population: 41,500

Jewish population in 1940: Rabbi: Aba David Gurevich

Chairman: Ashkenazic community: Volodya Shapira

Bucharian community: Boris Shimonov

## OVERVIEW OF CITY AND JEWISH LIFE

More than 1200 years ago, the first Jews arrived in this area from Persia, where they had lived since the fall of the First Temple. Since then, many Jewish communities have lived and prospered in the area.

Uzbekistan was under Soviet rule for 150 years, and Jewish life has been limited since the Communist Revolution. During Stalin's regime, many Jews who tried to keep their tradition alive were persecuted or exiled to Siberia.

During the Second World War about 250,000 Jews lived in all the cities of Uzbekistan. Most were refugees from Poland, Ukraine, western Russia, etc. Many thousands of Jews died from plague, hunger and other epidemics that spread through the area during the war.

Today, a number of Jewish organizations work in the area, including Or Avner, the Jewish Agency, Israeli Center, JDC/Claims Conference, Hesed and Hillel.

INSTITUTIONS

#### Humanitarian aid

Meals on wheels: 45 people Director: Malka Gurevich.

Financial aid: 250 people Director: Mara Sigal.

Food packages: 300 people Director: Malka Gurevich.

# Education

Kindergarten: 25 children

Staff: 9 employees.

Director: Malka Gurevich. Jewish school: 190 children

Staff: 52

Director: P. Goldeparev.

Yeshiva: 25 students. Director: David Koltun. Camp: 300 teenagers.

Staff: 35

Director: Hanna Koltun.

# FUTURE NEEDS OF THE COMMUNITY

#### Education

School: 190 students

Culture and JCC

Community center

Religious Services

Synagogues

Burial and cemeteries

# **ESTONIA**

# TALLIN, ESTONIA

Current General Population: 500,000 Current Jewish Population: 2,500 – 3,000

Rabbi: Shmuel Kot

# OVERVIEW OF CITY AND JEWISH LIFE

Tallinn (formerly Revel) is the capital of the Baltic state of Estonia. One third of the state's population lives in this seaport town, where 4 million tourists vacation each year.

Although never a major metropolis like neighboring Riga and Vilnius, Tallinn has maintained a Jewish community for centuries. The first Jewish settlers were the Cantonists, who also opened the first synagogue. By 1883, the 700-family strong Jewish community commenced construction of a luxurious synagogue building in the center of town. In this heyday period for the Jewish community, there were kosher meat stores, mikvahs, a cultural center and a Jewish school.

During the war Estonia was the first state to be declared "Judenfrei," and the synagogue was bombed. After the war, some native Jews returned to Tallinn, joined by many Russian Jews. Attempts were made to organize prayers, but the Soviet regime outlawed any open observance of Judaism. Lacking a rabbi, the Jews gathered for prayers in temporary places, until the Christians provided them with a building which served as a synagogue until 2000.

Following the 1990 revolution, Jews re-established "the Jewish religious community in Estonia," and opened a cultural center. A Jewish school was opened, sponsored by the government and assisted by the Israeli Ministry of Education.

With the assistance of the JDC, an old building was renovated for use as a synagogue, and in October 2000, following the appointment of Rabbi Shmuel Kot as the chief rabbi of Estonia, the synagogue was opened in a festive ceremony in the presence of the prime minister and Israeli chief rabbi. Renewed activities are now taking place in the Jewish community.

**INSTITUTIONS** 

Humanitarian aid

Soup kitchen: Breakfasts for 18 recipients

Director: Vera Brener Staff: 2 employees.

Hessed fund: Financial aid 8 families

Director: Lena Golend

Distribution of food products: 450 recipients

Director: Michael Lessin

Education

Sunday school: 20 students Director: Hannah Kot

Jewish studies center:

Youth and children: 22 students

Director: Dmitry Smorgon

Staff: 4.

Middle age: 18 students

Director: Dmitry Smorgon

Staff: 2

Adults: 26 students

Director: Svetlana Kaputreko

Staff: 2

Summer camps: 70 campers

Director: Zoya Friddel

Staff: 10-17

# **LATVIA**

# RIGA, LATVIA

Current General Population: 750,000

Current Jewish population:

Population of Jewish community in 1940: 50,000

Rabbi: Mordechai Glazman

## OVERVIEW OF CITY AND JEWISH LIFE

The Jewish community of Riga has played a major role for several hundred of the city's 800 years of existence. Jewish life thrived during the era of the Latvian democracy between the two world wars, with a highly developed religious, social and cultural framework that included schools, kindergartens and higher educational institutions. There were two Jewish hospitals, an old age home and many charitable organizations.

At the start of World War II, 50,000 Jews lived in Riga, constituting 7% of the total population. During the German occupation, 85% of Latvia's Jewish population perished. Under Soviet rule, many Jews from other countries moved to Latvia. Presently therefore, most of the 15,000 Jews in Latvia are Russian-speaking.

Prior to the war, the Jewish community of Riga was centered around the Choral Synagogue. Of the some 70,000 Jews exterminated in Latvia by early 1942, 800 Jews were tragically burned alive in this synagogue on July 4, 1941. Today a memorial stands at this site, where Latvia now holds ceremonies for its Memorial Day for Victims of Jewish Genocide.

The building which currently houses the Chabad Educational Campus and Social Center has a very interesting history. It was built in 1870 as the first Jewish school in the Russian Empire, which operated until 1940. During the German occupation, the building served as Judenrat headquarters. Under Soviet rule, it was used as a Russian government school. The building was returned to the Jewish community in 1995. Renovated completely, it now serves as an important center for local Jewry.

## **INSTITUTIONS**

#### Humanitarian Aid

Soup kitchen: Meals for 65 people + 200 food packages distributed. Partially supported by Claims Conference.

## Federation of Jewish Communities of the Former Soviet Union / Proposal

Meals on wheels: 18,000 meals annually + Shabbat and holiday. Partially supported by Claims Conference.

Social services: Passover food distribution

Senior welfare

Director: Basya Kitaichik

Education

Kindergarten and day school: 150 children

Youth and Students

Camps: 150 children Director: Ella Hodal

Staff: 15

## **FUTURE NEEDS OF THE COMMUNITY**

#### Humanitarian Aid

Senior Welfare: Home care for 60 people

Social Services: 100 people

Education

Kindergarten, sports facilities

Religious services

Synagogue: Restoration of a community synagogue

Burial and cemeteries: Renovations and additions

Director: Martin Perl

# LITHUANIA

# VILNA, LITHUANIA

Current General Population: 3,500,000

Current Jewish population: 7000 - 8000

Population of Jewish community in 1940: 240,000

Rabbi: Sholom Ber Krinsky

# OVERVIEW OF CITY AND JEWISH LIFE

Lithuania, and its capital Vilna (Vilnius), have a very special history and central role in European Jewry. As a great center of Jewish scholarship and tradition, Vilna was known as the "Jerusalem of Lithuania" due to its famous rabbis and Yeshivas.

On the eve of World War II, 40% of Vilna's population was Jewish. More than a hundred synagogues and dozens of educational and welfare institutions dotted the landscape of Vilna and other cities and *shtetls* throughout the area.

During World War II, over 94% of Lithuania's Jews were murdered. The ensuing Soviet occupation (which ended in 1991) left a spiritual vacuum and material want throughout the community.

*INSTITUTIONS* 

Humanitarian Aid

Soup kitchen: Meals for 130 -150 people daily, 200 food packages distributed

Director: Frida Alesina

Senior's Club

## Federation of Jewish Communities of the Former Soviet Union / Proposal

Director: Frida Alesina

Education

Kindergarten and day school: 95 children

Director: Irina Jasovich

Director: Tanja Levina & Felix Teitelman

Overnight summer camp: 150 children

Director: Irina Jasovich

Seminars and Lectures: 6 times a year

# FUTURE NEEDS OF THE COMMUNITY

#### Humanitarian Aid

Assisted Living Facility for the Elderly

Building purchase and renovations:

Employment Agency (retooling for the 21" century)

#### Education

Complete Renovation of School Building:

Dormitory building/orphanage

Building purchase and renovations

Religious services

Synagogue: Restoration of a community synagogue